

1.1 :- Admission

|         |                          |                    |    |
|---------|--------------------------|--------------------|----|
| Batch:  | Scrutiny <b>Approval</b> | Payment: Online/DD | PI |
| Serial: | <b>Documents</b>         |                    |    |



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
Academic Year: 2017-2018Application No :  
5701

Admitted for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN :

Date : 12/07/2017

Father Name [Code] : - [-]

Information

Name (Regional) :

शेख तबसूम फतेमा शेख  
खलीलName as printed on School  
Leaving Certificate :SHAIKH TABBASUM FATEMA SHAIKH KHALEEL  
[\* This name will appear on all University records/documents]

Husband's Name :

SHAIKH KHALEEL  
SHAIKH

Mother's Name :

RUBNA BEGUM

Status :

UnMarried

Mother Tongue :

Urdu

Birth : AURANGABAD

Gender : Female

Date Of Birth (DD/MM/YYYY) : 08/02/2000

Religion :

Religion : Muslim

Country of Citizenship : India

Weight Available :

Weight : Not Available

Hemoglobin : Not Available

NRI/ Foreign National : No

Domicile State: Maharashtra

Address for Correspondence :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABADLocation Area : Not  
Available

House

Area/Suburb etc. :

H. NO. 801 PENSIONPURA CANTONMENT

Pin Code : 431002

Address :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABADLocation Area : Not  
Available

H. NO. 801 PENSIONPURA CANTONMENT

Pin Code : 431002

Details

Number : 9373777580

Email ID: tabassumfatema@gmail.com

Reservation Information

Type : Open

Category : GEN

By Admitted? No

Information (Additional Information)

Admitted for:

First Instruction : English

Semester

0-131 - English-Comp Paper-I

2-13 - Chemistry-II (Organic)

13 - Botany-II (Morphology of Angiosperms)

13 - Analytical Chemistry-II

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ACH-1-13 - Analytical Chemistry-I

URD-SL-131 - Urdu (SL) Paper-I

Semester

RD-SL-132 - Urdu (SL)-II

CHEM-1-13 - Chemistry-IV

HEM-3-13 - Chemistry-Pr (III &amp; VI)

BOT-2-13 - Botany-V

CH-1-13 - Analytical Chemistry - IV

CH-3-13 - Analytical Chem-Pr (III &amp; VI)

ENG-CO-132 - English-Comp - II

CHEM-2-13 - Chemistry-V

BOT-3-13 - Botany-Pr (III &amp; VI)

BOT-1-13 - Botany-IV

ACH-2-13 - Analytical Chemistry-V

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad (M.S.)

Documents and Certificates Section:

Certificate of Std 10th  
 Certificate of Std 12th / Statement of Marks of Std 12th  
 Certificate  
 Certificate



### Information

Name of Guardian / Laborer

Annual Income of Guardian : 45000

### Academic Details

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College                 | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA  | %     |
|---------|----------------------------------------------------------------------------------|----------------------------------------|---------------------------|---------------|-----------------|---------------|--------|-------|-------|
|         | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | BURHANUDDIN NATIONAL URBAN HIGH SCHOOL | March 2015                | K009443       | 004061          | 420.00        | 500.00 | 84.00 | 84.00 |
|         | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN    | February 2017             | B003612       | 009142          | 420.00        | 650.00 | 64.61 | 64.61 |

| Entrance Type | Seat Number | Percentage | Passing Year |
|---------------|-------------|------------|--------------|
|---------------|-------------|------------|--------------|

Qualifying Exam: HSC [Science]

### Information

Do you like to apply for Hostel accommodation required?

NA

### Regular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

### Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand and agree to obtain and produce all the required documents. I, SHAIKH TABRANUM FATIMA SHAIKH KHALEEL, Application No. 5701, admit to having read and understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment, I am liable for punishment according to the university regulations.

|        |                              |
|--------|------------------------------|
| Date : | (Signature of the Candidate) |
|--------|------------------------------|

### College/Institute/Study Center Use Only

| Sl. No.             | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------|-----------------------------------------|--------------------|
| Principal           |                                         |                    |
| Class Clerk         |                                         |                    |
| Head of Institution |                                         |                    |
| Accountant/Cashier  | Cash Received: Rs.                      | Receipt No.: Date: |
| Office Assistant    |                                         |                    |

**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women, Navkhan  
 Jubilee Park, Aurangabad.

|                                                                                   |         |                                                                                                             |  |
|-----------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|--|
| For Office Use Only                                                               | Serial: |                                                                                                             |  |
|  |         | Application No: 5486<br> |  |

**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Juble Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
 Reaccredited with A Grade  
**Academic Year: 2017-2018**

Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN :

Application Date : 12/07/2017

Exam Center Name [Code] : - [-]

**1. Personal Information**

|                                                                     |                                                                                          |                                         |            |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| Candidate's Name (Regional) :                                       | साईम नाझ शेख लईम                                                                         |                                         |            |
| Candidate's Name as printed on School leaving/Passing Certificate : | SAIMA NAAZ SHAIKH NAEEM<br>[* This name will appear on all University records/documents] |                                         |            |
| Father's/Husband's Name :                                           | SHAIKH NAEEM<br>SAIMA                                                                    | Mother's Name :                         | ASMA BEGUM |
| Marital Status :                                                    | UnMarried                                                                                | Mother Tongue :                         | Urdu       |
| Place Of Birth : AURANGABAD                                         | Gender : Female                                                                          | Date Of Birth (DD/MM/YYYY) : 09/02/2000 |            |
| Blood Group :                                                       | Religion : Muslim                                                                        | Country of Citizenship : India          |            |
| Height : Not Available                                              | Weight : Not Available                                                                   | Hemoglobin : Not Available              |            |



*Saima*

Is Student NRI/ Foreign National : No Domicile State: Maharashtra

**Address For Correspondence :**

|                                                                                                  |                       |                     |                                |                               |
|--------------------------------------------------------------------------------------------------|-----------------------|---------------------|--------------------------------|-------------------------------|
| State : Maharashtra                                                                              | District : Aurangabad | Tehsil : Aurangabad | City/Town/Village : AURANGABAD | Location Area : Not Available |
| Address (House no, street/area/suburb etc.) : H. NO. 2-20-99, NEAR BEGUM JAANI MASJID JUNA BAZAR |                       |                     |                                | Pin Code : 431001             |

**Permanent Address :**

|                                                              |                       |                     |                                |                               |
|--------------------------------------------------------------|-----------------------|---------------------|--------------------------------|-------------------------------|
| State : Maharashtra                                          | District : Aurangabad | Tehsil : Aurangabad | City/Town/Village : AURANGABAD | Location Area : Not Available |
| Address : H. NO. 2-20-99, NEAR BEGUM JAANI MASJID JUNA BAZAR |                       |                     |                                | Pin Code : 431001             |

**Contact details**

|                            |                                |
|----------------------------|--------------------------------|
| Mobile Number : 9370454855 | Email ID: snaceml397@gmail.com |
|----------------------------|--------------------------------|

**2. Legal Reservation Information**

|                      |                |
|----------------------|----------------|
| Category Type : Open | Category : GEN |
|----------------------|----------------|

Is Specially Abled? No

**3. Social Information (Additional Information)**

**Paper Selected for:**

Medium of Instruction : English

**First Semester**

|                                                  |                                               |
|--------------------------------------------------|-----------------------------------------------|
| ENG-CO-131 - English-Comp Paper-I                | CHEM-1-13 - Chemistry-I (Inorganic)           |
| CHEM-2-13 - Chemistry-II (Organic)               | BOT-1-13 - Botany-I (Diversity of Cryptogams) |
| BOT-2-13 - Botany-II (Morphology of Angiosperms) | ZOL-1-13 - Zoology-I (Protozoa to Annelida)   |
| ZOL-2-13 - Zoology-II (Cell Biology)             | URD-SL-131 - Urdu (SL) Paper-I                |

**Second Semester**

|                                     |                                  |
|-------------------------------------|----------------------------------|
| URD-SL-132 - Urdu (SL)-II           | ENG-CO-132 - English-Comp -II    |
| CHEM-1-13 - Chemistry-IV            | CHEM-2-13 - Chemistry-V          |
| CHEM-3-13 - Chemistry-Pr (III & VI) | BOT-3-13 - Botany Pr- (III & VI) |
| BOT-2-13 - Botany-V                 | BOT-1-13 - Botany-IV             |
| ZOL-3-13 - Zoology- Pr (III & VI)   | ZOL-1-13 - Zoology-IV            |
| ZOL-2-13 - Zoology-V                |                                  |

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Juble Park, Aurangabad, M.S.**

**Required Documents and Certificates Section:**

\* Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Occupation of Guardian : Business

Annual Income of Guardian : 90000



## 5. Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College             | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Mark Of | CGPA |
|---------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|---------|------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | FATEMA GIRLS URDU HIGH SCHOOL      | March 2015                | K012356       | 004365          | 414.00        | 500.00  | ---- |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | R004176       | 009235          | 417.00        | 650.00  | ---- |
| Entrance Type       |                                                                                  | Seat Number                        |                           | Percentage    |                 | Passing Year  |         |      |

Your Last Qualifying Exam: HSC [Science]

## 7. Other Information

Would you like to apply for Hostel accommodation required

NA

## Extra Curricular Activities

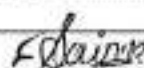
| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I SAJMA NAAZ SHAIKH NAEEM, Application No : 5486 admit to having understood constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I will accept for punishment according to the university regulations.

Place :

Date :

  
 ( Signature of the Candidate )

## For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

PRINCIPAL

 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

|                     |         |         |                    |    |
|---------------------|---------|---------|--------------------|----|
| For Office Use Only | Batch:  | Scoring | Payment: Online/DD | PI |
|                     | Serial: |         |                    |    |



|  |                                                                                                                                                                                                                                                                                                                                |                               |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|  | <b>Dr. Rafiq Zakaria College for Women, Aurangabad (13)</b><br>Navkhanda Jublie Park Aurangabad<br><b>Dr. Babasaheb Ambedkar Marathwada University</b><br>University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC<br>Reaccredited with A Grade<br><b>Academic Year: 2017-2018</b> | Application No :<br>19212<br> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|

Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08) PRN :

Application Date : 19/07/2017

Exam Center Name [Code] : - [-]

Personal Information

Candidate's Name (Regional) : शिफा माहेवीश साईड सलीम काद्री

Candidate's Name as printed on School Leaving/Passing Certificate : SHIFA MAHEVISH SYED SALEEM QUADRI  
[\*This name will appear on all University records/documents]

Father's/Husband's Name : SYED SALEEM QUADRI SHIFA Mother's Name : SHAISTA NASRIN

Marital Status : UnMarried Mother Tongue : Urdu

Place Of Birth : AURANGABAD Gender : Female Date Of Birth (DD/MM/YYYY) : 11/09/1999

Blood Group : Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Student NRI/ Foreign National : No Domicile State : Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

Address (House no, street/area/suburb etc.) : flat no. 2 SAVERA APARTMENT JUNA BAZAR AURANGABAD Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

Address : flat no. 2 SAVERA APARTMENT JUNA BAZAR AURANGABAD Pin Code : 431001

Contact details

Mobile Number : 9823034008 Email ID : mahevish@rediffmail.com

2. Legal Reservation Information

Category Type : Open Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

Medium of Instruction : English

First Semester  
 ENG-CO-131 - English-Comp Paper-I  
 CHEM-2-13 - Chemistry-II (Organic)  
 BOT-2-13 - Botany-II (Morphology of Angiosperms)  
 ZOL-2-13 - Zoology-II (Cell Biology)  
 CHEM-1-13 - Chemistry-I (Inorganic)  
 BOT-1-13 - Botany-I (Diversity of Cryptogams)  
 ZOL-1-13 - Zoology-I (Protozoa to Annelida)  
 URD-SL-131 - Urdu (SL) Paper-I

Second Semester  
 URD-SL-132 - Urdu (SL)-II  
 CHEM-1-13 - Chemistry-IV  
 CHEM-3-13 - Chemistry-Pr (III & VI)  
 BOT-2-13 - Botany-V  
 ZOL-3-13 - Zoology-Pr (III & VI)  
 ZOL-2-13 - Zoology-V  
 ENG-CO-132 - English-Comp-II  
 CHEM-2-13 - Chemistry-V  
 BOT-3-13 - Botany-Pr (III & VI)  
 BOT-1-13 - Botany-IV  
 ZOL-1-13 - Zoology-IV

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**

- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.



#### 4. Guardian Information

Occupation of Guardian : Service

Annual Income of Guardian : 60000

#### 5. Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College             | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGP |
|---------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|--------|-----|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | IQRA URDU HIGH SCHOOL AURANGABAD   | March 2015                | K014670       | 012476          | 315.00        | 500.00 | --- |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | r003607       | 009140          | 412.00        | 650.00 | --- |

| Entrance Type | Seat Number | Percentage | Passing Year |
|---------------|-------------|------------|--------------|
|---------------|-------------|------------|--------------|

Your Last Qualifying Exam: HSC [Science]

#### 7. Other Information

Would you like to apply for Hostel accommodation required

NA

#### Extra Curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do not intend to use the admission for any other purpose. I understand that I need to obtain and produce all the required documents. I SHIFA MAHEVISH SYED SALEEM QUADRI, Application No : 19212 admit to the college. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                              |
|---------|--------|------------------------------|
| Place : | Date : | (Signature of the Candidate) |
|---------|--------|------------------------------|

#### For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature          |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

**PRINCIPAL**  
Dr. Rafiq Zakaria Coll  
For Women Navkhar  
Jubilee Park, Aurangabad.

|         |          |                    |    |
|---------|----------|--------------------|----|
| Batch:  | Scrutiny | Payment: Online/TD | PI |
| Serial: |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
 Reaccredited with A Grade  
**Academic Year: 2017-2018**

Application No : 4279



Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN :

Application Date : 11/07/2017

Center Name [Code] : - [-]

Personal Information

Applicant's Name (Regional) : SHABINA RUKHSAR  
 MOHD NASEEM अहमद

Applicant's Name as printed on School/Passing Certificate : SHABINA RUKHSAR MOHD NASEEM AHMED  
 [\* This name will appear on all University records/documents]

Father's/Husband's Name : MOHD NASEEM AHMED RUKHSAR  
 Mother's Name : RUBEENA BEGUM

Marital Status : UnMarried  
 Mother Tongue : Urdu

Date of Birth : AURANGABAD  
 Gender : Female  
 Date of Birth (DD/MM/YYYY) : 25/11/1998

Religion : Muslim  
 Country of Citizenship : India

Height : Not Available  
 Weight : Not Available  
 Hemoglobin : Not Available

Student NRI/ Foreign National : No  
 Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra  
 District : Aurangabad  
 Tehsil : Aurangabad  
 City/Town/Village : AURANGABAD  
 Location Area : Not Available

Address (House street/area/suburb etc.) : Hina Nagar Rashid Pura  
 Pin Code : 431001

Permanent Address :  
 State : Maharashtra  
 District : Aurangabad  
 Tehsil : Aurangabad  
 City/Town/Village : AURANGABAD  
 Location Area : Not Available

Address : Hina Nagar Rashid Pura  
 Pin Code : 431001

Contact details

Mobile Number : 9823207513  
 Email ID: shabina@gmail.com

Legal Reservation Information

Category Type : Open  
 Category : GEN

Is Specially Aabled? No

Additional Information (Additional Information)

Paper Selected for:

Medium of Instruction : English

First Semester

ENG-CO-131 - English-Comp Paper-I  
 CHEM-2-13 - Chemistry-II (Organic)  
 ACH-2-13 - Analytical Chemistry-II  
 ZOL-2-13 - Zoology-II (Cell Biology)  
 CHEM-1-13 - Chemistry-I (Inorganic)  
 ACH-1-13 - Analytical Chemistry-I  
 ZOL-1-13 - Zoology-I (Protozoa to Annelida)  
 URD-SL-131 - Urdu (SL) Paper-I

Second Semester

URD-SL-132 - Urdu (SL)-II  
 CHEM-1-13 - Chemistry-IV  
 CHEM-3-13 - Chemistry-Pr (III & VI)  
 ZOL-1-13 - Zoology-IV  
 ACH-1-13 - Analytical Chemistry- IV  
 ACH-3-13 - Analytical Chem-Pr (III & VI)  
 ENG-CO-132 - English-Comp -II  
 CHEM-2-13 - Chemistry-V  
 ZOL-3-13 - Zoology- Pr (III & VI)  
 ZOL-2-13 - Zoology-V  
 ACH-2-13 - Analytical Chemistry-V

**PRINCIPAL**

**Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park Aurangabad. (M.S.)**

**Documents and Certificates Section:**Certificate of Std 12th / Statement of Marks of Std 12th.  
( Certificate**Personal Information**

Occupation of Guardian : Laborer

**Financial Details**

Annual Income of Guardian : 45000

| Sl. No.       | Name of Board/University and State of University                                 | Name of School/College              | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of       | CGPA | %     |
|---------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------------|------|-------|
| 1             | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | URDU HIGH SCHOOL                    | February 2015             | K013362       | 056987          | 389.00        | 500.00       | ---  | 77.80 |
| 2             | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | R004119       | 009229          | 412.00        | 650.00       | ---  | 63.38 |
| Entrance Type |                                                                                  |                                     | Seat Number               |               | Percentage      |               | Passing Year |      |       |

Last Qualifying Exam: HSC [Science]

**Other Information**

Do you like to apply for Hostel accommodation required

NA

**Curricular Activities**

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

**DECLARATION**

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I SHABINA RUKHSAR MOHD NASEEM AHMED, Application No : 4279 admit to have understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature :

Date :

( Signature of the Candidate )

**For College/Institute/Study Center Use Only**

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

**PRINCIPAL**  
Dr. Rafiq Zakaria  
For Women Nav  
Jubilee Park, Aurang

|       |         |           |                    |    |
|-------|---------|-----------|--------------------|----|
| Date: | Serial: | Scrutiny: | Payment: Online/DD | 91 |
|-------|---------|-----------|--------------------|----|



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
 Reaccredited with A Grade  
 Academic Year: 2017-2018

Application No : 1059



Applied for: B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

On Date : 14/07/2017

PRN :

Enter Name [Code] : - [-]

Personal Information



Applicant's Name (Regional) :

अर्शीना मादीच मोहद  
इस्माईल इब्नाल

Applicant's Name as printed on School  
Leaving/Passing Certificate :

ALINA MADEEHA MOHD ISMAIL IQBAL  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

MOHD ISMAIL IQBAL  
ALINA

Mother's Name :

FARHAT NASREEN

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : HYDERABAD

Gender : Female

Date Of Birth (DD/MM/YYYY) : 10/05/1999

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Not  
Available

Address (House  
no, street/area/suburb etc.) :

PLOT NO. 1 H, NO. 2-8-50 ST COLONY FAZIL PURA

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Not  
Available

Address :

PLOT NO. 1 H, NO. 2-8-50 ST COLONY FAZIL PURA

Pin Code : 431001

Contact details

Mobile Number 9028042984

Email ID: madeeha@rediffmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

Medium of Instruction : English

First Semester

ENG-CO-131 - English-Comp Paper-I  
 CHEM-2-13 - Chemistry-II (Organic)  
 BOT-2-13 - Botany-II (Morphology of Angiosperms)  
 ZOL-2-13 - Zoology-II (Cell Biology)

CHEM-1-13 - Chemistry-I (Inorganic)  
 BOT-1-13 - Botany-I (Diversity of Cryptogams)  
 ZOL-1-13 - Zoology-I (Protozoa to Annelida)  
 AEG-SL-131 - Additional English (SL) Paper-I

Second Semester

AEG-SL-132 - Additional English (SL) -II  
 CHEM-1-13 - Chemistry-IV  
 CHEM-3-13 - Chemistry-Pr (III & VI)  
 BOT-2-13 - Botany-V  
 ZOL-3-13 - Zoology-Pr (III & VI)  
 ZOL-2-13 - Zoology-V

ENG-CO-132 - English-Comp -II  
 CHEM-2-13 - Chemistry-V  
 BOT-3-13 - Botany-Pr (III & VI)  
 BOT-1-13 - Botany-IV  
 ZOL-1-13 - Zoology-IV

**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad.

Occupation of Guardian : Service

Educational Details

Annual Income of Guardian : 100000



Dr. Babasaheb Ambedkar Mahila University Campus, Aurangabad  
20) and 12(B), NAAC Res

| Name of Examination | Name of Board/University and State of University                                  | Name of School/College             | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Grade  |
|---------------------|-----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|--------|
| Std 10th            | MAHARASHITRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | LITTLE FLOWER ENGLISH HIGH SCHOOL  | February 2015             | K019696       | 011744          | 360.00        | 500.00 |
| Std 12th Science    | MAHARASHITRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | R004523       | 009261          | 411.00        | 650.00 |

| Entrance Type | Seat Number | Percentage | Passing Year |
|---------------|-------------|------------|--------------|
|---------------|-------------|------------|--------------|

Your Last Qualifying Exam: HSC [Science]

7. Other Information

Would you like to apply for Hostel accommodation required

Extra Curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do not need to obtain and produce all the required documents. I ALINA MADEEHA MOHD ISMAIL IQBAL, Application No : 10298 admit to having unduly influenced and harassed a student. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment, I am liable for punishment according to the university regulations.

Place : \_\_\_\_\_ Date : \_\_\_\_\_ (Signature of the Candidate)

For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations     | Signature and Date |
|---------------------------------|---------------------------------------------|--------------------|
| Admission Clerk                 |                                             |                    |
| Admission Committee             |                                             |                    |
| Accountant/Cashier              | Cash Received: Rs. _____ Receipt No.: _____ | Date: _____        |
| Registrar/Office Superintendent |                                             |                    |

**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhan  
Jubilee Park, Aurangabad.

Serial:

Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC

Reaccredited with A Grade

Academic Year: 2017-2018

Application No: 4505



Applied for: B.A - Regular - P-2013 - F.Y.B.A. First Semester (H.A. 2006-07)

PRN :

Date : 11/07/2017

Enter Name [Code] : - [-]

Personal Information

Student's Name(Regional) : सल्वेहा सर्वत SAJEE AHMAD

Student's Name as printed on School Passing Certificate : SALEHA SARWAT SAJEE AHMAD  
[\*This name will appear on all University records/documents]

Father's Name : SAJEE AHMAD SALEHA Mother's Name : PARVEEN BEGIM

Status : UnMarried Mother Tongue : Urdu

Place of Birth : AURANGABAD Gender : Female Date Of Birth (DD/MM/YYYY) : 23/05/2000

Group : Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Is NRI/ Foreign National : No Domicile State: Maharashtra

Address For Correspondence :

Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

House No./Area/Suburb etc.) : GALLI NO. 3 SADAT NAGAR RAILWAY STATION Pin Code : 431001

Permanent Address :

Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

House No./Area/Suburb etc.) : GALLI NO. 3 SADAT NAGAR RAILWAY STATION Pin Code : 431001

Contact details

Phone Number : 7030409620 Email ID: salehasarwat@gmail.com

Reservation Information

Entry Type : Open Category : GEN

Physically Abled? No

Additional Information(Additional Information)

Selected for:

Medium of Instruction : English

Semester

I- CO-131 - English-Comp Paper-I

I-2-13 - Urdu (Op) Paper-II

I-4-13 - Home Science-II

I-2-13 - Sociology - II

URD-1-13 - Urdu (Op) Paper-I

HOM-1-13 - Home Science-I

SBA-1-13 - Sociology Paper-I

URD-SL-131 - Urdu(SL) Paper-I

Second Semester

URD-SL-132 - Urdu(SL)-II

SBA-4-13 - Sociology -IV

URD-4-13 - Urdu (Op)-IV

HOM-3-13 - Home Science-III

HOM-5-13 - Home Science-V (Practical)

SBA-3-13 - Sociology-III

URD-3-13 - Urdu (Op)-III

ENG-CO-132 - English-Comp -II

HOM-4-13 - Home Science-IV

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park Aurangabad (M.S.)

Additional Documents and Certificates Section:



### Personal Information

Occupation of Guardian : Service

Annual Income of Guardian : 45000

### Academic Details

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College               | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------|----------------------------------------------------------------------------------|--------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| 1       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM HIGH SCHOOL            | March 2015                | K022601       | 004383          | 403.00        | 500.00 | ---  | 80.60 |
| 2       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOINUL ULOOM HIGHER SECONDARY SCHOOL | February 2017             | R076996       | 020587          | 489.00        | 650.00 | ---  | 75.23 |

| Entrance Type | Seat Number | Percentage | Passing Year |
|---------------|-------------|------------|--------------|
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Qualifying Exam: HSC [Arts]

### Hostel Information

Do you like to apply for Hostel accommodation required? NA

### Extracurricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

### Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand and agree to obtain and produce all the required documents. I SALEHA SARWAT SAJEE AHMAD, Application No : 4165 admit to having understood what is ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable to be expelled according to the university regulations.

Date :

( Signature of the Candidate )

### College/Institute/Study Center Use Only

| Sl. No. | Remarks / Particulars / Recommendations | Signature and Date |
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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

Printed



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**

Naykhanda Jublie Park Aurangabad

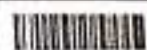
**Dr. Babasaheb Ambedkar Marathwada University**

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC

Reaccredited with A Grade

Academic Year: 2017-2018

Application No : 10856



for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN :

Date : 14/07/2017

Name [Code] : - [-]

Information

Name (Regional) :

KHAN FARAH

TABASSUM FAZAL KHAN

Name as printed on School Certificate :

KHAN FARAH TABASSUM FAZAL KHAN

[\* This name will appear on all University records/documents]

Father's Name :

FAZAL KHAN KHAN

Mother's Name :

FARHIN TABASSUM

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place of Birth :

Aurangabad

Gender : Female Date Of Birth (DD/MM/YYYY) : 17/12/1999

Weight :

Religion : Muslim

Country of Citizenship : India

Weight : Not Available

Hemoglobin : Not Available

Domicile State : Maharashtra

Correspondence :

State :

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village : Aurangabad

Location Area : Not Available

House No. :

H.No. 3-2-6 City Chowk

Pin Code : 431001

Address :

State :

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village : Aurangabad

Location Area : Not Available

H.No. 3-2-6 City Chowk

Pin Code : 431001

Mobile No. :

9881173994

Email ID: farah@gmail.com

Observation Information

Type : Open

Category : GEN

Disabled? No

Information (Additional Information)

Admitted for :

Instruction : English

Examination

URD-1-13 - English-Comp Paper-I

URD-1-13 - Urdu (Op) Paper-II

POL-1-13 - Political Science Paper-II

HIS-1-13 - History Paper-II

URD-1-13 - Urdu (Op) Paper-I

POL-1-13 - Political Science Paper-I

HIS-1-13 - History Paper-I

URD-SL-131 - Urdu (SL) Paper-I

Semester

URD-SL-132 - Urdu (SL)-II

POL-4-13 - History Paper-IV

POL-4-13 - Political Science-IV

URD-4-13 - Urdu (Op)-IV

HIS-3-13 - History Paper-III

POL-3-13 - Political Science -III

URD-3-13 - Urdu (Op)-III

ENG-CO-132 - English-Comp -II

PRINCIPAL

Dr. Rafiq Zakaria College for Women Naykhanda Jublie Park, Aurangabad

Documents and Certificates Section:

Information

Guardian : Laborer

Annual Income of Guardian : 45000

Details

| Name of Board/University and State of University                                 | Name of School/College              | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | TALAT HIGH SCHOOL                   | February 2015             | K013944       | 012589          | 419.00        | 500.00 | ---  | 83.80 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | R074039       | 009322          | 488.00        | 650.00 | ---  | 75.08 |

| Entrance Type | Seat Number | Percentage | Passing Year |
|---------------|-------------|------------|--------------|
|---------------|-------------|------------|--------------|

Qualifying Exam: HSC [Arts]

Information

Do you apply for Hostel accommodation required

NA

Co-curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief I do understand and produce all the required documents. I KHAN FARAH TABASSUM FAZAL KHAN, Application No : 10856 admit to having understood the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I will be punished according to the university regulations.

Date :

( Signature of the Candidate )

Institute/Study Center Use Only

| Remarks / Particulars / Recommendations | Signature and Date                    |
|-----------------------------------------|---------------------------------------|
|                                         |                                       |
|                                         |                                       |
|                                         |                                       |
| Cashier                                 | Cash Received: Rs. Receipt No.: Date: |
| Office                                  |                                       |
| Signature                               |                                       |

**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkheda  
Jubilee Park, Aurangabad

Serial:

# Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

## Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade

Academic Year: 2017-2018

Application No :  
2967

Applicant Applied for: B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN :

Application Date : 11/07/2017

In Center Name [Code] : - [-]

Personal Information

Candidate's Name (Regional) :

BIN MAZI ZAHEDA  
SIRHAN BIN MAZICandidate's Name as printed on School  
Leaving/Passing Certificate :BIN MAZI ZAHEDA SIRHAN BIN MAZI  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

SIRHAN BIN MAZI  
BIN MAZI

Mother's Name :

SHAHEDA

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Hyderabad

Gender : Female

Date Of Birth (DD/MM/YYYY) : 12/08/2000

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABADLocation Area : Not  
AvailableAddress (House  
No./street/area/suburb etc.) :

N-8, Royal housing Society C/ko

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABADLocation Area : Not  
Available

Address :

N-8, Royal housing Society C/ko

Pin Code : 431001

Contact details

Mobile Number : 9822449973

Email ID: binmazi@gmail.com

### 2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

### 3. Social Information (Additional Information)

Paper Selected for:

Medium of Instruction : English

First Semester

ENG-CO-131 - English-Comp Paper-I

ENG-2-13 - English (Op) Paper-II

PSY-2-13 - Psychology -II

HIS-2-13 - History Paper-II

ENG-1-13 - English (Op) Paper-I

PSY-1-13 - Psychology -I

HIS-1-13 - History Paper-I

AEG-SL-131 - Additional English (SL) Paper-I

Second Semester

AEG-SL-132 - Additional English (SL) -II

HIS-4-13 - History Paper-IV

PSY-5-13 - Psychology-IV

ENG-3-13 - English (Op) -III

ENG-CO-132 - English-Comp -II

HIS-3-13 - History Paper-III

PSY-4-13 - Psychology-III

PSY-6-13 - Psychology - (Practical)

ENG-4-13 - English (Op) -IV

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

### Required Documents and Certificates Section:

- Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Certificate

Personal Information

Occupation of Guardian : Business

Annual Income of Guardian : 50000

Educational Details



| Name of Examination | Name of Board/University and State of University                                 | Name of School/College              | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | BOON ENGLISH SCHOOL                 | February 2015             | K017186       | 0012356         | 322.00        | 500.00 | ---  | 64.40 |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2017             | R074317       | 009369          | 488.00        | 650.00 | ---  | 75.08 |
| Entrance Type       |                                                                                  | Seat Number                         | Percentage                |               |                 | Passing Year  |        |      |       |

Your Last Qualifying Exam: HSC [Arts]

Other Information

Would you like to apply for Hostel accommodation required

NA

Extra Curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I BIN MAZI ZAHEDA SIRHAN BIN MAZI, Application No : 2967 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkheda  
Jubilee Park, Aurangabad

|         |          |                  |    |
|---------|----------|------------------|----|
| Batch:  | Security | Payment Order/ID | PI |
| Serial: |          |                  |    |



Application No: 8397



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**

Navkhanda Jubilee Park Aurangabad

**Dr. Babasaheb Ambedkar Marathiwada University**

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(F) and 12(B), NAAC

Reaccredited with A Grade

Academic Year: 2017-2018

Applied for: B.A. - Regular - P-2013 - P.V.B.A. First Semester (B.A. 2006-07)

Registration Date: 13/07/2017

Center Name [Code]: - [-]

Personal Information

Student's Name (Regional): HUMAIRA NAUSHIEN  
SHAIKH हुमैरा नौशीन

Student's Name as printed on School/Passing Certificate: HUMAIRA NAUSHIEN SHAIKH ISMAIL  
[\* This name will appear on all University records/documents]

Father's/Husband's Name: SHAIKH ISMAIL, HUMAIRA Mother's Name: SHIRISH

Marital Status: UnMarried Mother Tongue: Urdu

Place of Birth: Aurangabad Gender: Female Date of Birth (DD/MM/YYYY): 06/10/1999

Religion: Muslim Country of Citizenship: India

Height: Not Available Weight: Not Available Hemoglobin: Not Available

Is an NRI/ Foreign National: No Domicile State: Maharashtra

Address For Correspondence:

State: Maharashtra District: Aurangabad Tehsil: Aurangabad City/Town/Village: Aurangabad Location Area: Not Available

Address (House/Street/Area/Suburb etc.): Sik Mills Colony Railway Station Pin Code: 431001

Permanent Address:

State: Maharashtra District: Aurangabad Tehsil: Aurangabad City/Town/Village: Aurangabad Location Area: Not Available

Address: Sik Mills Colony Railway Station Pin Code: 431001

Contact details

Mobile Number: 9850239950 Email ID: humaira@gmail.com

Legal Reservation Information

Category Type: Open Category: GEN

Specialty: No

Social Information (Additional Information)

Medium Selected for:

Medium of Instruction: English

First Semester

ENG-CO-131 - English-Comp Paper-I  
URD-2-13 - Urdu (Op) Paper-II  
SBA-2-13 - Sociology - II  
HIS-2-13 - History Paper-II  
URD-1-13 - Urdu (Op) Paper-I  
SBA-1-13 - Sociology Paper-I  
HIS-1-13 - History Paper-I  
URD-SL-131 - Urdu (SL) Paper-I

Second Semester

URD-SL-132 - Urdu (SL)-II  
HIS-4-13 - History Paper-IV  
SBA-4-13 - Sociology -IV  
URD-4-13 - Urdu (Op)-IV  
HIS-3-13 - History Paper-III  
SBA-3-13 - Sociology -III  
URD-3-13 - Urdu (Op)-III  
ENG-CO-132 - English-Comp -II

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (M.S.)**

Required Documents and Certificates Section:

Passing Certificate of Std 12th / Statement of Marks of Std 12th  
Transfer Certificate

# Personal Information

Occupation of Guardian : Service

## Academic Details

Annual Income of Guardian : 45000



| Sl. No.                          | Name of Board/University and State of University                                 | Name of School/College       | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Out of | CGPA | %    |
|----------------------------------|----------------------------------------------------------------------------------|------------------------------|---------------------------|---------------|-----------------|----------------|--------|------|------|
| 10th                             | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM HIGH SCHOOL    | February 2015             | K023083       | 01478           | 367.00         | 500.00 | ...  | 73.4 |
| 12th Arts                        | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM JUNIOR COLLEGE | February 2017             | R076738       | 020537          | 485.00         | 650.00 | ...  | 74.6 |
| Entrance Type                    |                                                                                  | Seat Number                  |                           | Percentage    |                 | Passing Year   |        |      |      |
| Last Qualifying Exam: HSC [Arts] |                                                                                  |                              |                           |               |                 |                |        |      |      |

## Other Information

Do you like to apply for Hostel accommodation required

NA

## Co-curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I HUMAIRA NAUSHEEN SHAIKH ISMAIL, Application No : 8297 admit to having understood and accepted the constitution of ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment, I will accept punishment according to the university regulations.

Signature : Date :

( Signature of the Candidate )

## College/Institute/Study Center Use Only

| Signature                       | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

**PRINCIPAL**  
Dr. Rafiq Zakaria C  
For Women Navk  
Jubilee Park, Aurangabad

**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**

Navkhanda Jubilee Park Aurangabad

**Dr. Babasaheb Ambedkar Marathwada University**

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade

Academic Year: 2017-2018

Application No : 24358



Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN :

Application Date : 24/07/2017

Center Name [Code] : - [-]

Personal Information

Applicant's Name (Regional) : शेख राजवाना इब्राहिम

Applicant's Name as printed on School / Passing Certificate : SHAIKH RIJWANA IBRAHIM  
[\* This name will appear on all University records/documents]

Father's/Husband's Name : IBRAHIM SHAIKH Mother's Name : SHAMMBI

Marital Status : Married Mother Tongue : Urdu

Date of Birth : PAGORI PIMPALGAON Gender : Female Date of Birth (DD/MM/YYYY) : 02/06/1993

Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Applicant NRI/ Foreign National : No Domicile State : Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

Address (House / Street/Area/Suburb etc.) : SILK MILLS COLONY NEAR MAJIDIYA HALL RAILWAY STATION Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Not Available

Address : SILK MILLS COLONY NEAR MAJIDIYA HALL RAILWAY STATION Pin Code : 431001

Contact details

Mobile Number : 7385737343 Email ID : rijwana@rediffmail.com

Legal Reservation Information

Category Type : Open Category : GEN

Specially Aabled? No

Social Information (Additional Information)

Medium Selected for:

Medium of Instruction : English

First Semester

ENG-CO-131 - English-Comp Paper-I  
PSY-2-13 - Psychology -II  
POL-2-13 - Political Science Paper-II  
HIS-2-13 - History Paper-II

PSY-1-13 - Psychology -I  
POL-1-13 - Political Science Paper-I  
HIS-1-13 - History Paper-I  
HIN-SL-131 - Hindi (SL) Paper-I

Second Semester

HIN-SL-132 - Hindi (SL) -II  
HIS-4-13 - History Paper-IV  
POL-4-13 - Political Science-IV  
PSY-5-13 - Psychology-IV  
ENG-CO-132 - English-Comp -II

HIS-3-13 - History Paper-III  
POL-3-13 - Political Science -III  
PSY-4-13 - Psychology-III  
PSY-6-13 - Psychology -(Practical)

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M)

|               |                                                                                        |                                         |                       |         |              |        |        |     |       |
|---------------|----------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|---------|--------------|--------|--------|-----|-------|
|               | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER<br>SECONDARY EDUCATION, Maharashtra | NEW ENGLISH<br>HIGH SCHOOL,<br>PATHARDI | Passing<br>March 2009 | C157134 | 129595       | 510.00 | 650.00 | ... | 78.46 |
| th Arts       | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER<br>SECONDARY EDUCATION, Maharashtra | BAHUJI CHAWWAN<br>MAHAVIDYALAYA         | February<br>2011      | P048028 | 135614       | 426.00 | 600.00 | ... | 71.00 |
| Entrance Type |                                                                                        | Seat Number                             | Percentage            |         | Passing Year |        |        |     |       |

Last Qualifying Exam HSC [Arts]

Other Information

Do you like to apply for Hostel accommodation required

Curricular Activities

| Activity Type | Activity Name | Achievement | Participation Level |
|---------------|---------------|-------------|---------------------|
|---------------|---------------|-------------|---------------------|

### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I SHAIKH RIWANA IBRAHIM, Application No : 24358 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature :

Date :

(Signature of the Candidate)

College/Institute/Study Center Use Only

| Signature                       | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park Aurangabad. (M.S.)

201

**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**

Navkhanda Jubilee Park Aurangabad

**Dr. Babasaheb Ambedkar Marathwada University**

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade

Academic Year: 2018-2019

Application

No :

13599

Regular



Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Date : 02/07/2018

Enter Name [Code] : - [-]

Information

Name (Regional) : सययदा हुमा फिरदौस सययद मोईन

Name as printed on School Leaving Certificate : SYEDA HUMA FIRDOUS SYED MOIN  
[\*This name will appear on all University records/documents]

Husband's Name : SYED MOIN SYEDA Mother's Name : IMRANA BEGUM

Status : UnMarried Mother Tongue : Urdu

Birth : GHATNANDRA Gender : Female Date Of Birth (DD/MM/YYYY) : 25/12/2000

Religion : Muslim Country of Citizenship : India

Weight : Not Available Hemoglobin : Not Available

NRI/ Foreign National : No Domicile State: Maharashtra

For Correspondence :

Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

House Area/Suburb etc.) : 4-11-41 YUNUS COLONY KAT KAT GATE Pin Code : 431001

Address :

Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

4-11-41 YUNUS COLONY KAT KAT GATE Pin Code : 431001

Details

Number 9834484344 Email ID: syedahuma@gmail.com

Reservation Information

Type : Open Category : GEN

Physically Aabled? No

Information (Additional Information)

Selected for:

Semester

CO-131 - English-Comp Paper-I

CH-2-13 - Chemistry-II (Organic)

PHY-2-13 - Physics-II (Heat and Thermodynamics)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

CHEM-1-13 - Chemistry-I (Inorganic)

PHY-1-13 - Physics-I (Mechanics and Properties of Matter)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

URD-SL-131 - Urdu (SL) Paper-I

End Semester

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

PHY-1-13 - Physics-IV

PHY-3-13 - Physics- Pr (III & VI)

BOT-2-13 - Botany-V

URD-SL-132 - Urdu (SL)-II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry- Pr (III & VI)

PHY-2-13 - Physics-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany Pr- (III & VI)

PRINCIPAL

Dr. Rafiq Zakaria College

For Women Navkhanda

Jubilee Park, Aurangabad. (M.S.)

Passing Certificate of Std 10th.

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.

Eligibility Certificate



Personal Information

Occupation of Guardian : Service

Additional Details

Annual Income of Guardian : 400000

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College                                   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA   | %     |
|---------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|-----------------|---------------|--------|--------|-------|
| 1       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | FATEMA GIRLS URDU HIGH SCHOOL                            | March 2016                | K009919       | 003959          | 421.00        | 500.00 | --- -- | 84.20 |
| 2       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MAULANA AZAD JUNIOR COLLEGE OF ARTS SCIENCE AND COMMERCE | February 2018             | R005912       | 009907          | 429.00        | 650.00 | --- -- | 66.00 |

1st Qualifying Exam: HSC/Std 12th [Science]

Additional Information

Do you like to apply for Hostel accommodation required

NA

Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand and to obtain and produce all the required documents. I

HUMA FIRDOUS SYED MOIN, Application No : 13599

Having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of sexual harassment I am liable for punishment according to the university regulations.

Date :

( Signature of the Candidate )

College/Institute/Study Center Use Only

| Sl. No. | Remarks / Particulars / Recommendations | Signature and Date |
|---------|-----------------------------------------|--------------------|
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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

|         |          |                    |    |
|---------|----------|--------------------|----|
| Batch:  | Scrutiny | Payment: Online/DD | PI |
| Serial: |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
**Academic Year: 2018-2019**

Application  
No :  
**21363**  
Regular



|                                                                                 |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Applied for : B.Sc - Regular - P-2013 - P.Y.B.Sc. First Semester (B.Sc/2007-08) |  |                                                                                   |                                                           | PRN:                                                                                                                                                                       |  |
| Admission Date : 11/07/2018                                                     |  |                                                                                   |                                                           | <br> |  |
| Center Name [Code] : - [-]                                                      |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| Personal Information                                                            |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| Student's Name (Regional) :                                                     |  | शेख अतुफा आदिल                                                                    |                                                           |                                                                                                                                                                            |  |
| Student's Name as printed on School /log/Passing Certificate :                  |  | SHAIKH ATUFA ADIL<br>[*This name will appear on all University records/documents] |                                                           |                                                                                                                                                                            |  |
| Father's/Husband's Name :                                                       |  | ADIL SHAIKH                                                                       | Mother's Name :                                           | SAMINA                                                                                                                                                                     |  |
| Marital Status :                                                                |  | UnMarried                                                                         | Mother Tongue :                                           | Urdu                                                                                                                                                                       |  |
| Place Of Birth : AURANGABAD                                                     |  | Gender : Female                                                                   | Date Of Birth (DD/MM/YYYY) : 02/11/1999                   |                                                                                                                                                                            |  |
| Blood Group :                                                                   |  | Religion : Muslim                                                                 | Country of Citizenship : India                            |                                                                                                                                                                            |  |
| Height : Not Available                                                          |  | Weight : Not Available                                                            | Hemoglobin : Not Available                                |                                                                                                                                                                            |  |
| Is Student NRI/ Foreign National : No                                           |  |                                                                                   |                                                           | Domicile State: Maharashtra                                                                                                                                                |  |
| Address For Correspondence :                                                    |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| State : Maharashtra                                                             |  | District : Aurangabad                                                             |                                                           | City/Town/Village : AURANGABAD                                                                                                                                             |  |
| Address (House no, street/area/suburb etc.) :                                   |  | HOUSE NO. 1-23-262 OPP. BURHANI NATIONAL SCHOOL BEHIND EKKHANA MASJID             |                                                           | Location Area : Urban                                                                                                                                                      |  |
| Permanent Address :                                                             |  | HOUSE NO. 1-23-262 OPP. BURHANI NATIONAL SCHOOL BEHIND EKKHANA MASJID             |                                                           | Pin Code : 431001                                                                                                                                                          |  |
| State : Maharashtra                                                             |  | District : Aurangabad                                                             |                                                           | City/Town/Village : AURANGABAD                                                                                                                                             |  |
| Address :                                                                       |  | HOUSE NO. 1-23-262 OPP. BURHANI NATIONAL SCHOOL BEHIND EKKHANA MASJID             |                                                           | Location Area : Urban                                                                                                                                                      |  |
| Contact details                                                                 |  | Email ID: atufah@gmail.com                                                        |                                                           |                                                                                                                                                                            |  |
| Mobile Number                                                                   |  | 8975149328                                                                        |                                                           |                                                                                                                                                                            |  |
| 2. Legal Reservation Information                                                |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| Category Type : Open                                                            |  | Category : GEN                                                                    |                                                           |                                                                                                                                                                            |  |
| Is Specially Abled? No                                                          |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| 3. Social Information (Additional Information)                                  |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| Paper Selected for:                                                             |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| First Semester                                                                  |  |                                                                                   | CHEM-1-13 - Chemistry-I (Inorganic)                       |                                                                                                                                                                            |  |
| ENG-CO-131 - English-Comp Paper-I                                               |  |                                                                                   | PHY-1-13 - Physics-I (Mechanics and Properties of Matter) |                                                                                                                                                                            |  |
| CHEM-2-13 - Chemistry-II (Organic)                                              |  |                                                                                   | ACH-1-13 - Analytical Chemistry-I                         |                                                                                                                                                                            |  |
| PHY-2-13 - Physics-II (Heat and Thermodynamics)                                 |  |                                                                                   | AEG-SL-131 - Additional English (SL) Paper-I              |                                                                                                                                                                            |  |
| ACH-2-13 - Analytical Chemistry-II                                              |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| Second Semester                                                                 |  |                                                                                   | CHEM-1-13 - Chemistry-IV                                  |                                                                                                                                                                            |  |
| ENG-CO-132 - English-Comp -II                                                   |  |                                                                                   | CHEM-3-13 - Chemistry-Pr (III & VI)                       |                                                                                                                                                                            |  |
| CHEM-2-13 - Chemistry-V                                                         |  |                                                                                   | PHY-2-13 - Physics-V                                      |                                                                                                                                                                            |  |
| PHY-1-13 - Physics-IV                                                           |  |                                                                                   | ACH-1-13 - Analytical Chemistry - IV                      |                                                                                                                                                                            |  |
| PHY-3-13 - Physics- Pr (III & VI)                                               |  |                                                                                   | ACH-3-13 - Analytical Chem-Pr (III & VI)                  |                                                                                                                                                                            |  |
| ACH-2-13 - Analytical Chemistry-V                                               |  |                                                                                   |                                                           |                                                                                                                                                                            |  |
| AEG-SL-132 - Additional English (SL) -II                                        |  |                                                                                   |                                                           |                                                                                                                                                                            |  |

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (M.S.)**

# Passing Certificate of Std 12th / Statement of Marks of Std 12th.

## Leaving Certificate.

### Information

of Guardian : Service

Annual Income of Guardian : 60000

### Details

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA  | %     |
|---------|----------------------------------------------------------------------------------|------------------------|---------------------------|---------------|-----------------|---------------|--------|-------|-------|
| 1       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ST LAWRENCE            | March 2015                | K002644       | 009228          | 457.00        | 500.00 | -- -- | 91.40 |
| 2       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MAULANA AZAD COLLEGE   | February 2017             | R006441       | 010734          | 430.00        | 650.00 | -- -- | 66.15 |

Last Qualifying Exam: HSC/Std 12th [Science]

### Other Information

Do you like to apply for Hostel accommodation required

NA

### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I

MAIKH ATUFA ADIL, Application No : 21363

I am fully aware of and have understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

### For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

Document printed on Wed Jul 11 2018 16:37:15 GMT+0530 (India Standard Time)

PRINCIPAL

Dr. Rafiq Zakaria  
For Women Nav  
Jubilee Park, Auranga

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|
| Serial:                                                                                                                                                                                                                                                                                                                                                                                                                               | Payment: Online/DD | PI                                                                                  |
| <div style="text-align: center;"> <b>Dr. Rafiq Zakaria College for Women, Aurangabad (13)</b><br/>             Navkhanda Jubilee Park Aurangabad<br/> <b>Dr. Babasaheb Ambedkar Marathwada University</b><br/>             University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC<br/>             Reaccredited with A Grade<br/>             Academic Year: 2018-2019           </div> |                    |                                                                                     |
| <div style="text-align: right;"> <b>Application No : 23020</b><br/> <b>Regular</b> </div>                                                                                                                                                                                                                                                                                                                                             |                    |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                      |                                    | PRN:                                  |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Enrollment Date : 14/07/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                               | <br><u>Misbah</u> |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Enter Name [Code] : - [-]                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Personal Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Student's Name (Regional) : <b>मिसबा फिरोज इद्रिस खान</b><br>Student's Name as printed on School Leaving Certificate : <b>MISBAHA FIRDOUSE IDRIS KHAN</b><br>[*This name will appear on all University records/documents]                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Husband's Name : <b>IDRIS KHAN MISBAHA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               | Mother's Name : <b>ZOHRA BEGUM</b>                                                                   |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Status : <b>UnMarried</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               | Mother Tongue : <b>Urdu</b>                                                                          |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Birth : <b>AURANGABAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               | Date Of Birth (DD/MM/YYYY) : <b>08/11/2000</b>                                                       |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Group : <b>Religion : Muslim</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               | Country of Citizenship : <b>India</b>                                                                |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Not Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                               | Weight : <b>Not Available</b>                                                                        |                                    | Hemoglobin : <b>Not Available</b>     |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| NRI/ Foreign National : <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                               |                                                                                                      | Domicile State: <b>Maharashtra</b> |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| For Correspondence :                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               | District : <b>Aurangabad</b>                                                                         |                                    | City/Town/Village : <b>AURANGABAD</b> |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| House / Area / Suburb etc. : <b>HOUSE NO. 1-21-86 NEAR KALI MASJID SHAHBAZAR</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               | Location Area : <b>Other</b>                                                                         |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               | District : <b>Aurangabad</b>                                                                         |                                    | City/Town/Village : <b>AURANGABAD</b> |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| House / Area / Suburb etc. : <b>HOUSE NO. 1-21-86 NEAR KALI MASJID SHAHBAZAR</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               | Location Area : <b>Other</b>                                                                         |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Number : <b>8600325565</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               | Email ID : <b>km711069@gmail.com</b>                                                                 |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Reservation Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Type : <b>Open</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               | Category : <b>GEN</b>                                                                                |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Physically Able? <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Additional Information (Additional Information)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| Selected for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| <table border="0"> <tr> <td> <b>CO-131 - English-Comp Paper-I</b><br/> <b>CH-2-13 - Chemistry-II (Organic)</b><br/> <b>BO-13 - Botany-II (Morphology of Angiosperms)</b><br/> <b>ZO-13 - Zoology-II (Cell Biology)</b> </td> <td> <b>CHEM-1-13 - Chemistry-I (Inorganic)</b><br/> <b>BOT-1-13 - Botany-I (Diversity of Cryptogams)</b><br/> <b>ZOL-1-13 - Zoology-I (Protozoa to Amelb)</b><br/> <b>URD-SL-131 - Urdu(SL) Paper-I</b> </td> </tr> </table>                                   |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  | <b>CO-131 - English-Comp Paper-I</b><br><b>CH-2-13 - Chemistry-II (Organic)</b><br><b>BO-13 - Botany-II (Morphology of Angiosperms)</b><br><b>ZO-13 - Zoology-II (Cell Biology)</b>                              | <b>CHEM-1-13 - Chemistry-I (Inorganic)</b><br><b>BOT-1-13 - Botany-I (Diversity of Cryptogams)</b><br><b>ZOL-1-13 - Zoology-I (Protozoa to Amelb)</b><br><b>URD-SL-131 - Urdu(SL) Paper-I</b> |
| <b>CO-131 - English-Comp Paper-I</b><br><b>CH-2-13 - Chemistry-II (Organic)</b><br><b>BO-13 - Botany-II (Morphology of Angiosperms)</b><br><b>ZO-13 - Zoology-II (Cell Biology)</b>                                                                                                                                                                                                                                                                                                          | <b>CHEM-1-13 - Chemistry-I (Inorganic)</b><br><b>BOT-1-13 - Botany-I (Diversity of Cryptogams)</b><br><b>ZOL-1-13 - Zoology-I (Protozoa to Amelb)</b><br><b>URD-SL-131 - Urdu(SL) Paper-I</b> |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |
| <table border="0"> <tr> <td> <b>CO-132 - English-Comp -II</b><br/> <b>CH-2-13 - Chemistry-V</b><br/> <b>BOT-1-13 - Botany-IV</b><br/> <b>BOT-3-13 - Botany Pr. (III &amp; VI)</b><br/> <b>ZOL-2-13 - Zoology-V</b><br/> <b>URD-SL-132 - Urdu(SL)-II</b> </td> <td> <b>CHEM-1-13 - Chemistry-IV</b><br/> <b>CH-3-13 - Chemistry-Pr (III &amp; VI)</b><br/> <b>BOT-2-13 - Botany-V</b><br/> <b>ZOL-1-13 - Zoology-IV</b><br/> <b>ZOL-3-13 - Zoology-Pr (III &amp; VI)</b> </td> </tr> </table> |                                                                                                                                                                                               |                                                                                                      |                                    |                                       |  | <b>CO-132 - English-Comp -II</b><br><b>CH-2-13 - Chemistry-V</b><br><b>BOT-1-13 - Botany-IV</b><br><b>BOT-3-13 - Botany Pr. (III &amp; VI)</b><br><b>ZOL-2-13 - Zoology-V</b><br><b>URD-SL-132 - Urdu(SL)-II</b> | <b>CHEM-1-13 - Chemistry-IV</b><br><b>CH-3-13 - Chemistry-Pr (III &amp; VI)</b><br><b>BOT-2-13 - Botany-V</b><br><b>ZOL-1-13 - Zoology-IV</b><br><b>ZOL-3-13 - Zoology-Pr (III &amp; VI)</b>  |
| <b>CO-132 - English-Comp -II</b><br><b>CH-2-13 - Chemistry-V</b><br><b>BOT-1-13 - Botany-IV</b><br><b>BOT-3-13 - Botany Pr. (III &amp; VI)</b><br><b>ZOL-2-13 - Zoology-V</b><br><b>URD-SL-132 - Urdu(SL)-II</b>                                                                                                                                                                                                                                                                             | <b>CHEM-1-13 - Chemistry-IV</b><br><b>CH-3-13 - Chemistry-Pr (III &amp; VI)</b><br><b>BOT-2-13 - Botany-V</b><br><b>ZOL-1-13 - Zoology-IV</b><br><b>ZOL-3-13 - Zoology-Pr (III &amp; VI)</b>  |                                                                                                      |                                    |                                       |  |                                                                                                                                                                                                                  |                                                                                                                                                                                               |

# Passing Certificate of Std 10th

## Passing Certificate of Std 11th / Statement of Marks of Std 11th

### Leaving Certificate

an Information

on of Guardian : I hereby

Annual Income of Guardian : 40000

ional Details

| of<br>ation | Name of Board/University and State of<br>University                                    | Name of<br>School/College                    | Month and<br>Year of<br>Passing | Exam<br>Seat No. | Certificate<br>No. | Mark<br>Obtained | Out<br>of | CTPA | %     |
|-------------|----------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------|--------------------|------------------|-----------|------|-------|
|             | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER SECONDARY<br>EDUCATION, Maharashtra | SAROSH UDDIN<br>HIGH SCHOOL                  | March 2018                      | K000773          | 021217             | 164.00           | 300.00    | ...  | 76.80 |
|             | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER SECONDARY<br>EDUCATION, Maharashtra | DR. RAFIQ<br>ZAKARIA<br>COLLEGE FOR<br>WOMEN | February<br>2018                | B003303          | 000171             | 430.00           | 650.00    | ...  | 66.15 |

at Qualifying Exam HSC/Std 12th [Science]

Information

on like to apply for Hostel accommodation required

NA

ARATION

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do undertake to obtain and produce all the required documents.

HA FIRDOUS IDRIS KHAN, Application No : 23020

I having understood what constitutes ragging and sexual harassment, I have read the guidelines related to the same. I hereby affirm that if found guilty of sexual harassment I am liable for punishment according to the university regulations.

Date :

(Signature of the Candidate)

lege/Institute/Study Center Use Only

| ation                | Remarks / Particulars / Recommendations | Signature and Date |
|----------------------|-----------------------------------------|--------------------|
| ion Clerk            |                                         |                    |
| ion<br>ttee          |                                         |                    |
| tant/Cashier         | Cash Received: Rs.                      | Receipt No.:       |
| mr/Office<br>tendent |                                         | Date:              |

nt printed on Sat Jul 14 2018 10:30:56 GMT+05:30 (India Standard Time)

**PRINCIPAL**  
Dr. Rafiq Zakaria Coll  
For Women Navkhian  
Jubilee Park, Aurangabad.

**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**

Navkhanda Jubilee Park Aurangabad

**Dr. Babasaheb Ambedkar Marathwada University**University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
Academic Year: 2018-2019

Application No :

12822

Regular



Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date : 02/07/2018

Center Name [Code] : - [-]

Personal Information

Applicant's Name (Regional) : सनीया खान उमर खान

Applicant's Name as printed on School / Passing Certificate : SANIYA KHAN UMAR KHAN  
[\*This name will appear on all University records/documents]

Applicant's/Husband's Name : UMAR KHAN KHAN Mother's Name : NIKHAT JABEEN

Marital Status : UnMarried Mother Tongue : Urdu

Place of Birth : AURANGABAD Gender : Female Date of Birth (DD/MM/YYYY) : 16/08/2000

Blood Group : Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

Address (House, street/area/suburb etc.) : A16, WATER TANK SANJAY NAGAR BAIJIPURA Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

Address : A16, WATER TANK SANJAY NAGAR BAIJIPURA Pin Code : 431001

Contact details

Mobile Number : 9860004766

Email ID: saniyaxkhan@gmail.com

Legal Reservation Information

Category Type : Open Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I  
CHEM-2-13 - Chemistry-II (Organic)  
PHY-2-13 - Physics-II (Heat and Thermodynamics)  
MATH-2-13 - Mathematics-IICHEM-1-13 - Chemistry-I (Inorganic)  
PHY-1-13 - Physics-I (Mechanics and Properties of Matter)  
MATH-1-13 - Mathematics Paper-I  
AEG-SL-131 - Additional English (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II  
CHEM-2-13 - Chemistry-V  
PHY-1-13 - Physics-IV  
PHY-3-13 - Physics-Pr (III & VI)  
MATH-2-13 - Maths-IVCHEM-1-13 - Chemistry-IV  
CHEM-3-13 - Chemistry-Pr (III & VI)  
PHY-2-13 - Physics-V  
MATH-1-13 - Maths-III  
AEG-SL-132 - Additional English (SL) -II

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda,  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Passing Certificate of Std 10th.

# Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.

Eligibility Certificate



a Information

on of Guardian : Service

Annual Income of Guardian : 45000

onal Details

| of<br>tion | Name of Board/University and State of<br>University                                    | Name of<br>School/College                    | Month and<br>Year of<br>Passing | Exam<br>Seat No. | Certificate<br>No. | Mark<br>Obtained | Out<br>Of | CGPA   | %     |
|------------|----------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------|--------------------|------------------|-----------|--------|-------|
|            | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER SECONDARY<br>EDUCATION, Maharashtra | SAROSH URDU<br>HIGH SCHOOL                   | March 2016                      | K014703          | 021338             | 415.00           | 500.00    | ... .. | 83.00 |
|            | MAHARASHTRA STATE BOARD OF<br>SECONDARY AND HIGHER SECONDARY<br>EDUCATION, Maharashtra | DR. RAFIQ<br>ZAKARIA<br>COLLEGE FOR<br>WOMEN | February<br>2018                | R003874          | 008418             | 431.00           | 650.00    | ... .. | 66.31 |

Last Qualifying Exam: HSC/Std 12th [Science]

er Information

d you like to apply for Hostel accommodation required

NA

LARATION

by declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand  
I need to obtain and produce all the required documents. I

IIYA KHAN UMAR KHAN, Application No : 12822

n to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of  
ng or sexual harassment I am liable for punishment according to the university regulations.

ce :

Date :

(Signature of the Candidate)

r College/Institute/Study Center Use Only

| esignation                         | Remarks / Particulars / Recommendations | Signature and Date |
|------------------------------------|-----------------------------------------|--------------------|
| mission Clerk                      |                                         |                    |
| mission<br>committee               |                                         |                    |
| Accountant/Cashier                 | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office<br>Superintendent |                                         |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

|         |         |                    |    |
|---------|---------|--------------------|----|
| Serial: | Scoring | Payment: Online/DD | PI |
|---------|---------|--------------------|----|



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jublie Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
 Reaccredited with A Grade  
 Academic Year: 2018-2019

Application No :  
**16361**  
 Regular



Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

Registration Date : 05/07/2018

PRN:

Center Name [Code] : - [-]

Personal Information

|                                                             |                                                                                                           |                                         |                 |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
| Applicant's Name (Regional) :                               | शेख समरीन परवीन शेख हमीदुद्दीन                                                                            |                                         |                 |
| Applicant's Name as printed on School/Passing Certificate : | SHAIKH SAMREEN PARVEEN SHAIKH HAMEEDUDDIN<br>[*This name will appear on all University records/documents] |                                         |                 |
| Father's/Husband's Name :                                   | SHAIKH HAMEEDUDDIN SHAIKH                                                                                 | Mother's Name :                         | RUKHISANA BEGUM |
| Marital Status :                                            | UnMarried                                                                                                 | Mother Tongue :                         | Urdu            |
| Date of Birth : AUANGABAD                                   | Gender : Female                                                                                           | Date Of Birth (DD/MM/YYYY) : 18/01/2000 |                 |
| Group :                                                     | Religion : Muslim                                                                                         | Country of Citizenship : India          |                 |
| Height : Not Available                                      | Weight : Not Available                                                                                    | Hemoglobin : Not Available              |                 |



*[Signature]*

Ident NRI/ Foreign National : No Domicile State: Maharashtra

Address For Correspondence :

|                                         |                                    |                     |                                |                       |
|-----------------------------------------|------------------------------------|---------------------|--------------------------------|-----------------------|
| State : Maharashtra                     | District : Aurangabad              | Tehsil : Aurangabad | City/Town/Village : AURANGABAD | Location Area : Rural |
| Address (House/Flat/area/suburb etc.) : | RASHIED PURA NEAR MOHAMMADI MASJID |                     |                                | Pin Code : 431001     |

Permanent Address :

|                     |                                    |                     |                                |                       |
|---------------------|------------------------------------|---------------------|--------------------------------|-----------------------|
| State : Maharashtra | District : Aurangabad              | Tehsil : Aurangabad | City/Town/Village : AURANGABAD | Location Area : Rural |
| Address :           | RASHIED PURA NEAR MOHAMMADI MASJID |                     |                                | Pin Code : 431001     |

Contact details

|              |            |                                   |
|--------------|------------|-----------------------------------|
| Phone Number | 9372004536 | Email ID: raazsamreen50@gmail.com |
|--------------|------------|-----------------------------------|

Reservation Information

|                   |                |
|-------------------|----------------|
| Entry Type : Open | Category : GEN |
|-------------------|----------------|

Admissionally Aided? No

Additional Information (Additional Information)

Selected for:

1st Semester

ENG-CO-131 - English-Comp Paper-I  
 CHEM-2-13 - Chemistry-II (Organic)  
 BOT-2-13 - Botany-II (Morphology of Angiosperms)  
 ZOL-2-13 - Zoology-II (Cell Biology)  
 CHEM-1-13 - Chemistry-I (Inorganic)  
 BOT-1-13 - Botany-I (Diversity of Cryptogams)  
 ZOL-1-13 - Zoology-I (Protozoa to Annelida)  
 URD-SL-131 - Urdu (SL) Paper-I

2nd Semester

ENG-CO-132 - English-Comp -II  
 CHEM-2-13 - Chemistry-V  
 BOT-1-13 - Botany-IV  
 BOT-3-13 - Botany Pr. (III & VI)  
 ZOL-2-13 - Zoology-V  
 URD-SL-132 - Urdu (SL)-II  
 CHEM-1-13 - Chemistry-IV  
 CHEM-3-13 - Chemistry-Pr (III & VI)  
 BOT-2-13 - Botany-V  
 ZOL-1-13 - Zoology-IV  
 ZOL-3-13 - Zoology- Pr (III & VI)

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jublie Park, Aurangabad (M.S.)**

Passing Certificate of Std 12th / Statement of Marks of Std 12th.  
Leaving Certificate.

Guardian Information

Occupation of Guardian : Service

Annual Income of Guardian : 35000

Educational Details

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College                               | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Marks Out of | CGPA  | %     |
|---------|----------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|---------------|-----------------|----------------|--------------|-------|-------|
| 10th    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ANNISA URDU HIGH SCHOOL                              | March 2016                | K018173       | 024269          | 410.00         | 500.00       | -- -- | 82.00 |
| 12th    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | FATEMA GIRLS URDU JUNIOR COLLEGE OF ARTS AND SCIENCE | February 2018             | R004373       | 8995            | 430.00         | 650.00       | -- -- | 66.15 |

Last Qualifying Exam: HSC/Std 12th [Science]

Other Information

Do you like to apply for Hostel accommodation required

NA

Declaration

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand need to obtain and produce all the required documents. I

AM KH SAMREEN PARVEEN SHAIKH HAMEEDUDDIN, Application No : 16361

After having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Date :

Date :

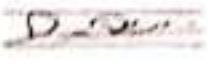
( Signature of the Candidate )

College/Institute/Study Center Use Only

| Sl. No.                         | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Examination Clerk               |                                         |                    |
| Examination Committee           |                                         |                    |
| Student/Cashier                 | Cash Received: Rs.                      | Receipt No.:       |
| Principal/Office Superintendent |                                         | Date:              |

Printed on Thu Jul 05 2018 11:36:55 GMT+0530 (India Standard Time)

PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M)

|                                                                                                                                                                                                                                                                                                                   |       |                                                                                             |                                        |                               |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|
| For Office Use Only                                                                                                                                                                                                                                                                                               | Batch | Seetali                                                                                     | 2018-2019                              | Payment (Chaku/11)            |   |
|                                                                                                                                                                                                                                                                                                                   |       |                                                                                             |                                        |                               |                                                                                     |
| <b>Dr. Rafiq Zakaria College for Women, Aurangabad (13)</b><br>Revlon Road, Aurangabad<br><b>Dr. Babasaheb Ambedkar Marathwada University</b><br>University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC, 1/5 Z(F) and 12(B), 1986.<br>Reaccredited with A Grade<br>Academic Year: 2018-2019 |       |                                                                                             |                                        |                               | Application No: <b>3055</b><br>Regular                                              |
| Exam Applied for: B.A. - Regular - P-2013 - P.Y.B.A. First Semester (B.A. 2016-07)                                                                                                                                                                                                                                |       |                                                                                             |                                        |                               |  |
| Application Date: 25/06/2018                                                                                                                                                                                                                                                                                      |       |                                                                                             |                                        |                               |  |
| Institution Name [Code]: [-]                                                                                                                                                                                                                                                                                      |       |                                                                                             |                                        |                               |                                                                                     |
| Personal Information                                                                                                                                                                                                                                                                                              |       |                                                                                             |                                        |                               |                                                                                     |
| Candidate's Name (Regional):                                                                                                                                                                                                                                                                                      |       | दीन कादर शेख हुसैन                                                                          |                                        |                               |                                                                                     |
| Candidate's Name as printed on School Leaving/Passing Certificate:                                                                                                                                                                                                                                                |       | HUMNA KAUHAR SHAIKH HUSSAIN<br>[*This name will appear on all University records/documents] |                                        |                               |                                                                                     |
| Father's/Husband's Name:                                                                                                                                                                                                                                                                                          |       | SHAIKH HUSSAIN HUMNA                                                                        | Mother's Name:                         | NURJAHAN HUMNA                |                                                                                     |
| Marital Status:                                                                                                                                                                                                                                                                                                   |       | Unmarried                                                                                   | Mother Tongue:                         | Urdu                          |                                                                                     |
| Date of Birth: AURANGABAD                                                                                                                                                                                                                                                                                         |       | Gender: Female                                                                              | Date of Birth (DD/MM/YYYY): 12/07/2000 |                               |                                                                                     |
| Religion:                                                                                                                                                                                                                                                                                                         |       | Religion: Muslim                                                                            | Country of Citizenship: India          |                               |                                                                                     |
| Height: Not Available                                                                                                                                                                                                                                                                                             |       | Weight: Not Available                                                                       | Hemoglobin: Not Available              |                               |                                                                                     |
| Resident NRI/Foreign National: No                                                                                                                                                                                                                                                                                 |       |                                                                                             |                                        |                               | Domicile State: Maharashtra                                                         |
| Address For Correspondence:                                                                                                                                                                                                                                                                                       |       |                                                                                             |                                        |                               |                                                                                     |
| Religion: Muslim                                                                                                                                                                                                                                                                                                  |       | District: Aurangabad                                                                        | Tehsil: Aurangabad                     | City/Town/Village: AURANGABAD | Location Area: Urban                                                                |
| Address (Home/Flat/Residential etc.):                                                                                                                                                                                                                                                                             |       | FATIMA NAGAR PERLAMBI ROAD HARNUL,                                                          |                                        |                               | Pin Code: 431001                                                                    |
| Permanent Address:                                                                                                                                                                                                                                                                                                |       |                                                                                             |                                        |                               |                                                                                     |
| Religion: Muslim                                                                                                                                                                                                                                                                                                  |       | District: Aurangabad                                                                        | Tehsil: Aurangabad                     | City/Town/Village: AURANGABAD | Location Area: Urban                                                                |
| Address:                                                                                                                                                                                                                                                                                                          |       | FATIMA NAGAR PERLAMBI ROAD HARNUL,                                                          |                                        |                               | Pin Code: 431001                                                                    |
| Contact details                                                                                                                                                                                                                                                                                                   |       |                                                                                             |                                        |                               |                                                                                     |
| Mobile Number: 9405293092                                                                                                                                                                                                                                                                                         |       | Email ID: shukhdeem@gmail.com                                                               |                                        |                               |                                                                                     |
| Qualification Information                                                                                                                                                                                                                                                                                         |       |                                                                                             |                                        |                               |                                                                                     |
| Category Type: Open                                                                                                                                                                                                                                                                                               |       | Category: GEN                                                                               |                                        |                               |                                                                                     |
| Socially Adept? No                                                                                                                                                                                                                                                                                                |       |                                                                                             |                                        |                               |                                                                                     |
| Additional Information (Additional Information)                                                                                                                                                                                                                                                                   |       |                                                                                             |                                        |                               |                                                                                     |
| Selected for:                                                                                                                                                                                                                                                                                                     |       |                                                                                             |                                        |                               |                                                                                     |
| First Semester                                                                                                                                                                                                                                                                                                    |       |                                                                                             |                                        |                               |                                                                                     |
| ENG-CO-131 - English-Comp Paper-I                                                                                                                                                                                                                                                                                 |       |                                                                                             | URD-1-13 - Urdu (Op) Paper-I           |                               |                                                                                     |
| URD-2-13 - Urdu (Op) Paper-II                                                                                                                                                                                                                                                                                     |       |                                                                                             | SHA-1-13 - Sociology Paper-I           |                               |                                                                                     |
| HA-2-13 - Sociology - II                                                                                                                                                                                                                                                                                          |       |                                                                                             | HIS-1-13 - History Paper-I             |                               |                                                                                     |
| HS-2-13 - History Paper-II                                                                                                                                                                                                                                                                                        |       |                                                                                             | URD-SL-131 - Urdu(SL) Paper-I          |                               |                                                                                     |
| Second Semester                                                                                                                                                                                                                                                                                                   |       |                                                                                             |                                        |                               |                                                                                     |
| ENG-CO-132 - English-Comp-II                                                                                                                                                                                                                                                                                      |       |                                                                                             | URD-3-13 - Urdu (Op)-III               |                               |                                                                                     |
| URD-4-13 - Urdu (Op)-IV                                                                                                                                                                                                                                                                                           |       |                                                                                             | SHA-3-13 - Sociology -III              |                               |                                                                                     |
| SHA-4-13 - Sociology -IV                                                                                                                                                                                                                                                                                          |       |                                                                                             | HIS-3-13 - History Paper-III           |                               |                                                                                     |
| HIS-4-13 - History Paper-IV                                                                                                                                                                                                                                                                                       |       |                                                                                             | URD-SL-132 - Urdu(SL)-II               |                               |                                                                                     |
| Medium of Instruction: English                                                                                                                                                                                                                                                                                    |       |                                                                                             |                                        |                               |                                                                                     |
| Passing Certificate of Std 10th.                                                                                                                                                                                                                                                                                  |       |                                                                                             |                                        |                               |                                                                                     |

# Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.

Eligibility Certificate

Guardian Information

Occupation of Guardian : Laborer

Educational Details

Annual Income of Guardian : (0000)



| Name of Examination | Name of Board/University and State of University                                 | Name of School/College              | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA   | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|--------|-------|
| 10th                | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL       | March 2016                | K012338       | 003612          | 420.00        | 500.00 | --- -- | 84.00 |
| 12th Arts           | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2018             | R080423       | 008624          | 465.00        | 650.00 | --- -- | 71.54 |

Last Qualifying Exam: HSC/Std 12th [Arts]

Other Information

Would you like to apply for Hostel accommodation required

NA

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand I need to obtain and produce all the required documents. I

ENNA KAUSAR SHAIKH HUSSAIN, Application No : 3055

After having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature :

Date :

( Signature of the Candidate )

College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.:       |
| Registrar/Office Superintendent |                                         | Date:              |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhan  
Juiblee Park, Aurangabad.

|      |        |          |                    |    |
|------|--------|----------|--------------------|----|
| Only | Batch  | Scrutiny | Payment: Online/DD | PI |
|      | Serial |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
Academic Year: 2018-2019

Application No :  
**10452**  
Regular



Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN:

Admission Date : 29/06/2018

Center Name [Code] : - [-]

Personal Information

Student's Name (Regional) : शेख हुमैरा शेख RAZZAQ

Student's Name as printed on School / Passing Certificate : SHAIKH HUMAIRA SHAIKH RAZZAQUE  
[\*This name will appear on all University records/documents]

Father's/Husband's Name : SHAIKH RAZZAQUE SHAIKH Mother's Name : NUSRAT

Marital Status : UnMarried Mother Tongue : Urdu

Place of Birth : AURANGABAD Gender : Female Date Of Birth (DD/MM/YYYY) : 13/07/2001

Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Resident NR/ Foreign National : No Domicile State : Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address (House / Street/Area/Suburb etc.) : PLOT NO 216 HILAL COLONY NEAR TEEN MANDIR Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address : PLOT NO 216 HILAL COLONY NEAR TEEN MANDIR Pin Code : 431001

Contact details

Mobile Number : 9272735015 Email ID : huroonshaikh@gmail.com

Legal Reservation Information

Category Type : Open Category : GEN

Is Specially Abled? No

Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I  
URD-2-13 - Urdu (Op) Paper-II  
SBA-2-13 - Sociology - II  
HIS-2-13 - History Paper-II

URD-1-13 - Urdu (Op) Paper-I  
SBA-1-13 - Sociology Paper-I  
HIS-1-13 - History Paper-I  
URD-SL-131 - Urdu(SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II  
URD-4-13 - Urdu (Op)-IV  
SBA-4-13 - Sociology -IV  
HIS-4-13 - History Paper-IV

URD-3-13 - Urdu (Op)-III  
SBA-3-13 - Sociology -III  
HIS-3-13 - History Paper-III  
URD-SL-132 - Urdu(SL)-II

**PRINCIPAL**

**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
Jubilee Park, Aurangabad, (M.S.)

Medium of Instruction : English

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

# Leaving Certificate.



## Personal Information

Occupation of Guardian : Laborer

Annual Income of Guardian : 35000

## Educational Details

| Sl. No. | Name of Board/University and State of University                                 | Name of School/College | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Out of | CGPA | Grade |
|---------|----------------------------------------------------------------------------------|------------------------|---------------------------|---------------|-----------------|----------------|--------|------|-------|
| 1       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | TALAT URDU HIGH SCHOOL | March 2016                | K013338       | 005471          | 401.00         | 500.00 | ---  | 80.20 |
| 2       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | TALAT JUNIOR COLLEGE   | February 2018             | R083031       | 008926          | 462.00         | 650.00 | ---  | 71.08 |

Last Qualifying Exam: HSC/Std 12th [Arts]

## Other Information

Do you like to apply for Hostel accommodation required

NA

## Declaration

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand the need to obtain and produce all the required documents. I

AMRUKH HUMAIRA SHAIKH RAZZAQUE, Application No : 10452

After having understood what constitutes ragging and sexual harassment, I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature :

Date :

Humaira  
(Signature of the Candidate)

## College/Institute/Study Center Use Only

| Signature                       | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Serial:

Payment: Online/DD

P1



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
Academic Year: 2018-2019

No :

21610

Regular



ed for : B.A - Regular - P-2013 - P.Y.B.A. First Semester (B.A. 2006-07)

PIRN:

Date : 12/07/2018

r Name [Code] : - [-]

Information

Name (Regional) :

निखत अफरीन झाकीर हुसेन खान

Name as printed on School  
ing Certificate :

NIKHAT AFREEN ZAKIR HUSSAIN KHAN

[\*This name will appear on all University records/documents].

band's Name :

ZAKIR HUSSAIN  
KHAN NIKHAT

Mother's Name :

ALIYA

us :

UnMarried

Mother Tongue :

th :

Gender : Female

Date Of Birth (DD/MM/YYYY) : 14/06/1999

i :

Religion : Muslim

Country of Citizenship : India

Available

Weight : Not Available

Hemoglobin : Not Available

RI/ Foreign National : No

Domicile State: Maharashtra

Correspondence :

ashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

use

a/suburb etc.) :

CHITE GAON PAITHAN ROAD

Pin Code : 431001

ddress :

ashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

CHITE GAON PAITHAN ROAD

Pin Code : 431001

ils

ber 6389749605

Email ID: khanrkhsarsanam@gmail.com

ervation Information

pe : Open

Category : GEN

abled? No

mation (Additional Information)

ed for:

ter

131 - English-Comp Paper-I

- Urdu (Op) Paper-II

- Psychology -II

History Paper-II

URD-1-13 - Urdu (Op) Paper-I

PSY-1-13 - Psychology -I

HIS-1-13 - History Paper-I

URD-SL-131 - Urdu (SL) Paper-I

ester

CO-132 - English-Comp -II

4-13 - Urdu (Op)-IV

5-13 - Psychology-IV

3-13 - History Paper-III

SL-132 - Urdu (SL)-II

URD-3-13 - Urdu (Op)-III

PSY-4-13 - Psychology-III

PSY-6-13 - Psychology - (Practical)

HIS-4-13 - History Paper-IV

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Instruction : English

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

# Leaving Certificate.

## Information

of Guardian : Business

Annual Income of Guardian : 45000

## Academic Details

| Name of Board/University and State of University                                 | Name of School/College             | Month and Year of Passing | Exam Sent No. | Certificate No. | Mark Obtained | Mark Of | CGPA  | %     |
|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|---------|-------|-------|
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | KOHE TOOR URDU HIGH SCHOOL         | March 2016                | K022295       | 0023658         | 372.00        | 500.00  | -- -- | 74.40 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2018             | R080778       | 008698          | 462.00        | 650.00  | -- -- | 71.08 |

Qualifying Exam: HSC/Std 12th [Arts]

## Information

Do you wish to apply for Hostel accommodation required

NA

## Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand and produce all the required documents. I

FREEN ZAKIR HUSSAIN KHAN, Application No : 21610

After understanding what constitutes ragging and sexual harassment, I have read the guidelines related to the same. I hereby affirm that if found guilty of sexual harassment I am liable for punishment according to the university regulations.

Date :

( Signature of the Candidate )

## Institute/Study Center Use Only

|         | Remarks / Particulars / Recommendations | Signature and Date |
|---------|-----------------------------------------|--------------------|
| Clerk   |                                         |                    |
| Cashier | Cash Received: Rs.                      | Receipt No.:       |
| Office  |                                         | Date:              |
| Agent   |                                         |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

|         |          |                     |    |
|---------|----------|---------------------|----|
| Batch:  | Scrutiny | Payment: Online(11) | P1 |
| Serial: |          |                     |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilo Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(F) and 12(B), NAAC  
 Reaccredited with A Grade  
 Academic Year: 2018-2019

Application  
No :  
**18643**  
Regular



|                                                                                          |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
|------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Applicant Applied for : B.A. - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 1006-07) |  |                                                                                                     |                                              | PRN:                                                                                                                                                                           |                       |
| Registration Date : 07/07/2018                                                           |  |                                                                                                     |                                              | <br><br> |                       |
| Exam Center Name [Code] : - [-]                                                          |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Personal Information                                                                     |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Candidate's Name (Regional) :                                                            |  | महमूद अलीना जमीन मोहद ISHAQUE                                                                       |                                              |                                                                                                                                                                                |                       |
| Candidate's Name as printed on School Leaving/Passing Certificate :                      |  | CHAWHAN ALINA JAMIEEN MOHID ISHAQUE<br>[*This name will appear on all University records/documents] |                                              |                                                                                                                                                                                |                       |
| Father's/Husband's Name :                                                                |  | MOHID ISHAQUE CHAWHAN                                                                               | Mother's Name :                              | RAISA BANO                                                                                                                                                                     |                       |
| Marital Status :                                                                         |  | UnMarried                                                                                           | Mother Tongue :                              |                                                                                                                                                                                |                       |
| Place Of Birth :                                                                         |  | Gender : Female                                                                                     | Date Of Birth (DD/MM/YYYY) : 11/05/2001      |                                                                                                                                                                                |                       |
| Blood Group :                                                                            |  | Religion : Muslim                                                                                   | Country of Citizenship : India               |                                                                                                                                                                                |                       |
| Height : Not Available                                                                   |  | Weight : Not Available                                                                              | Hemoglobin : Not Available                   |                                                                                                                                                                                |                       |
| Is Student NRI/ Foreign National : No                                                    |  |                                                                                                     |                                              | Domicile State: Maharashtra                                                                                                                                                    |                       |
| Address For Correspondence :                                                             |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| State : Maharashtra                                                                      |  | District : Aurangabad                                                                               | Tehsil : Aurangabad                          | City/Town/Village : AURANGABAD                                                                                                                                                 | Location Area : Rural |
| Address (House no, street/area/suburb etc.) :                                            |  | HOUSE NO. 3-10-41 CHELIPURA, NAWAB JANI GALLI                                                       |                                              |                                                                                                                                                                                | Pin Code : 431001     |
| Permanent Address :                                                                      |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| State : Maharashtra                                                                      |  | District : Aurangabad                                                                               | Tehsil : Aurangabad                          | City/Town/Village : AURANGABAD                                                                                                                                                 | Location Area : Rural |
| Address :                                                                                |  | HOUSE NO. 3-10-41 CHELIPURA, NAWAB JANI GALLI                                                       |                                              |                                                                                                                                                                                | Pin Code : 431001     |
| Contact details                                                                          |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Mobile Number : 7588890992                                                               |  |                                                                                                     |                                              | Email ID: ajechawhan2@gmail.com                                                                                                                                                |                       |
| 2. Legal Reservation Information                                                         |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Category Type : Open                                                                     |  | Category : GEN                                                                                      |                                              |                                                                                                                                                                                |                       |
| Is Specially Abled? No                                                                   |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| 3. Social Information (Additional Information)                                           |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Paper Selected for:                                                                      |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| First Semester                                                                           |  |                                                                                                     | POL-1-13 - Political Science Paper-I         |                                                                                                                                                                                |                       |
| ENG-CO-131 - English-Comp Paper-I                                                        |  |                                                                                                     | HIS-1-13 - History Paper-I                   |                                                                                                                                                                                |                       |
| POL-2-13 - Political Science Paper-II                                                    |  |                                                                                                     | ECO-1-13 - Economics Paper-I                 |                                                                                                                                                                                |                       |
| HIS-2-13 - History Paper-II                                                              |  |                                                                                                     | AEG-SL-131 - Additional English (SL) Paper-I |                                                                                                                                                                                |                       |
| ECO-2-13 - Economics Paper-II                                                            |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Second Semester                                                                          |  |                                                                                                     | POL-3-13 - Political Science -III            |                                                                                                                                                                                |                       |
| ENG-CO-132 - English-Comp -II                                                            |  |                                                                                                     | HIS-3-13 - History Paper-III                 |                                                                                                                                                                                |                       |
| POL-4-13 - Political Science-IV                                                          |  |                                                                                                     | ECO-3-13 - Economics Paper-II                |                                                                                                                                                                                |                       |
| HIS-4-13 - History Paper-IV                                                              |  |                                                                                                     | AEG-SL-132 - Additional English (SL)-II      |                                                                                                                                                                                |                       |
| ECO-4-13 - Economics Paper-IV                                                            |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Medium of Instruction : English                                                          |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |
| Passing Certificate of Std 12th / Statement of Marks of Std 12th.                        |  |                                                                                                     |                                              |                                                                                                                                                                                |                       |

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilo Park, Aurangabad. (M.S.)**

# Leaving Certificate.



Personal Information

Occupation of Guardian : Business

Annual Details

Annual Income of Guardian : 45000

| Sl. No.   | Name of Board/University and State of University                                 | Name of School/College             | Month and Year of Passing | Exam Sent No. | Certificate No. | Mark Obtained | Out Of | CGPA   | %     |
|-----------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|--------|--------|-------|
| 10th      | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | BFCI ENGLISH HIGH SCHOOL           | March 2016                | K017413       | 014752          | 289.00        | 500.00 | --- -- | 57.80 |
| 12th Arts | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2018             | K080289       | 008604          | 462.00        | 650.00 | --- -- | 71.08 |

Our Last Qualifying Exam: HSC/Std 12th [Arts]

Other Information

Would you like to apply for Hostel accommodation required

NA

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I

CHAWHAN ALINA JABEEN MOHD ISHAQUE, Application No : 18643

admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

For College/Institute/Study Center Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhand  
Jubilee Park, Aurangabad. (M)



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad

**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC  
Reaccredited with A Grade  
Academic Year: 2018-2019

Application  
No :  
**15981**  
Regular



Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

Date : 04/07/2018

PRN:

Enter Name [Code] : - [-]

Information

Student's Name (Regional) :

उनेजा तस्कीन मोहम्मद नाईमुद्दीन

Student's Name as printed on School  
Issuing Certificate :

UNEZA TASKEEN MOHAMMED NAEEMUDDIN  
[\*This name will appear on all University records/documents]

Student's Name :

MOHAMMED  
NAEEMUDDIN UNEZA

Mother's Name :

REHANA BEGUM

Status :

UnMarried

Mother Tongue :

Urdu

Birth : AUANGABAD

Gender : Female

Date Of Birth (DD/MM/YYYY) : 15/01/2001

Religion :

Religion : Muslim

Country of Citizenship : India

Weight :

Weight : Not Available

Hemoglobin : Not Available

NRI/ Foreign National : No

Domicile State: Maharashtra

For Correspondence :

State :

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

House

Area/suburb etc.) :

HOUSE NO. 17/A NEAR CHANDMARI MASJID NEW NANDANWAN COLONY

Pin Code : 431001

Address :

State :

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

HOUSE NO. 17/A NEAR CHANDMARI MASJID NEW NANDANWAN COLONY

Pin Code : 431001

Details

Number : 8623943741

Email ID: imezataskin@gmail.com

Reservation Information

Type : Open

Category : GEN

Physically Able? No

Additional Information (Additional Information)

Selected for:

Semester

CO-131 - English-Comp Paper-I  
POL-13 - Political Science Paper-II  
HIS-13 - History Paper-II  
ECO-13 - Economics Paper-II

POL-1-13 - Political Science Paper-I  
HIS-1-13 - History Paper-I  
ECO-1-13 - Economics Paper-I  
URD-SL-131 - Urdu(SL)Paper-I

Semester

ENG-CO-132 - English-Comp-II  
POL-4-13 - Political Science-IV  
HIS-4-13 - History Paper-IV  
ECO-4-13 - Economics Paper-IV

POL-3-13 - Political Science -III  
HIS-3-13 - History Paper-III  
ECO-3-13 - Economics Paper-III  
URD-SL-132 - Urdu(SL)-II

**PRINCIPAL**

**Dr. Rafiq Zakaria College**  
For Women Navkhanda,  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

# Leaving Certificate.

Personal Information

Name of Guardian : Service

Annual Income of Guardian : 45000

Personal Details

| Name of Board/University and State of University                                 | Name of School/College             | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Max. Mark | Grade | %     |
|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|-----------|-------|-------|
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | FATEMA GIRLS HIGH SCHOOL           | March 2016                | K009985       | 003974          | 266.00        | 500.00    | ...   | 53.20 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2018             | R083005       | 008753          | 461.00        | 650.00    | ...   | 70.92 |

Qualifying Exam: HSC/Std 12th [Arts]

Information

Like to apply for Hostel accommodation required

NA

Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand to obtain and produce all the required documents.

ASKEEN MOHAMMED NAEEMUDDIN, Application No : 15981

Having understood what constitutes ragging and sexual harassment, I have read the guidelines related to the same. I hereby affirm that if found guilty of sexual harassment I am liable for punishment according to the university regulations.

Date :

(Signature of the Candidate)

For Institute/Study Center Use Only

| Remarks / Particulars / Recommendations | Signature and Date                    |
|-----------------------------------------|---------------------------------------|
| Clerk                                   |                                       |
|                                         |                                       |
| Signature of Cashier                    | Cash Received: Rs. Receipt No.: Date: |
| Office                                  |                                       |
| Student                                 |                                       |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)



Application No :

39269

Regular



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park, Aurangabad

Academic Year: 2019-2020



Course Applied for : B.Sc - Regular - P-2013 - P.V.B.Sc. First Semester (B.Sc/2007-08)

PIN:

Application Date : 04/07/2019

Exam Center Name [Code] : - [-]

## 1. Personal Information

Candidate's Name (Regional) :

Fardooqui Farooqui Yasmeen Ahmed Mohiuddin

Candidate's Name as printed on School Leaving/Passing Certificate :

FARDOOQUI FAROOGUI YASMEEN AHMED MOHIUDDIN  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

AHMED

MOHIUDDIN FAROOGUI  
FAROOGUI

Mother's Name :

FARIHAT JAHAN

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : AURANGABAD

Gender : Female

Date of Birth (DD/MM/YYYY) : 04/12/2001

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Fingerprints : Not Available

Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Taluk : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

House No. (House No./Flat/Shop/Office etc.) :

Al-hilal colony opposite hasra masjid plot no 319

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Taluk : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

House No. :

Al-hilal colony opposite hasra masjid plot no 319

Pin Code : 431001

Contact details

Phone Number : 9423450621

Email ID: yasmeen@gmail.com

Reservation Information

Entry Type : Open

Category : GEN

Physically Able? No

Additional Information (Additional Information)

Selected for:

Semester

CO-131 - English-Comp Paper-I

CS-2-13 - Chemistry-II (Organic)

CS-1-13 - Computer Science-II (Digital Electronics)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

AEG-SL-131 - Additional English (SL) Paper-I

CHEM-1-13 - Chemistry-I (Inorganic)

CS-1-13 - Computer Science-I (Computer Fundamentals)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

AEG-SL-131 - Additional English (SL) Paper-I

Semester

SG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

CS-1-13 - Computer Science-IV

CS-2-13 - Computer Sci-Pr (III &amp; VI)

BOT-2-13 - Botany-V

AEG-SL-132 - Additional English (SL) -II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

CS-2-13 - Computer Science-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany Pr- (III &amp; V)

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Examinations and Certificates Section:

Passing Certificate of Std 10th.

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

## Application Fee Payment Details

Category : Online Application General Category

Payment Status : Paid

Transaction Date : 04/07/2019

Online Application Fee (College) - 0

Transaction Type : Challan

Transaction Number  
392691562239228

Total Amount : 0

## Guardian Information

Occupation of Guardian : Service

Annual Income of Guardian : 35000

## Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department    | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA |
|---------------------|----------------------------------------------------------------------------------|--------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | BURHANI NATIONAL ENGLISH HIGH SCHOOL | March 2017                | k012161       | 004329          | 427.00        | 500.00 | ---- |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN   | February 2019             | R003082       | 007400          | 384.00        | 650.00 | ---- |

Your Last Qualifying Exam: HSC/Std 12th [Science]

## 7. Other Information

Would you like to apply for Hostel accommodation required

NA

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I understand that I need to obtain and produce all the required documents. I Application No :39269 admit to having understood what constitutes ragging or sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature : \_\_\_\_\_ Date : \_\_\_\_\_ ( Signature of the Candidate )

## College/Institute/Department Use Only

| Signature                  | Remarks / Particulars / Recommendations | Signature and                  |
|----------------------------|-----------------------------------------|--------------------------------|
| Admission Clerk            |                                         |                                |
| Admission Committee        |                                         |                                |
| Accountant/Cashier         | Cash Received: Rs.                      | Receipt No.: _____ Date: _____ |
| Registrar/Office In-charge |                                         |                                |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

Nashik

Payment: Online/Off



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda, Jalgaon Road, Aurangabad  
 Academic Year: 2019-2020

Application No :

39392

Regular



Course Applied for : B.Sc. - Regular - P-2013 - P.V. B.Sc. First Semester (B.Sc/2007-08)

Application Date : 04/07/2019

PHN:

Exam Center Name [Code] : - [-]

## 1. Personal Information

Candidate's Name (Regional) :

सिद्दीकी माहिशा फतिमा मंद मुजीम

Candidate's Name as printed on School leaving/Passing Certificate :

SIDDIQUEE MAHSHA FATIMA MUMTHIAJI  
 [\*This name will appear on all University records/documents]

Father's/Husband's Name :

MD  
MUJIB SIDDIQUEE

Mother's Name :

TANVIER FATIMA

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 04/05/2001

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/Foreign National : No

Domicile State : Maharashtra

## Address For Correspondence :

|                                                                                 |                       |                     |                                |                       |
|---------------------------------------------------------------------------------|-----------------------|---------------------|--------------------------------|-----------------------|
| State : Maharashtra                                                             | District : Aurangabad | Tehsil : Aurangabad | City/Town/Village : Aurangabad | Location Area : Rural |
| Address (House no, street/area/suburb etc.) : 1-8-86 Nehru Bhawan Road Buidhane |                       |                     |                                | Pin Code : 431001     |

## Permanent Address :

|                                             |                       |                     |                                |                       |
|---------------------------------------------|-----------------------|---------------------|--------------------------------|-----------------------|
| State : Maharashtra                         | District : Aurangabad | Tehsil : Aurangabad | City/Town/Village : Aurangabad | Location Area : Rural |
| Address : 1-8-86 Nehru Bhawan Road Buidhane |                       |                     |                                | Pin Code : 431001     |

## Contact details

Mobile Number : 9923116941

Email ID: siddiquemahsha@gmail.com

## 2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

## 3. Social Information (Additional Information)

## Paper Selected for:

## First Semester

ENG-CO-131 - English-Comp Paper-I  
 CHEM-2-13 - Chemistry-II (Organic)  
 BOT-2-13 - Botany-II (Morphology of Angiosperms)  
 ZOL-2-13 - Zoology-II (Cell Biology)

CHEM-1-13 - Chemistry-I (Inorganic)  
 BOT-1-13 - Botany-I (Diversity of Cryptogams)  
 ZOL-1-13 - Zoology-I (Protozoa to Annelida)  
 AEG-SL-131 - Additional English (SL) Paper-I

## Second Semester

ENG-CO-132 - English-Comp -II  
 CHEM-2-13 - Chemistry-V  
 BOT-1-13 - Botany-IV  
 BOT-3-13 - Botany Pr- (III & VI)  
 ZOL-2-13 - Zoology-V  
 AEG-SL-132 - Additional English (SL) -II

CHEM-1-13 - Chemistry-IV  
 CHEM-3-13 - Chemistry-Pr (III & VI)  
 BOT-2-13 - Botany-V  
 ZOL-1-13 - Zoology-IV  
 ZOL-3-13 - Zoology-Pr (III & VI)

**DR. RAFIQ ZAKARIA**  
**PRINCIPAL**  
 For Women Nav  
 Jalgaon Road, Aurangabad

Passing Certificate of Std 10th.

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.



|                                                    |                            |                                         |
|----------------------------------------------------|----------------------------|-----------------------------------------|
| Application Fee Payment Details                    | Payment Status : Paid      | Transaction Date : 01/07/2019           |
| Fee Category : Online Application General Category | Transaction Type : Challan | Transaction Number : 393921562241977375 |
| Online Application Fee (College) - 0               | Total Amount : 0           |                                         |

## 4. Guardian Information

|                                  |                                    |
|----------------------------------|------------------------------------|
| Occupation of Guardian : Service | Annual Income of Guardian : 500000 |
|----------------------------------|------------------------------------|

## 5. Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA   | %    |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|--------|------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | HOLY CROSS ENGLISH HIGH SCHOOL      | March 2017                | K019455       | 001704          | 387.00        | 500.00 | --- -- | 77.4 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2019             | R004261       | 007545          | 382.00        | 650.00 | --- -- | 58.7 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

## 7. Other Information

|                                                           |    |
|-----------------------------------------------------------|----|
| Would you like to apply for Hostel accommodation required | NA |
|-----------------------------------------------------------|----|

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :39392 admit to having understood what constitutes ragging and sexual harassment and have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                                |
|---------|--------|--------------------------------|
| Place : | Date : | ( Signature of the Candidate ) |
|---------|--------|--------------------------------|

| For College/Institute/Department Use Only |                                         | Signature and Date |
|-------------------------------------------|-----------------------------------------|--------------------|
| Designation                               | Remarks / Particulars / Recommendations |                    |
| Admission Clerk                           |                                         |                    |
| Admission Committee                       |                                         |                    |
| Accountant/Cashier                        | Cash Received: Rs.                      | Receipt No.:       |
| Registrar/Office Superintendent           |                                         | Date:              |

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*[Signature]*  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

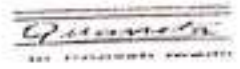
|         |          |                    |    |
|---------|----------|--------------------|----|
| Batch:  | Scrutiny | Payment: Online/DD | PI |
| Serial: |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
Academic Year: 2019-2020

Application No :  
**40199**  
Regular



|                                                                                |                                             |                                                                                                |                                         |                                                                                                                                                                            |
|--------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc2007-08) |                                             |                                                                                                |                                         | PRN:                                                                                                                                                                       |
| Date : 04/07/2019                                                              |                                             |                                                                                                |                                         | <br> |
| Enter Name [Code] : - [-]                                                      |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| Personal Information                                                           |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| Student's Name (Regional) :                                                    |                                             | Quaneta Mabroor मोहम्मद साबिर                                                                  |                                         |                                                                                                                                                                            |
| Student's Name as printed on School Passing Certificate :                      |                                             | QUANETA MABROOR MOHAMMED SABIR<br>[*This name will appear on all University records/documents] |                                         |                                                                                                                                                                            |
| Husband's Name :                                                               |                                             | MOHAMMED SABIR QUANETA                                                                         | Mother's Name :                         | SABIHA PARVEEN                                                                                                                                                             |
| Status :                                                                       |                                             | UnMarried                                                                                      | Mother Tongue :                         | Urdu                                                                                                                                                                       |
| Date of Birth : Akot                                                           |                                             | Gender : Female                                                                                | Date of Birth (DD/MM/YYYY) : 07/02/2002 |                                                                                                                                                                            |
| Group :                                                                        |                                             | Religion : Muslim                                                                              | Country of Citizenship : India          |                                                                                                                                                                            |
| Weight : Not Available                                                         |                                             | Weight : Not Available                                                                         | Hemoglobin : Not Available              |                                                                                                                                                                            |
| Ident NRI/ Foreign National : No                                               |                                             |                                                                                                | Domicile State: Maharashtra             |                                                                                                                                                                            |
| Address For Correspondence :                                                   |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| State : Maharashtra                                                            | District : Aurangabad                       | Tehsil : Aurangabad                                                                            | City/Town/Village : Aurangabad          | Location Area : Rural                                                                                                                                                      |
| Address (House, Street/Area/Suburb etc.) :                                     | P. No. 101 Near Abubakar Masjid Heena Nagar |                                                                                                |                                         | Pin Code : 431001                                                                                                                                                          |
| Permanent Address :                                                            |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| State : Maharashtra                                                            | District : Aurangabad                       | Tehsil : Aurangabad                                                                            | City/Town/Village : Aurangabad          | Location Area : Rural                                                                                                                                                      |
| Address :                                                                      | P. No. 101 Near Abubakar Masjid Heena Nagar |                                                                                                |                                         | Pin Code : 431001                                                                                                                                                          |
| Contact details                                                                |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| Mobile Number                                                                  | 9890195724                                  |                                                                                                |                                         | Email ID: mabroor@gmail.com                                                                                                                                                |
| Special Reservation Information                                                |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| Category Type : Open                                                           | Category : GEN                              |                                                                                                |                                         |                                                                                                                                                                            |
| Specialty Abled? No                                                            |                                             |                                                                                                |                                         |                                                                                                                                                                            |
| Additional Information (Additional Information)                                |                                             |                                                                                                |                                         |                                                                                                                                                                            |

Year Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I  
CHEM-2-13 - Chemistry-II (Organic)  
PHY-2-13 - Physics-II (Heat and Thermodynamics)  
MATH-2-13 - Mathematics-II

CHEM-1-13 - Chemistry-I (Inorganic)  
PHY-1-13 - Physics-I (Mechanics and Properties of Matter)  
MATH-1-13 - Mathematics Paper-I  
URD-SL-131 - Urdu (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp - II  
CHEM-2-13 - Chemistry-V  
PHY-1-13 - Physics-IV  
PHY-3-13 - Physics- Pr (III & VI)  
MATH-2-13 - Maths-IV

CHEM-1-13 - Chemistry-IV  
CHEM-3-13 - Chemistry-Pr (III & VI)  
PHY-2-13 - Physics-V  
MATH-1-13 - Maths-III  
URD-SL-132 - Urdu (SL)-II

  
**PRINCIPAL**

**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad - 431001**

## Leaving Certificate.

| Fee Payment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  | Payment Status : Paid              | Transaction Date : 04/07/2019           |                              |                 |               |        |        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|------------------------------|-----------------|---------------|--------|--------|--------------------|
| Category : Online Application General Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | Transaction Type : Credit          | Transaction Number : 401991562257906711 |                              |                 |               |        |        |                    |
| Application Fee (College) : 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | Total Amount : 0                   |                                         |                              |                 |               |        |        |                    |
| Personal Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Occupation of Guardian : Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Annual Income of Guardian : 500000 |                                         |                              |                 |               |        |        |                    |
| Academic Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing               | Exam Seat No.                | Certificate No. | Mark Obtained | Out of | CGPA   | %                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | IQRA URDU GIRLS HIGH SCHOOL        | March 2017                              | K015345                      | 000430          | 421.00        | 500.00 | --- -- | 84.20              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | SAROSH JUNIOR COLLEGE OF SCIENCE   | February 2019                           | R010142                      | 017412          | 381.00        | 650.00 | --- -- | 58.62              |
| Last Qualifying Exam: HSC/Std 12th (Science)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Other Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                    |                                         |                              |                 |               |        |        | NA                 |
| Do you like to apply for Hostel accommodation required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| <p><b>DECLARATION</b></p> <p>I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand the need to obtain and produce all the required documents. I Application No 40199 admit to having understood what constitutes rigging and sexual harassment. I read the guidelines related to the same. I hereby affirm that if found guilty of rigging or sexual harassment I am liable for punishment according to the university regulations.</p> |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Signature :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | Date :                             |                                         | (Signature of the Candidate) |                 |               |        |        |                    |
| College/Institute/Department Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Remarks / Particulars / Recommendations                                          |                                    |                                         |                              |                 |               |        |        | Signature and Date |
| Admission Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Admission Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |
| Accountant/Cashier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cash Received: Rs.                                                               | Receipt No.:                       |                                         |                              |                 |               |        | Date:  |                    |
| Registrar/Office Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                    |                                         |                              |                 |               |        |        |                    |

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*[Signature]*  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda,  
 Jubilee Park, Aurangabad. (M.S.)

|         |          |                    |    |
|---------|----------|--------------------|----|
| Serial: | Scrutiny | Payment: Online/DI | PI |
|---------|----------|--------------------|----|



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park/Aurangabad  
Academic Year: 2019-2020

Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

Date : 01/07/2019

Enter Name [Code] : - [-]

Information

Student's Name (Regional) :

शैख मिसबा शकील

Student's Name as printed on School Leaving Certificate :

SHAIKH MISBA SHAKIL

(\*This name will appear on all University records/documents)

Husband's Name :

SHAKIL SHAIKH

Mother's Name :

RASHIDA

Status :

UnMarried

Mother Tongue :

Urdu

Birth : Nakurga

Gender : Female

Date of Birth (DD/MM/YYYY) : 06/07/2001

Group :

Religion : Muslim

Country of Citizenship : India

Not Available

Weight : Not Available

Hemoglobin : Not Available

Is NRI/ Foreign National : No

Domicile State: Maharashtra

For Correspondence :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

House

et/area/suburb etc.) :

C 56/8, Cidco Waluj Bajajnagar

Pin Code : 431001

Permanent Address :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

Address :

C 56/8, Cidco Waluj Bajajnagar

Pin Code : 431001

Contact details

Mobile Number : 7378667041

Email ID: misba@gmail.com

Reservation Information

Category Type : Open

Category : GEN

Physically Handicapped? No

Additional Information (Additional Information)

For Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

CS-2-13 - Computer Science-II (Digital Electronics)

PHY-2-13 - Physics-II (Heat and Thermodynamics)

MATH-2-13 - Mathematics-II

CS-1-13 - Computer Science-I (Computer Fundamentals)

PHY-1-13 - Physics-I (Mechanics and Properties of Matter)

MATH-1-13 - Mathematics Paper-I

HIN-SL-131 - Hindi (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp - II

CS-2-13 - Computer Science-V

PHY-1-13 - Physics-IV

PHY-3-13 - Physics- Pr (III & VI)

MATH-2-13 - Maths-IV

CS-1-13 - Computer Science-IV

CS-3-13 - Computer Sci-Pr (III & VI)

PHY-2-13 - Physics-V

MATH-1-13 - Maths-III

HIN-SL-132 - Hindi (SL) - II

*[Signature]*

**PRINCIPAL**

**Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad, (M.S.)**

Medium of Instruction : English

Required Documents and Certificates Section:

Leaving Certificate,

|                                            |  |                                   |                                        |
|--------------------------------------------|--|-----------------------------------|----------------------------------------|
| Fee Payment Details                        |  | Payment Status : Paid             | Transaction Date : 01/07/2019          |
| Type : Online Application General Category |  | Transaction Type : Chalkin        | Transaction Number : 35738136190559996 |
| Location Fee (College) : 0                 |  | Total Amount : 0                  |                                        |
| Personal Information                       |  |                                   |                                        |
| Name of Guardian : Service                 |  | Annual Income of Guardian : 45000 |                                        |
| Personal Details                           |  |                                   |                                        |



| Sl. No. | Name of Board/University and State of University                                 | Name of School/College/Department     | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Marks Out of | CGPA   | %     |
|---------|----------------------------------------------------------------------------------|---------------------------------------|---------------------------|---------------|-----------------|----------------|--------------|--------|-------|
| 1       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MGM SCHOOL                            | March 2017                | K195036       | 035694          | 289.00         | 500.00       | --- -- | 57.80 |
| 2       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | LATE BHAIROMAL TANWANI JUNIOR COLLEGE | February 2019             | R012572       | 025010          | 380.00         | 650.00       | --- -- | 58.46 |

Qualifying Exam: HSC/Std 12th (Science)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
| Do you like to apply for Hostel accommodation required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NA |
| <p><b>DECLARATION</b></p> <p>I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand and agree to obtain and produce all the required documents. I Application No 35738 admit to having understood what constitutes ragging and sexual harassment. I agree to abide by the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.</p> |    |

|                                       |                                         |                              |                    |
|---------------------------------------|-----------------------------------------|------------------------------|--------------------|
| Date :                                |                                         | (Signature of the Candidate) |                    |
| College/Institute/Department Use Only |                                         |                              |                    |
| Signature                             | Remarks / Particulars / Recommendations |                              | Signature and Date |
| Session Clerk                         |                                         |                              |                    |
| Session Officer                       |                                         |                              |                    |
| Session Officer                       |                                         |                              |                    |
| Session Officer                       | Cash Received: Rs.                      | Receipt No.:                 | Date:              |
| Session Officer                       |                                         |                              |                    |
| Session Officer                       |                                         |                              |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park, Aurangabad  
Academic Year: 2019-2020

Application No :  
**38244**  
Regular



Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc2007-08)

Application Date : 01/07/2019

PRN:

Exam Center Name [Code] : - [-]

1. Personal Information

Candidate's Name (Regional) :

साकिना शमशेर अली

Candidate's Name as printed on School leaving Passing Certificate :

SAKINA SHAMSHER ALI

[\* This name will appear on all University records/documents]

Father's/Husband's Name :

ALI SAKINA

Mother's Name :

FATEMA

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Antravati

Gender : Female

Date of Birth (DD/MM/YYYY) : 25/03/2002

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Student NRI/Foreign National : No

Domicile State : Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

Address (House no, street/area/suburb etc.) :

H. No. 1-16-7 Near Kalyani Glass Lota Karanja

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

Address :

H. No. 1-16-7 Near Kalyani Glass Lota Karanja

Pin Code : 431001

Contact details

Mobile Number : 9762034652

Email ID : sakina@gmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

CS-2-13 - Computer Science-II (Digital Electronics)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ZOL-2-13 - Zoology-II (Cell Biology)

CS-1-13 - Computer Science-I (Computer Fundamentals)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ZOL-1-13 - Zoology-I (Protozoa to Arthropoda)

AEG-SL-131 - Additional English (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

CS-2-13 - Computer Science-V

BOT-1-13 - Botany-IV

BOT-2-13 - Botany Pr- (III & VI)

ZOL-2-13 - Zoology-V

AEG-SL-132 - Additional English (SL) -II

CS-1-13 - Computer Science-IV

CS-2-13 - Computer Sci-Pr (III & VI)

BOT-2-13 - Botany-V

ZOL-1-13 - Zoology-IV

ZOL-2-13 - Zoology- Pr (III & VI)

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad (M.S.)**

Medium of Instruction : English

2019-2020

|                     |         |          |                    |    |
|---------------------|---------|----------|--------------------|----|
| For Office Use Only | Batch:  | Scrutiny | Payment: Online/DD | PI |
|                     | Serial: |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
Academic Year: 2019-2020



Application No :  
**27979**  
Regular



Course Applied for : B.A. - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2016-07)

Application Date : 25/06/2019

Exam Center Name [Code] : - [-]

**I. Personal Information**

Candidate's Name (Regional) : शेख शागा इमान शेख जमीर  
Candidate's Name as printed on School leaving/Passing Certificate : SHAIKH SHAMAMA AYMAN SHAIKH ZAMEER  
[\*This name will appear on all University records/documents]  
Father's/Husband's Name : SHAIKH ZAMEER SHAIKH Mother's Name : NAZEMA BEE  
Marital Status : Unmarried Mother Tongue :  
Place Of Birth : Gender : Female Date of Birth (DD/MM/YYYY) : 15/03/2002  
Blood Group : Religion : Muslim Country of Citizenship : India  
Height : Not Available Weight : Not Available Hemoglobin : Not Available



*Signature of Candidate*

Student NRI/ Foreign National : No

Domicile State: Maharashtra

**Address For Correspondence :**

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural  
Address (House no, street/area/suburb etc.) : RASHEEDPURA NEAR ABU BAKAR MASJID AURANGABAD Pin Code : 431001

**Permanent Address :**

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural  
Address : RASHEEDPURA NEAR ABU BAKAR MASJID AURANGABAD Pin Code : 431001

**Contact details**

Mobile Number : 9922661474

Email ID: shaiikhshakeel1980@gmail.com

**Legal Reservation Information**

Category Type : Open Category : GEN

Specially Abled? No

**Additional Information (Additional Information)**

**Selected for:**

**1st Semester**

ENG-CO-131 - English-Comp Paper-I  
ENG-13 - English (Op) Paper-II  
POL-13 - Political Science Paper-II  
HIS-13 - History Paper-II

ENG-1-13 - English (Op) Paper-I  
POL-1-13 - Political Science Paper-I  
HIS-1-13 - History Paper-I  
URD-SL-131 - Urdu (SL) Paper-I

**2nd Semester**

ENG-CO-132 - English-Comp -II  
ENG-4-13 - English (Op) -IV  
POL-4-13 - Political Science-IV  
HIS-4-13 - History Paper-IV

ENG-3-13 - English (Op) -III  
POL-3-13 - Political Science -III  
HIS-3-13 - History Paper-III  
URD-SL-132 - Urdu (SL) -II

**PRINCIPAL**

**Dr. Rafiq Zakaria College  
For Women Navkhanda**

Instruction : English Jubilee Park, Aurangabad, (M.S.)

**Documents and Certificates Section:**

Passing Certificate of Std 10th.

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.

**Payment Details**

Payment Status : Paid

Transaction Date : 25/06/2019

| Fee Category : Online Application General Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  | Transaction Type : Challan         |                           | Transaction Number : 279791561466013993 |                                |               |        |                    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|-----------------------------------------|--------------------------------|---------------|--------|--------------------|-------|
| Online Application Fee (College) - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | Total Amount : 0                   |                           |                                         |                                |               |        |                    |       |
| 4. Guardian Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Occupation of Guardian : Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                    |                           | Annual Income of Guardian : 60000       |                                |               |        |                    |       |
| 5. Educational Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Name of Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Seat No.                           | Certificate No.                | Mark Obtained | Out Of | CGPA               | %     |
| Std 10th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | AMANULLAH MOTIWALA HIGH SCHOOL     | February 2017             | K018186                                 | 011951                         | 440.00        | 500.00 | ---                | 88.00 |
| Std 12th Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2019             | R003857                                 | 007460                         | 429.00        | 650.00 | ---                | 66.00 |
| Your Last Qualifying Exam: HSC/Std 12th [Science]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| 7. Other Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Would you like to apply for Hostel accommodation required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                    |                           |                                         |                                |               |        | NA                 |       |
| <b>DECLARATION</b><br>I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No : 279791 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations. |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Place :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                    | Date :                    |                                         | ( Signature of the Candidate ) |               |        |                    |       |
| For College/Institute/Department Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Remarks / Particulars / Recommendations                                          |                                    |                           |                                         |                                |               |        | Signature and Date |       |
| Admission Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Admission Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |
| Accountant/Cashier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cash Received: Rs.                                                               |                                    |                           |                                         | Receipt No.:                   |               | Date:  |                    |       |
| Registrar/Office Superintendent,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                    |                           |                                         |                                |               |        |                    |       |

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*[Signature]*  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda,  
 Jubilee Park, Aurangabad. (M.S.)

Serial:



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
Academic Year: 2019-2020

Application No :

28452

Regular



Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN:

Date : 25/06/2019

Enter Name [Code] : - [-]



Personal Information

Student's Name (Regional) :

यार खान कुलसुम नदीम नासिर

Student's Name as printed on School  
Passing Certificate :

YAR KHAN KULSUM NADIM NASIR

[\*This name will appear on all University records/documents]

Husband's Name :

NADIM  
NASIR YAR KHAN

Mother's Name :

SALMA

Status :

UnMarried

Mother Tongue :

Date of Birth :

Gender : Female

Date of Birth (DD/MM/YYYY) : 03/05/2002

Group :

Religion : Muslim

Country of Citizenship : India

Weight : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

House

Address (House  
or area/suburb etc.) :

KOHENOOR COLONY HOUSE NO 13-1-9 AURANGABAD

Pin Code : 431001

Permanent Address :

Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

KOHENOOR COLONY HOUSE NO 13-1-9 AURANGABAD

Pin Code : 431001

Contact details :

Phone Number : 9923494393

Email ID: nadeemkhan-70@gmail.com

Reservation Information

Category Type : Open

Category : GEN

Physically Aabled? No

Additional Information (Additional Information)

Selected for:

First Semester

G-CO-131 - English-Comp Paper-I

D-2-13 - Urdu (Op) Paper-II

L-2-13 - Political Science Paper-II

H-2-13 - History Paper-II

URD-1-13 - Urdu (Op) Paper-I

POL-1-13 - Political Science Paper-I

HIS-1-13 - History Paper-I

URD-SL-131 - Urdu (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

POL-4-13 - Political Science-IV

HIS-4-13 - History Paper-IV

URD-3-13 - Urdu (Op)-III

POL-3-13 - Political Science -III

HIS-3-13 - History Paper-III

URD-SL-132 - Urdu (SL)-II

PRINCIPAL

Dr. Rafiq Zakaria College

For Women Navkhanda

Jubilee Park, Aurangabad - (M.S.)

Medium of Instruction : English

Submitted Documents and Certificates Section:

Passing Certificate of Std 10th.

|                                   |  |                            |                                         |
|-----------------------------------|--|----------------------------|-----------------------------------------|
| Application Fee (College) - 0     |  | Transaction Type : Challan | Transaction Number : 284521561473116215 |
| Total Amount : 0                  |  |                            |                                         |
| Annual Income of Guardian : 80000 |  |                            |                                         |



| of<br>ation | Name of Board/University and<br>State of University                                       | Name of<br>School/College/Department  | Month<br>and Year<br>of<br>Passing | Exam<br>Seat No. | Certificate<br>No. | Mark<br>Obtained | Out<br>Of | CGPA | %     |
|-------------|-------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|------------------|--------------------|------------------|-----------|------|-------|
|             | MAHARASHTRA STATE BOARD<br>OF SECONDARY AND HIGHER<br>SECONDARY<br>EDUCATION, Maharashtra | TALAT HIGH SCHOOL                     | March<br>2017                      | K012344          | 005431             | 406.00           | 500.00    | ---- | 81.20 |
| Arts        | MAHARASHTRA STATE BOARD<br>OF SECONDARY AND HIGHER<br>SECONDARY<br>EDUCATION, Maharashtra | DR RAFIQ ZAKARIA<br>COLLEGE FOR WOMEN | February<br>2019                   | R0R0795          | 007727             | 434.00           | 650.00    | ---- | 66.77 |

st Qualifying Exam: HSC/Std 12th [Arts]

|                                                     |    |
|-----------------------------------------------------|----|
| Information                                         |    |
| you like to apply for Hostel accommodation required | NA |

**DECLARATION**  
I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do and that I need to obtain and produce all the required documents. I Application No. 28452 admit to having understood what constitutes ragging and harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|        |                              |
|--------|------------------------------|
| Date : | (Signature of the Candidate) |
|--------|------------------------------|

| College/Institute/Department Use Only |                                         |              |                    |
|---------------------------------------|-----------------------------------------|--------------|--------------------|
| Position                              | Remarks / Particulars / Recommendations |              | Signature and Date |
| Session Clerk                         |                                         |              |                    |
| Session Officer                       |                                         |              |                    |
| Student/Cashier                       | Cash Received: Rs.                      | Receipt No.: | Date:              |
| Registrar/Office In-charge            |                                         |              |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

|                     |        |         |                    |    |
|---------------------|--------|---------|--------------------|----|
| For Office Use Only | Batch: | Serial: | Payment: Online/DD | Pt |
|                     |        |         |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
Academic Year: 2019-2020



Application No :  
**35727**  
Regular



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Course Applied for : BA - Regular - P-2013 - F.V.D.A. First Semester (B.A. 2006-07)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                            |                                                 |  | PRN:                                                                                                                                                                       |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Application Date : 01/07/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            |                                                 |  | <br> |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Exam Center Name [Code] : - [-]                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Personal Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Candidate's Name (Regional) : <b>खान दानिया औबैदुल्लाह</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Candidate's Name as printed on School Leaving/Passing Certificate : <b>KHAN DANIYA OBAIDULLAH</b><br>[*This name will appear on all University records/documents]                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Father's/Husband's Name : <b>OBAIDULLAH KHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            | Mother's Name : <b>MASARRAT SULTANA</b>         |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Marital Status : <b>UnMarried</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                            | Mother Tongue :                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Place Of Birth :                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            | Gender : <b>Female</b>                          |  | Date of Birth (DD/MM/YYYY) : <b>20/09/2001</b>                                                                                                                             |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Blood Group :                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            | Religion : <b>Muslim</b>                        |  | Country of Citizenship : <b>India</b>                                                                                                                                      |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Height : <b>Not Available</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            | Weight : <b>Not Available</b>                   |  | Hemoglobin : <b>Not Available</b>                                                                                                                                          |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Student NRI/ Foreign National : <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |                                                 |  | Domicile State: <b>Maharashtra</b>                                                                                                                                         |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Address For Correspondence :                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| State : <b>Maharashtra</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            | District : <b>Aurangabad</b>                    |  | Tehsil : <b>Aurangabad</b>                                                                                                                                                 |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  | City/Town/Village : <b>AURANGABAD</b>                                                                                                                                      |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  | Location Area : <b>Rural</b>                                                                                                                                               |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Address (House Street/Area/Suburb etc.) :                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            | HOUSE NO 5-23-2 BEHIND MEGHDOOT HOTEL DALALWADI |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            | Pin Code : <b>431001</b>                        |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Permanent Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| State : <b>Maharashtra</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            | District : <b>Aurangabad</b>                    |  | Tehsil : <b>Aurangabad</b>                                                                                                                                                 |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  | City/Town/Village : <b>AURANGABAD</b>                                                                                                                                      |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  | Location Area : <b>Rural</b>                                                                                                                                               |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            | HOUSE NO 5-23-2 BEHIND MEGHDOOT HOTEL DALALWADI |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            | Pin Code : <b>431001</b>                        |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Mobile Number : <b>9850630091</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                            |                                                 |  | Email ID: <b>2001daniyakhan@gmail.com</b>                                                                                                                                  |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Campus Reservation Information                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Category Type : <b>Open</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                            | Category : <b>GEN</b>                           |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Physically Abled? <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Additional Information (Additional Information)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Selected for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| <table border="0"> <tr> <td> <b>English - I</b><br/> <b>ENG-1-13 - English (Op) Paper-I</b><br/> <b>ENG-2-13 - English (Op) Paper-II</b><br/> <b>POL-3-13 - Political Science Paper-II</b><br/> <b>ECO-4-13 - Economics Paper-II</b> </td> <td> <b>English - II</b><br/> <b>ENG-1-13 - English (Op) Paper-I</b><br/> <b>POL-1-13 - Political Science Paper-I</b><br/> <b>ECO-1-13 - Economics Paper-I</b><br/> <b>AEG-SL-131 - Additional English (SL) Paper-I</b> </td> </tr> </table> |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  | <b>English - I</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>ENG-2-13 - English (Op) Paper-II</b><br><b>POL-3-13 - Political Science Paper-II</b><br><b>ECO-4-13 - Economics Paper-II</b>          | <b>English - II</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-1-13 - Political Science Paper-I</b><br><b>ECO-1-13 - Economics Paper-I</b><br><b>AEG-SL-131 - Additional English (SL) Paper-I</b> |
| <b>English - I</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>ENG-2-13 - English (Op) Paper-II</b><br><b>POL-3-13 - Political Science Paper-II</b><br><b>ECO-4-13 - Economics Paper-II</b>                                                                                                                                                                                                                                                                                         | <b>English - II</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-1-13 - Political Science Paper-I</b><br><b>ECO-1-13 - Economics Paper-I</b><br><b>AEG-SL-131 - Additional English (SL) Paper-I</b> |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| <table border="0"> <tr> <td> <b>English - III</b><br/> <b>ENG-1-13 - English (Op) Paper-I</b><br/> <b>POL-3-13 - Political Science - III</b><br/> <b>ECO-3-13 - Economics Paper-III</b><br/> <b>AEG-SL-132 - Additional English (SL) - II</b> </td> <td> <b>English - IV</b><br/> <b>ENG-1-13 - English (Op) Paper-I</b><br/> <b>POL-3-13 - Political Science - IV</b><br/> <b>ECO-3-13 - Economics Paper-IV</b> </td> </tr> </table>                                                   |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  | <b>English - III</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-3-13 - Political Science - III</b><br><b>ECO-3-13 - Economics Paper-III</b><br><b>AEG-SL-132 - Additional English (SL) - II</b> | <b>English - IV</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-3-13 - Political Science - IV</b><br><b>ECO-3-13 - Economics Paper-IV</b>                                                          |
| <b>English - III</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-3-13 - Political Science - III</b><br><b>ECO-3-13 - Economics Paper-III</b><br><b>AEG-SL-132 - Additional English (SL) - II</b>                                                                                                                                                                                                                                                                                | <b>English - IV</b><br><b>ENG-1-13 - English (Op) Paper-I</b><br><b>POL-3-13 - Political Science - IV</b><br><b>ECO-3-13 - Economics Paper-IV</b>                                                          |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| <b>PRINCIPAL</b><br><b>Dr. Rafiq Zakaria College</b><br><b>For Women Navkhanda</b><br><b>Jubilee Park, Aurangabad. (M.S.)</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Medium of Instruction : <b>English</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Examinations and Certificates Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Passing Certificate of Std 10th.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Passing Certificate of Std 12th / Statement of Marks of Std 12th.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Leaving Certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                            |                                                 |  |                                                                                                                                                                            |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| Payment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            | Payment Status : <b>Paid</b>                    |  | Transaction Date : <b>01/07/2019</b>                                                                                                                                       |  |                                                                                                                                                                                                          |                                                                                                                                                                                                            |

Category : Online Application General Category Transaction Type : Challan Transaction Number : 357271561990393965  
 Online Application Fee (College) : 0 Total Amount : 0

**Guardian Information**

Occupation of Guardian : Business

Annual Income of Guardian : 45000

**Educational Details**

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Mark Of | Grade |
|---------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|---------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | HOLYCROSS ENGLISH HIGH SCHOOL      | March 2017                | k018971       | 001629          | 399.00        | 500.00  | ---   |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2019             | r080535       | 007673          | 438.00        | 650.00  | ---   |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

**Other Information**

Would you like to apply for Hostel accommodation required

NA

**DECLARATION**

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I understand that I need to obtain and produce all the required documents. I Application No :35727 admit to having understood what constitutes ragging or sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

**For College/Institute/Department Use Only**

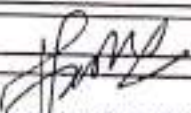
| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: Rs.                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

Document printed on Mon Jul 01 2019 14:14:08 GMT+0530 (India Standard Time)



**PRINCIPAL**

Dr. Rafiq Zakaria College  
 For Women Navkhanda,  
 Jubilee Park, Aurangabad. (M.S.)

|                                                                                                                                               |                     |                                                                                                                             |                                                                                       |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|
| Batch:                                                                                                                                        | Scrutiny:           | Payment: Online/OD                                                                                                          |    |               |
| Serial:                                                                                                                                       |                     |                                                                                                                             | Application No :<br><b>21314</b><br>Regular                                           |               |
| <b>Dr. Rafiq Zakaria College for Women, Aurangabad (13)</b><br>Navkhanda Juble Park Aurangabad<br>Academic Year: 2019-2020                    |                     |                                                                                                                             |                                                                                       |               |
| Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)                                                                 |                     |                                                                                                                             | PRN:                                                                                  |               |
| Date : 19/06/2019                                                                                                                             |                     |                                                                                                                             |    |               |
| Student Name [Code] : - [-]                                                                                                                   |                     |                                                                                                                             |    |               |
| Information                                                                                                                                   |                     |                                                                                                                             |                                                                                       |               |
| Name (Regional) :                                                                                                                             |                     | سکورا خیاتون إبراهیم خان                                                                                                    |                                                                                       |               |
| Name as printed on School Leaving Certificate :                                                                                               |                     | SAFOORA KHATOON IBRAHEEM KHAN<br>(* This name will appear on all University records/documents)                              |                                                                                       |               |
| Husband's Name :                                                                                                                              |                     | IBRAHEEM KHAN SAFOORA                                                                                                       | Mother's Name :                                                                       | BUSHRA NAHEED |
| Status :                                                                                                                                      |                     | Unmarried                                                                                                                   | Mother Tongue :                                                                       |               |
| Birth : AURANGABAD                                                                                                                            |                     | Gender : Female                                                                                                             | Date of Birth (DD/MM/YYYY) : 04/05/2000                                               |               |
| Religion :                                                                                                                                    |                     | Muslim                                                                                                                      | Country of Citizenship : India                                                        |               |
| Height : Not Available                                                                                                                        |                     | Weight : Not Available                                                                                                      | Hemoglobin : Not Available                                                            |               |
| NRI/ Foreign National : No                                                                                                                    |                     |                                                                                                                             | Domicile State: Maharashtra                                                           |               |
| Address for Correspondence :                                                                                                                  |                     |                                                                                                                             |                                                                                       |               |
| District : Aurangabad                                                                                                                         | Tehsil : Aurangabad | City/Town/Village : AURANGABAD                                                                                              | Location Area : Rural                                                                 |               |
| House No./Area (suburb etc.) : MEAR MOIN UL ULOOM HIGH SCHOOL SILK MILLS COLONY AURANGABAD                                                    |                     |                                                                                                                             | Pin Code : 431001                                                                     |               |
| Address :                                                                                                                                     |                     |                                                                                                                             |                                                                                       |               |
| District : Aurangabad                                                                                                                         | Tehsil : Aurangabad | City/Town/Village : AURANGABAD                                                                                              | Location Area : Rural                                                                 |               |
| MEAR MOIN UL ULOOM HIGH SCHOOL SILK MILLS COLONY AURANGABAD                                                                                   |                     |                                                                                                                             | Pin Code : 431001                                                                     |               |
| Mobile No. : 9049977774                                                                                                                       |                     |                                                                                                                             |                                                                                       |               |
| Email ID : saforakhan@gmail.com                                                                                                               |                     |                                                                                                                             |  |               |
| Reservation Information                                                                                                                       |                     |                                                                                                                             |                                                                                       |               |
| Type : Open                                                                                                                                   |                     | Category : GEN                                                                                                              |                                                                                       |               |
| Is Able? No                                                                                                                                   |                     |                                                                                                                             |                                                                                       |               |
| Additional Information                                                                                                                        |                     |                                                                                                                             |                                                                                       |               |
| Subject for :                                                                                                                                 |                     |                                                                                                                             |                                                                                       |               |
| Semester :                                                                                                                                    |                     |                                                                                                                             |                                                                                       |               |
| O-131 - English-Comp Paper-I<br>U-13 - Urdu (Op) Paper-II<br>P-13 - Psychology -II<br>H-13 - History Paper-II                                 |                     | URD-1-13 - Urdu (Op) Paper-I<br>PSY-1-13 - Psychology-I<br>HIS-1-13 - History Paper-I<br>URD-SL-131 - Urdu (SL) Paper-I     |                                                                                       |               |
| NG-CO-132 - English-Comp -II<br>RD-4-13 - Urdu (Op)-IV<br>SY-5-13 - Psychology-IV<br>HS-3-13 - History Paper-III<br>URD-SL-132 - Urdu (SL)-II |                     | URD-3-13 - Urdu (Op)-III<br>PSY-4-13 - Psychology-III<br>PSY-6-13 - Psychology - (Practical)<br>HIS-4-13 - History Paper-IV |                                                                                       |               |
| Instruction : English                                                                                                                         |                     |                                                                                                                             |                                                                                       |               |
| Documents and Certificates Section:                                                                                                           |                     |                                                                                                                             |                                                                                       |               |

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (M.S.)**

# Passing Certificate of Std 10th.

## Passing Certificate of Std 12th / Statement of Marks of Std 12th.

### Leaving Certificate.

#### Fee Payment Details

|                               |                                         |
|-------------------------------|-----------------------------------------|
| Payment Status : Paid         | Transaction Date : 19/06/2019           |
| Transaction Type : Chulan     | Transaction Number : 213141560954975723 |
| Application Fee (College) - 0 | Total Amount : 0                        |

#### Personal Information

Occupation of Guardian : Service

Annual Income of Guardian : 60000

#### Academic Details

| Name of Board/University and State of University                                 | Name of School/College/Department     | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM HIGH SCHOOL             | March 2015                | K022513       | 004295          | 360.00        | 500.00 | ---  | 72.00 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM HIGHER SECONDARY SCHOOL | February 2017             | R076818       | 020560          | 446.00        | 650.00 | ---  | 68.62 |

Qualifying Exam: HSC/Std 12th [Arts]

#### Additional Information

Do you like to apply for Hostel accommodation required

NA

#### Declaration

I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand the consequences of providing false information and I agree to obtain and produce all the required documents. I Application No. 21314 admit to having understood what constitutes ragging and sexual harassment and the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Date :

( Signature of the Candidate )

#### College/Institute/Department Use Only

| Remarks / Particulars / Recommendations | Signature and Date                    |
|-----------------------------------------|---------------------------------------|
| Clerk                                   |                                       |
| Cashier                                 | Cash Received: Rs. Receipt No.: Date: |
| Office Assistant                        |                                       |

Printed on Wed Jun 19 2019 14:39:07 GMT+0530 (India Standard Time)

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Batch:

Scrutiny

Payment: Online/100

19

Serial:



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
Academic Year: 2019-2020



Application No :

27076

Regular



Applicant Applied for : B.A - Regular - P-2013 - KY.B.A. First Semester (B.A. 2006-07)

Application Date : 24/06/2019

Center Name [Code] : - [-]

Personal Information

Applicant's Name (Regional) :

शिरीकी तालिहा झकीउद्दीन

Applicant's Name as printed on School  
leaving/Passing Certificate :

SIDDIQUI TALHA ZAKI UDDIN

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

ZAKI UDDIN SIDDIQUI

Mother's Name :

AFROZ SULTANA

Marital Status :

UnMarried

Mother Tongue :

Date of Birth :

Gender : Female

Date of Birth (DD/MM/YYYY) : 12/10/2001

Religious Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Applicant NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (House  
street/area/suburb etc.) :

H NO 1-43 NEAR SAGAR HOHEL BUDDI LANE

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

H NO 1-43 NEAR SAGAR HOHEL BUDDI LANE

Pin Code : 431001

Contact details

Mobile Number : 9518517806

Email ID: zaidisid@gmail.com

Legal Reservation Information

Category Type : Open

Category : GEN

Physically Abled? No

Additional Information (Additional Information)

Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

URD-2-13 - Urdu (Op) Paper-II

PSY-2-13 - Psychology -II

SBA-2-13 - Sociology Paper- II

URD-1-13 - Urdu (Op) Paper-I

PSY-1-13 - Psychology -I

SBA-1-13 - Sociology Paper-I

URD-SL-131 - Urdu (SL) Paper-I

PRINCIPAL

**Dr. Rafiq Zakaria College**  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

PSY-5-13 - Psychology-IV

SBA-3-13 - Sociology -III

URD-SL-132 - Urdu (SL) -II

URD-3-13 - Urdu (Op)-III

PSY-4-13 - Psychology -III

PSY-6-13 - Psychology - (Practical)

SBA-4-13 - Sociology -IV

Medium of Instruction : English

Examination and Certificates Section:

Passing Certificate of Std 10th.

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

|                                        |  |                           |  |                                        |  |
|----------------------------------------|--|---------------------------|--|----------------------------------------|--|
| Application Category: General Category |  | Transaction Type: Challan |  | Transaction Number: 270761561390025048 |  |
| Total Amount: 0                        |  |                           |  |                                        |  |
| Annual Income of Guardian: 45000       |  |                           |  |                                        |  |



| Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Mark Out of | CGPA | %     |
|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|-------------|------|-------|
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM GIRLS HIGH SCHOOL     | March 2017                | K012936       | 004291          | 402.00        | 500.00      | ---- | 80.40 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2019             | R080927       | 007763          | 453.00        | 650.00      | ---- | 69.69 |

Qualifying Exam: HSC/Sid 12th [Arts]

Do you like to apply for Hostel accommodation required: NA

**DECLARATION**  
 I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do not intend to obtain and produce all the required documents. I Application No. 27076 admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Date: \_\_\_\_\_ (Signature of the Candidate)

|                                         |  |                    |
|-----------------------------------------|--|--------------------|
| Remarks / Particulars / Recommendations |  | Signature and Date |
|                                         |  |                    |
|                                         |  |                    |
|                                         |  |                    |

|              |       |
|--------------|-------|
| Receipt No.: | Date: |
|              |       |

  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Juhlee Park, Aurangabad. (M.S.)

|         |          |                    |    |
|---------|----------|--------------------|----|
| Batch:  | Scrutiny | Payment: Online/DD | PI |
| Serial: |          |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**

**Application No : 35166**  
**Regular**



|                                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|
| Course Applied for : B.Sc - Regular - P-2013 - FY.B.Sc. First Semester (B.Sc/2007-08)                                                                             |  |                                                                                                  |                                                                                                                                                                                       | PRN:                                                                                |                       |
| Application Date : 18/08/2020                                                                                                                                     |  | Payment Category :                                                                               |                                                                                                                                                                                       |  |                       |
| Exam Center Name [Code] : - [-]                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| 1. Personal Information                                                                                                                                           |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| Candidate's Name (Regional) :                                                                                                                                     |  | शेख सना फरहीन अब्दुल कलीम                                                                        |                                                                                                                                                                                       |                                                                                     |                       |
| Candidate's Name as printed on School leaving/Passing Certificate :                                                                                               |  | SHAIKH SANA FARHEEN ABDUL KALEEM<br>[*This name will appear on all University records/documents] |                                                                                                                                                                                       |                                                                                     |                       |
| Father's/Husband's Name :                                                                                                                                         |  | ABDUL KALEEM SHAIKH                                                                              | Mother's Name :                                                                                                                                                                       | YASMEEN BANO                                                                        |                       |
| Marital Status :                                                                                                                                                  |  |                                                                                                  | Mother Tongue :                                                                                                                                                                       |                                                                                     |                       |
| Place Of Birth : AURANGABAD                                                                                                                                       |  | Gender : Female                                                                                  | Date of Birth (DD/MM/YYYY) : 08/05/2002                                                                                                                                               |                                                                                     |                       |
| Blood Group :                                                                                                                                                     |  | Religion :                                                                                       | Country of Citizenship : India                                                                                                                                                        |                                                                                     |                       |
| Height : Not Available                                                                                                                                            |  | Weight : Not Available                                                                           | Hemoglobin : Not Available                                                                                                                                                            |                                                                                     |                       |
| Student NRI/ Foreign National : No                                                                                                                                |  |                                                                                                  |                                                                                                                                                                                       | Domicile State: Maharashtra                                                         |                       |
| Address For Correspondence :                                                                                                                                      |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| State : Maharashtra                                                                                                                                               |  | District : Aurangabad                                                                            | Tehsil : Aurangabad                                                                                                                                                                   | City/Town/Village : AURANGABAD                                                      | Location Area : Rural |
| Address (House no, street/area/suburb etc.) :                                                                                                                     |  | Mulana Azad High School Buddi Lane House No 1-14-33                                              |                                                                                                                                                                                       |                                                                                     | Pin Code : 431001     |
| Permanent Address :                                                                                                                                               |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| State : Maharashtra                                                                                                                                               |  | District : Aurangabad                                                                            | Tehsil : Aurangabad                                                                                                                                                                   | City/Town/Village : AURANGABAD                                                      | Location Area : Rural |
| Address :                                                                                                                                                         |  | Mulana Azad High School Buddi Lane House No 1-14-33                                              |                                                                                                                                                                                       |                                                                                     | Pin Code : 431001     |
| Contact details                                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| Mobile Number : 9890222769                                                                                                                                        |  |                                                                                                  |                                                                                                                                                                                       | Email ID: khalilpan786@gmail.com                                                    |                       |
| 2. Legal Reservation Information                                                                                                                                  |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| Category Type : Open                                                                                                                                              |  | Category : GEN                                                                                   |                                                                                                                                                                                       |                                                                                     |                       |
| Is Specially Abled? No                                                                                                                                            |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| 3. Social Information (Additional Information)                                                                                                                    |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| per Selected for:                                                                                                                                                 |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| First Semester                                                                                                                                                    |  |                                                                                                  | CHEM-1-13 - Chemistry-I (Inorganic)<br>BOT-1-13 - Botany-I (Diversity of Cryptogams)<br>ACH-1-13 - Analytical Chemistry-I<br>URD-SL-131 : Urdu(SL) Paper-I                            |                                                                                     |                       |
| Second Semester                                                                                                                                                   |  |                                                                                                  | CHEM-1-13 - Chemistry-IV<br>CHEM-3-13 - Chemistry-Pr (III & VI)<br>BOT-2-13 - Botany-V<br>ACH-1-13 - Analytical Chemistry - IV<br>ACH-3-13 - Analytical Chem-Pr (III & VI)            |                                                                                     |                       |
| ENG-CO-131 - English-Comp Paper-I<br>CHEM-2-13 - Chemistry-II (Organic)<br>BOT-2-13 - Botany-II (Morphology of Angiosperms)<br>ACH-2-13 - Analytical Chemistry-II |  |                                                                                                  | ENG-CO-132 - English-Comp -II<br>CHEM-2-13 - Chemistry-V<br>BOT-1-13 - Botany-IV<br>BOT-3-13 - Botany Pr- (III & VI)<br>ACH-2-13 - Analytical Chemistry-V<br>URD-SL-132 - Urdu(SL)-II |                                                                                     |                       |
| Medium of Instruction : English                                                                                                                                   |  |                                                                                                  |                                                                                                                                                                                       |                                                                                     |                       |
| Application Fee Payment Details                                                                                                                                   |  | Payment Status : Paid                                                                            |                                                                                                                                                                                       | Transaction Date : 18/08/2020                                                       |                       |
| Fee Category : Online Application General Category                                                                                                                |  | Transaction Type : Challan                                                                       |                                                                                                                                                                                       | Transaction Number : 274371597757091393                                             |                       |

*[Signature]*  
**PRINCIPAL**

**Dr. Rafiq Zakaria College for Women Navkhanda Jubilee Park, Aurangabad. (M.S.)**

on Fee : 0

Total Amount : 0

Information

on of Guardian : Business

Annual Income of Guardian : 45000



Additional Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | BURJANI NATIONAL URDU HIGH SCHOOL   | March 2018                | k008901       | 004023          | 421.00        | 500.00 | ---  | 84.20 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN, | February 2020             | r003989       | 007672          | 400.00        | 650.00 | ---  | 61.54 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

#### 7. Other Information

Would you like to apply for Hostel accommodation required

NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :35166 (SHAIKH SANA FARHEEN ABDUL KALEEM) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

#### For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

|        |         |          |                    |    |
|--------|---------|----------|--------------------|----|
| Batch: | Serial: | Serutiny | Payment: Online/DD | PI |
|--------|---------|----------|--------------------|----|



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**

Application  
 No :  
**14591**  
 Regular



Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08) PRN:

Application Date : 12/08/2020 Payment Category :

Exam Center Name [Code] : - [-]

1. Personal Information

Candidate's Name (Regional) : शाह सानिया अब्दुल रझ्जाक

Candidate's Name as printed on School leaving/Passing Certificate : SHAH SANIYA ABDUL RAZZAQUE  
 [\*This name will appear on all University records/documents]

Father's/Husband's Name : ABDUL RAZZAQUE SHAH Mother's Name : SHAKEELA BEE

Marital Status : Mother Tongue :

Place Of Birth : Aurangabad Gender : Female Date of Birth (DD/MM/YYYY) : 22/01/2003

Blood Group : Religion : Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Is Student NRI/ Foreign National : No Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address (House no, street/area/suburb etc.) : HUSSAIN COLONY, GARKHEDA PARISAR Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address : HUSSAIN COLONY, GARKHEDA PARISAR Pin Code : 431001

Contact details

Mobile Number : 7020293585 Email ID: shahsaniya@gmail.com

2. Legal Reservation Information

Category Type : Open Category : GEN

Is Specially Abled? No

3. Special Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

CS-2-13 - Computer Science-II (Digital Electronics)

PHY-2-13 - Physics-II (Heat and Thermodynamics)

MATH-2-13 - Mathematics-II

CS-1-13 - Computer Science-I (Computer Fundamentals)

PHY-1-13 - Physics-I (Mechanics and Properties of Matter)

MATH-1-13 - Mathematics Paper-I

URD-SL-131 - Urdu (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

CS-2-13 - Computer Science-V

PHY-1-13 - Physics-IV

PHY-3-13 - Physics- Pr (III & VI)

MATH-2-13 - Maths-IV

Computer Science-IV

Computer Sci-Pr (III & VI)

PHY-2-13 - Physics-V

MATH-1-13 - Maths-III

URD-SL-132 - Urdu (SL)-II

**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad-431004**

**PRINCIPAL**

*[Signature]*

Application Fee - 0

Total Amount : 0



Personal Information

Occupation of Guardian : Business

Annual Income of Guardian : 45000

Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Sent No. | Certificate No. | Marks Obtained | Out Of | CGPA   | %     |
|---------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|----------------|--------|--------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOHAMMADIYA URDU HIGH SCHOOL       | March 2018                | K004760       | 023999          | 417.00         | 500.00 | --- -- | 83.40 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2020             | R003844       | 007629          | 397.00         | 650.00 | --- -- | 61.08 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

## 7. Other Information

Would you like to apply for Hostel accommodation required

NA

## Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :14591 (SHAH SANIYA ABDUL RAZZAQUE) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

## For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)



**Dr. Rafiq Zakaria College for Women, Aurangabad**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**



Application  
No :  
**62215**  
Regular



Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

Application Date : 22/08/2020

Payment Category :

PHN:

Exam Center Name [Code] : - [-]

**1. Personal Information**

Candidate's Name (Regional) :

शेख रेहाना तबस्सुम अब्दुल करिम

Candidate's Name as printed on School leaving/Passing Certificate :

SHAIKH REHANA TABASSUM ABDUL KARIM  
 [\*This name will appear on all University records/documents]

Father's/Husband's Name :

ABDUL  
KARIM SHAIKH

Mother's Name :

KAUSER  
TASNEEM

Marital Status :

Mother Tongue :

Place Of Birth : AURANGABAD

Gender : Female

Date of Birth (DD/MM/YYYY) : 12/06/2003

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domestic State: Maharashtra

**Address For Correspondence :**

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (Home no, street/area/suburb etc.) :

Hebind Asefiya Masjid Asefiya Colony

Pin Code : 431001

**Permanent Address :**

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

Hebind Asefiya Masjid Asefiya Colony

Pin Code : 431001

**Contact details**

Mobile Number : 9028987897

Email ID: rehanahtabassum@gmail.com

**2. Legal Reservation Information**

Category Type : Open

Category : GEN

Is Specially Abled? No

**3. Social Information (Additional Information)**

**Paper Selected for:**

**First Semester**

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ZOL-2-13 - Zoology-II (Cell Biology)

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ZOL-1-13 - Zoology-I (Protozoa to Annelida)

URD-SL-131 - Urdu (SL) Paper-I

**Second Semester**

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany-Pr (III & VI)

ZOL-2-13 - Zoology-V

URD-SL-132 - Urdu (SL)-II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III & VI)

BOT-2-13 - Botany-V

ZOL-1-13 - Zoology-IV

ZOL-3-13 - Zoology-Pr (III & VI)

**PRINCIPAL**

**Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)**

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 22/08/2020

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number :  
384101598097952958

Application Fee - 0  
 Total Amount : 0  
 Guardian Information  
 Occupation of Guardian : Retired  
 Annual Income of Guardian : 60000  
 Educational Details



| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k008818       | 003864          | 368.00        | 500.00 | ---  | 73.60 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2020             | r003936       | 007662          | 395.00        | 650.00 | ---  | 60.77 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

#### 7. Other Information

Would you like to apply for Hostel accommodation required NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :62215 (SHAIKH REHANA TABASSUM AHMEDUL KARIM) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place : Date : ( Signature of the Candidate )

#### For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations                                 | Signature and Date |
|---------------------------------|-------------------------------------------------------------------------|--------------------|
| Admission Clerk                 |                                                                         |                    |
| Admission Committee             |                                                                         |                    |
| Accountant/Cashier              | Cash Received: INR <span style="margin-left: 50px;">Receipt No.:</span> | Date:              |
| Registrar/Office Superintendent |                                                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

For Office Use Only

Batch:

Scrutiny

Payment: Online/ID

Serial:



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**

Application  
 No :  
**102060**  
 Regular



Course Applied for : B.Sc - Regular - P-2013 - E.V.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date : 29/08/2020

Payment Category :

Exam Center Name [Code] : - [-]

## 1. Personal Information

Candidate's Name (Regional) :

खान अलफिया मोहद रफिक

Candidate's Name as printed on School leaving/Passing Certificate :

KHAN ALFIYA MOHD RAFIQUE

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

MOHD  
RAFIQUE KHAN

Mother's Name :

SHIRIN

Marital Status :

Mother Tongue :

Place Of Birth : AURANGABAD

Gender : Female

Date of Birth (DD/MM/YYYY) : 14/12/2001

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

## Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :

AURANGABAD

Location Area : Rural

Address (House no, street/area/suburb etc.) :

Old Osmanpura Aurangabad

Pin Code : 431001

## Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :

AURANGABAD

Location Area : Rural

Address :

Old Osmanpura Aurangabad

Pin Code : 431001

## Contact details

Mobile Number : 9359311986

Email ID: alfiyakhans@gmail.com

## 2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

## 3. Social Information (Additional Information)

## Paper Selected for:

## First Semester

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

PHY-2-13 - Physics-II (Heat and Thermodynamics)

MATH-2-13 - Mathematics-II

CHEM-1-13 - Chemistry-I (Inorganic)

PHY-1-13 - Physics-I (Mechanics and Properties of Matter)

MATH-1-13 - Mathematics Paper-I

HIN-SL-131 - Hindi (SL) Paper-I

## Second Semester

ENG-CO-132 - English-Comp-II

CHEM-2-13 - Chemistry-V

PHY-1-13 - Physics-IV

PHY-3-13 - Physics-Pr (III &amp; VI)

MATH-2-13 - Maths-IV

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

PHY-2-13 - Physics-V

MATH-1-13 - Maths-III

HIN-SL-132 - Hindi (SL) -II

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (MID)**

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 29/08/2020

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number :  
737761598701128658

Online Application Fee - 0

Total Amount : 0



Personal Information  
Occupation of Guardian : Business  
Educational Details

Annual Income of Guardian : 45000

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department    | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Out of | GGPA | %     |
|---------------------|----------------------------------------------------------------------------------|--------------------------------------|---------------------------|---------------|-----------------|----------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | SRI GURU TEGH BAHADUR HIGH SCHOOL    | March 2018                | k000587       | 005371          | 400.00         | 500.00 | ---  | 80.00 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | SRI GURU TEGH BAHADUR JUNIOR COLLEGE | February 2020             | k000947       | 020513          | 394.00         | 650.00 | ---  | 60.62 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

7. Other Information

NA

Would you like to apply for Hostel accommodation required

Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No : 102060 (KHAN ALFIYA MOHID RAUFQUE) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date    |
|---------------------------------|-----------------------------------------|-----------------------|
| Admission Clerk                 |                                         |                       |
| Admission Committee             |                                         |                       |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.:<br>Date: |
| Registrar/Office Superintendent |                                         |                       |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)



Application No :  
**69263**  
Regular



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
12(B), NAAC Reaccredited with A Grade  
Academic Year: 2020-2021  
**APPLICATION FORM**

Course Applied for : B.Sc - Regular - P-2013 - E.Y.B.Sc. First Semester (B.Sc/2007-08)

Application Date : 24/08/2020

Exam Center Name [Code] : - [-]

Payment Category :

PRN:

**I. Personal Information**

Candidate's Name (Regional) :

बैग मुस्कान इकबाल

Candidate's Name as printed on School leaving/Passing Certificate :

BAIG MUSKAN IQBAL

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

IQBAL, BAIG

Mother's Name :

RAZIA BEGUM

Marital Status :

Mother Tongue :

Place Of Birth : AURANGABAD

Gender : Female

Date of Birth (DD/MM/YYYY) : 10/06/2004

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

**Address For Correspondence :**

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (House no./street/area/suburb etc.) :

Mill Corner Railway Station

Pin Code : 431001

**Permanent Address :**

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

Mill Corner Railway Station

Pin Code : 431001

**Contact details**

Mobile Number : 9921759540

Email ID: raziamirza13@gmail.com

**2. Legal Reservation Information**

Category Type : Open

Category : GEN

Is Specially Aided? No

**3. Social Information (Additional Information)**

**Paper Selected for:**

**First Semester**

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ACH-2-13 - Analytical Chemistry-II

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ACH-1-13 - Analytical Chemistry-I

URD-SL-131 - Urdu (SL) Paper-I

**Second Semester**

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany Pr- (III & VI)

ACH-2-13 - Analytical Chemistry-V

URD-SL-132 - Urdu (SL)-II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III & VI)

BOT-2-13 - Botany-V

ACH-1-13 - Analytical Chemistry - IV

ACH-3-13 - Analytical Chem-Pr (III & VI)

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (M.S.)**

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 24/08/2020

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number :  
525201598276943800

Online Application Fee - 0

Total Amount : 0

Annual Income of Guardian : 45000



| Name of Candidate | Name of Board/University and State of University                                 | Name of School/College/Department  | Month and Year of Passing | Exam Seat No. | Certificate No. | Obtained | Of     | CGPA   | %     |
|-------------------|----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|----------|--------|--------|-------|
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2018                | k012632       | 004020          | 435.00   | 500.00 | --- -- | 87.00 |
| Std 12th Science  | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2020             | r002145       | 007489          | 392.00   | 650.00 | --- -- | 60.31 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

## 7. Other Information:

Would you like to apply for Hostel accommodation required

NA

## Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

*[Signature]*  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :69263 (BAIG MUSKAN IQBAL) admit to having understood what constitutes ragging and sexual harassment, I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

## For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |



## Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2020-2021

## APPLICATION FORM

Application

No:

67671

Regular



Course Applied for : BA - Regular - P-2013 - FY.B.A. First Semester (B.A. 2016-17)

PRN:

Application Date : 24/08/2020

Payment Category :

Exam Center Name [Code] : - [-]

## I. Personal Information

Candidate's Name (Regional) :

हजरा फतेमा मुफ्ती विजयलाल बाग

Candidate's Name as printed on School leaving/Passing Certificate :

HAJRA PATEMA MUFTI VIQAYATULLAH BAIG  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

VIQAYATULLAH  
BAIG HAJRA

Mother's Name :

ASRA BAIG

Marital Status :

Mother Tongue :

Place Of Birth :

Gender : Female

Date of Birth (DD/MM/YYYY) : 29/03/1997

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available



Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

## Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (House,  
no./street/area/suburb etc.):

Dilms Colony Plot No. 39

Pin Code : 431001

## Permanent Address :

State : Maharashtra

District : Nanded

Tehsil : Nanded

City/Town/Village : Nanded

Location Area : Rural

Address :

Degloor Naka Hamd Urdu Primary School Irwara Nanded

Pin Code : 431225

## Contact details

Mobile Number : 9881757677

Email ID: baighm97@gmail.com

## 2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Aabled? No

## 3. Social Information (Additional Information)

## Paper Selected for:

## First Semester

ENG-CO-131 - English-Comp Paper-I

URD-2-13 - Urdu (Op) Paper-II

HOM-2-13 - Home Science-II

POL-2-13 - Political Science Paper-II

URD-1-13 - Urdu (Op) Paper-I

HOM-1-13 - Home Science-I

POL-1-13 - Political Science Paper-I

URD-SL-131 - Urdu (SL) Paper-I

## Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

HOM-4-13 - Home Science-IV

POL-3-13 - Political Science -III

URD-SL-132 - Urdu (SL)-II

URD-3-13 - Urdu (Op)-III

HOM-3-13 - Home Science-III

HOM-5-13 - Home Science-V (Practical)

POL-4-13 - Political Science-IV

PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 24/08/2020

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number :  
512791598271224188

Online Application Fee - 0

Total Amount : 0

## 4. Guardian Information

|               |                                                                                  |                                        |            |         |         |    |         |       |
|---------------|----------------------------------------------------------------------------------|----------------------------------------|------------|---------|---------|----|---------|-------|
| 10th          | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MADINA TUL ULOOM HIGH SCHOOL NANDED    | March 2013 | 1049161 | 0066768 | 26 | 500 (a) | 57.25 |
| 12th Arts     | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MADINA TUL ULOOM JUNIOR COLLEGE NANDED | Awaited    | 1027442 | --      |    |         |       |
| Std 12th Arts | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MADINA TUL ULOOM JUNIOR COLLEGE NANDED | Awaited    | 1027442 | --      |    |         |       |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

#### 7. Other Information

Would you like to apply for Hostel accommodation required

NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Depute/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No: 67671 (HAJRA FATEMA MUFTI VIQAYATULLAH BAIG) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

| Place :                                   | Date :                                  | ( Signature of the Candidate ) |
|-------------------------------------------|-----------------------------------------|--------------------------------|
| For College/Institute/Department Use Only |                                         |                                |
| Designation                               | Remarks / Particulars / Recommendations | Signature and Date             |
| Admission Clerk                           |                                         |                                |
| Admission Committee                       |                                         |                                |
| Accountant/Cashier                        | Cash Received: INR                      | Receipt No.: Date:             |
| Registrar/Office Superintendent           |                                         |                                |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)



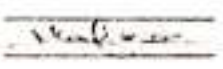
|        |         |          |                     |
|--------|---------|----------|---------------------|
| Batch: | Serial: | Scrinity | Payment: Online/133 |
|--------|---------|----------|---------------------|



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
**Navkhanda Jublie Park Aurangabad**  
**Dr. Babasaheb Ambedkar Marathwada University**  
**University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and**  
**12(B), NAAC Reaccredited with A Grade**  
**Academic Year: 2020-2021**  
**APPLICATION FORM**

**Application No : 29706**  
**Regular**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|--------------------------|----------------------------------|----------------------------|---------------------------|----------------------------------------------|-----------------------------|--|-----------------|--|--|-------------------------------|------------------------------|--|-----------------------------|----------------------------|--|--------------------------|------------------------------------|--|------------------------------|-----------------------------|--|------------------------------------------|--|--|
| Course Applied for : B.A - Regular - P-2013 - F.Y./B.A. First Semester (B.A. 2006-07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |                                                                                                  |                                         | PRN:                                                                                                                                                                       |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Application Date : 17/08/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     | Payment Category :                                                                               |                                         | <br> |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Exam Center Name [Code] : - [-]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| I. Personal Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Candidate's Name (Regional) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     | सययद हफसा मीर आझम अली इमरान                                                                      |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Candidate's Name as printed on School leaving/Passing Certificate :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | SAYEDA HAFSA MIR AZMAT ALI IMRAN<br>[*This name will appear on all University records/documents] |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Father's/Husband's Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     | MIR AZMAT ALI IMRAN SAYEDA                                                                       | Mother's Name :                         | FARAHATH AZEEZ                                                                                                                                                             |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Marital Status :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     | UnMarried                                                                                        | Mother Tongue :                         | Urdu                                                                                                                                                                       |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Place Of Birth : Aurangabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                     | Gender : Female                                                                                  | Date of Birth (DD/MM/YYYY) : 16/06/2002 |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Blood Group :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     | Religion : Muslim                                                                                | Country of Citizenship : India          |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Height : Not Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                     | Weight : Not Available                                                                           | Hemoglobin : Not Available              |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Is Student NRI/ Foreign National : No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |                                                                                                  |                                         | Domicile State: Maharashtra                                                                                                                                                |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Address For Correspondence :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| State : Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | District : Aurangabad                                                                            | Tehsil : Aurangabad                     | City/Town/Village : Aurangabad                                                                                                                                             | Location Area : Rural |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Address (House no, street/area/suburb etc.) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     | Plot No. 18 Jaswantpura Aurangabad                                                               |                                         |                                                                                                                                                                            | Pin Code : 431001     |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Permanent Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| State : Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | District : Aurangabad                                                                            | Tehsil : Aurangabad                     | City/Town/Village : Aurangabad                                                                                                                                             | Location Area : Rural |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     | Plot No. 18 Jaswantpura Aurangabad                                                               |                                         |                                                                                                                                                                            | Pin Code : 431001     |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Mobile Number : 9890802253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |                                                                                                  |                                         | Email ID: creed.imran@gmail.com                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| 2. Legal Reservation Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Category Type : Open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     | Category : GEN                                                                                   |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Is Specially Abled? No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| 3. Social Information (Additional Information)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Paper Selected for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| <table border="0"> <tr> <td>First Semester</td> <td rowspan="5"> <br/> <b>PRINCIPAL</b><br/> <b>Dr. Rafiq Zakaria College</b><br/> <b>For Women Navkhanda</b><br/> <b>Jublie Park, Aurangabad. (M.S.)</b> </td> <td>ENG-1-13 - English (Op) Paper-I</td> </tr> <tr> <td>ENG-CO-131 - English-Comp Paper-I</td> <td>PSY-1-13 - Psychology -I</td> </tr> <tr> <td>ENG-2-13 - English (Op) Paper-II</td> <td>HIS-1-13 - History Paper-I</td> </tr> <tr> <td>PSY-2-13 - Psychology -II</td> <td>AEI-SL-131 - Additional English (SL) Paper-I</td> </tr> <tr> <td>HIS-2-13 - History Paper-II</td> <td></td> </tr> <tr> <td colspan="3">Second Semester</td> </tr> <tr> <td>ENG-CO-132 - English-Comp -II</td> <td>ENG-3-13 - English (Op) -III</td> <td></td> </tr> <tr> <td>ENG-4-13 - English (Op) -IV</td> <td>PSY-4-13 - Psychology -III</td> <td></td> </tr> <tr> <td>PSY-5-13 - Psychology-IV</td> <td>PSY-6-13 - Psychology -(Practical)</td> <td></td> </tr> <tr> <td>HIS-3-13 - History Paper-III</td> <td>HIS-4-13 - History Paper-IV</td> <td></td> </tr> <tr> <td>AEI-SL-132 - Additional English (SL) -II</td> <td></td> <td></td> </tr> </table> |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       | First Semester | <br><b>PRINCIPAL</b><br><b>Dr. Rafiq Zakaria College</b><br><b>For Women Navkhanda</b><br><b>Jublie Park, Aurangabad. (M.S.)</b> | ENG-1-13 - English (Op) Paper-I | ENG-CO-131 - English-Comp Paper-I | PSY-1-13 - Psychology -I | ENG-2-13 - English (Op) Paper-II | HIS-1-13 - History Paper-I | PSY-2-13 - Psychology -II | AEI-SL-131 - Additional English (SL) Paper-I | HIS-2-13 - History Paper-II |  | Second Semester |  |  | ENG-CO-132 - English-Comp -II | ENG-3-13 - English (Op) -III |  | ENG-4-13 - English (Op) -IV | PSY-4-13 - Psychology -III |  | PSY-5-13 - Psychology-IV | PSY-6-13 - Psychology -(Practical) |  | HIS-3-13 - History Paper-III | HIS-4-13 - History Paper-IV |  | AEI-SL-132 - Additional English (SL) -II |  |  |
| First Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><b>PRINCIPAL</b><br><b>Dr. Rafiq Zakaria College</b><br><b>For Women Navkhanda</b><br><b>Jublie Park, Aurangabad. (M.S.)</b> | ENG-1-13 - English (Op) Paper-I                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| ENG-CO-131 - English-Comp Paper-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     | PSY-1-13 - Psychology -I                                                                         |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| ENG-2-13 - English (Op) Paper-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     | HIS-1-13 - History Paper-I                                                                       |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| PSY-2-13 - Psychology -II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     | AEI-SL-131 - Additional English (SL) Paper-I                                                     |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| HIS-2-13 - History Paper-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| Second Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| ENG-CO-132 - English-Comp -II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ENG-3-13 - English (Op) -III                                                                                                                                                                                        |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| ENG-4-13 - English (Op) -IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PSY-4-13 - Psychology -III                                                                                                                                                                                          |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| PSY-5-13 - Psychology-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PSY-6-13 - Psychology -(Practical)                                                                                                                                                                                  |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| HIS-3-13 - History Paper-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HIS-4-13 - History Paper-IV                                                                                                                                                                                         |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |
| AEI-SL-132 - Additional English (SL) -II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     |                                                                                                  |                                         |                                                                                                                                                                            |                       |                |                                                                                                                                                                                                                     |                                 |                                   |                          |                                  |                            |                           |                                              |                             |  |                 |  |  |                               |                              |  |                             |                            |  |                          |                                    |  |                              |                             |  |                                          |  |  |

Medium of Instruction : English

|                                                |                                   |                                        |
|------------------------------------------------|-----------------------------------|----------------------------------------|
| Category : Online Application General Category | Payment Status : Paid             | Transaction Date : 29/06/2020 14:00:00 |
| Application Fee : 0                            | Transaction Type : Chafan         | Transaction No : 29706157365888        |
| Guardian Information                           |                                   | Total Amount : 0                       |
| Occupation of Guardian : Business              | Annual Income of Guardian : 45000 |                                        |

#### A. Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ST LAWRENCE HIGH SCHOOL             | March 2018                | K001526       | 007713          | 380.00        | 500.00 | ---  | 76.00 |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2020             | R081273       | 007884          | 467.00        | 650.00 | ---  | 71.85 |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

#### 7. Other Information

Would you like to apply for Hostel accommodation required

NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No 29706 (SAYEDA HAFSA MIR AZMAT ALI IMRAN) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                                |
|---------|--------|--------------------------------|
| Place : | Date : | ( Signature of the Candidate ) |
|---------|--------|--------------------------------|

#### For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

ali:

Scrutiny

Payment: Online/ID



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park Aurangabad

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2020-2021

APPLICATION FORM

Application

No :

75779

Regular



First Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN:

Application Date : 25/08/2020

Payment Category :

Exam Center Name [Code] : - [-]

Personal Information

Candidate's Name (Regional) :

शेख आयेशा फहीम अहमद

Candidate's Name as printed on School

SHAIKH AYESHA FAHIM AHMED

Leaving/Passing Certificate :

[\* This name will appear on all University records/documents]

Father's/Husband's Name :

FAHIM  
AHMED SHAIKH

Mother's Name :

ALIYA JABEEN

Marital Status :

Mother Tongue :

Place Of Birth : AURANGABAD

Gender : Female

Date of Birth (DD/MM/YYYY) : 11/11/2001

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Student NRU Foreign National : No

Domestic State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (House  
no./street/area/suburb etc.) :

Rasheed Pura Mujna Hill

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

Rasheed Pura Mujna Hill

Pin Code : 431001

Contact details

Mobile Number : 8999586749

Email ID: shaihuayeshastyle@gmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

ENG-2-13 - English (Op) Paper-II

PSY-2-13 - Psychology -II

POL-2-13 - Political Science Paper-II

ENG-1-13 - English (Op) Paper-I

PSY-1-13 - Psychology -I

POL-1-13 - Political Science Paper-I

AEG-SL-131 - Additional English (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

ENG-4-13 - English (Op) -IV

PSY-5-13 - Psychology-IV

POL-3-13 - Political Science -III

AEG-SL-132 - Additional English (SL) -II

ENG-3-13 - English (Op) -III

PSY-4-13 - Psychology-III

PSY-6-13 - Psychology - (Practical)

POL-4-13 - Political Science-IV

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 25/08/2020

Fee Category : Online Application General Category

Transaction Type : Chalan

Transaction Number :  
569731598358843983

Online Application Fee : 0

Total Amount : 0

|           | Name of Board/University and State of University                       | Name of School/College/Department              | and Year of Passing | Seat No. | Certificate No. | marks Obtained | Grade | Percentage |
|-----------|------------------------------------------------------------------------|------------------------------------------------|---------------------|----------|-----------------|----------------|-------|------------|
|           | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | SAINT XAVIERS ENGLISH HIGH SCHOOL              | March 2018          | 0001534  | 012361          | 155.00         | 75.00 | 75.00      |
| 12th Arts | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | MAULANA AZAD COMMERCE ARTS AND SCIENCE COLLEGE | February 2020       | 082060   | 009101          | 172.00         | 65.00 | 75.00      |

Last Qualifying Exam: HSC/Sol 12th [Arts]

#### Other Information

Would you like to apply for Hostel accommodation required

NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Sol 12th / Statement of Marks of Sol 12th.
- Leaving Certificate.

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No: 75779 (SHAIKH AYISHA LAHIM AHMED) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place : \_\_\_\_\_ Date : \_\_\_\_\_ (Signature of the Candidate)

#### For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations     | Signature and Date |
|---------------------------------|---------------------------------------------|--------------------|
| Admission Clerk                 |                                             |                    |
| Admission Committee             |                                             |                    |
| Accountant/Cashier              | Cash Received: INR _____ Receipt No.: _____ | Date: _____        |
| Registrar/Office Superintendent |                                             |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

Put in appropriate box.

For Registrar  
(P.T.O.)

| Guardian : Retired                                                               |                                                | Annual Income of Guardian : 45000 |               |                 |               |        |      |       |
|----------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|---------------|-----------------|---------------|--------|------|-------|
| Details                                                                          |                                                |                                   |               |                 |               |        |      |       |
| Name of Board/University and State of University                                 | Name of School/College/Department              | Month and Year of Passing         | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | SAINT XAVIERS ENGLISH HIGH SCHOOL              | March 2018                        | 6001534       | 012361          | 155.00        | 500.00 | ---  | 71.00 |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MAULANA AZAD COMMERCE ARTS AND SCIENCE COLLEGE | February 2020                     | 6082060       | 009103          | 472.00        | 650.00 | ---  | 72.62 |

Last Qualifying Exam: HSC/Ssc 12th [Arts]

#### Other Information

Would you like to apply for Hostel accommodation required

NA

#### Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Ssc 12th / Statement of Marks of Ssc 12th
- Leaving Certificate

#### DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No : 75779 (SHAIKH AYESHA FAHIM AHMED) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging/sexual harassment I am liable for punishment according to the university regulations.

Signature : \_\_\_\_\_ Date : \_\_\_\_\_ (Signature of the Candidate)

#### College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations     | Signature and Date |
|---------------------------------|---------------------------------------------|--------------------|
| Admission Clerk                 |                                             |                    |
| Admission Committee             |                                             |                    |
| Accountant/Cashier              | Cash Received: INR _____ Receipt No.: _____ | Date: _____        |
| Registrar/Office Superintendent |                                             |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

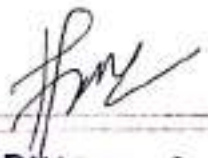
|         |          |                   |
|---------|----------|-------------------|
| Batch:  | Security | Payment Online/ID |
| Serial: |          |                   |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**

Application  
 No :  
**35444**  
 Regular



|                                                                                       |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
|---------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Course Applied for : B.A. - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07) |                       |                                                  |                                         | PRN:                                                                                                                                                                                                                   |                   |
| Application Date : 18/08/2020                                                         |                       | Payment Category :                               |                                         | <br>                                             |                   |
| Exam Center Name [Code] : - [-]                                                       |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| 1. Personal Information                                                               |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Candidate's Name (Regional) :                                                         |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Candidate's Name as printed on School leaving/Passing Certificate :                   |                       | KHAANAM ZAREEN AYYUB                             |                                         | [*This name will appear on all University records/documents]                                                                                                                                                           |                   |
| Father's/Husband's Name :                                                             |                       | AYYUB KHAANAM                                    | Mother's Name :                         | SHABANA                                                                                                                                                                                                                |                   |
| Marital Status :                                                                      |                       |                                                  | Mother Tongue :                         |                                                                                                                                                                                                                        |                   |
| Place Of Birth : AURANGABAD                                                           |                       | Gender : Female                                  | Date of Birth (DD/MM/YYYY) : 01/06/1999 |                                                                                                                                                                                                                        |                   |
| Blood Group :                                                                         |                       | Religion :                                       | Country of Citizenship : India          |                                                                                                                                                                                                                        |                   |
| Height : Not Available                                                                |                       | Weight : Not Available                           | Hemoglobin : Not Available              |                                                                                                                                                                                                                        |                   |
| Student NRI/ Foreign National : No                                                    |                       |                                                  | Domicile State: Maharashtra             |                                                                                                                                                                                                                        |                   |
| Address For Correspondence :                                                          |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| State : Maharashtra                                                                   | District : Aurangabad | Tehsil : Aurangabad                              | City/Town/Village : AURANGABAD          | Location Area : Rural                                                                                                                                                                                                  |                   |
| Address (House no./street/area/kulamb etc.) :                                         |                       | SHAHINOUR WADE SHAMS NAGAR NEAR KALI MIYA MASJID |                                         |                                                                                                                                                                                                                        | Pin Code : 431001 |
| Permanent Address :                                                                   |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| State : Maharashtra                                                                   | District : Aurangabad | Tehsil : Aurangabad                              | City/Town/Village : AURANGABAD          | Location Area : Rural                                                                                                                                                                                                  |                   |
| Address :                                                                             |                       | SHAHINOUR WADE SHAMS NAGAR NEAR KALI MIYA MASJID |                                         |                                                                                                                                                                                                                        | Pin Code : 431001 |
| Contact details                                                                       |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Mobile Number                                                                         | 7499791968            |                                                  | Email ID: jareekhan@gmail.com           |                                                                                                                                                                                                                        |                   |
| 2. Legal Reservation Information                                                      |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Category Type : Open                                                                  | Category : GEN        |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Is Specially Abled? No                                                                |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| 3. Social Information (Additional Information)                                        |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Paper Selected for:                                                                   |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| First Semester                                                                        |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| ENG-10-131 - English-Comp Paper-I                                                     |                       | URD-1-13 - Urdu (Op) Paper-I                     |                                         | <br><b>PRINCIPAL</b><br><b>Dr. Rafiq Zakaria College</b><br><b>For Women Navkhanda</b><br><b>Jubilee Park, Aurangabad, (M.S.)</b> |                   |
| URD-2-13 - Urdu (Op) Paper-II                                                         |                       | POL-1-13 - Political Science Paper-I             |                                         |                                                                                                                                                                                                                        |                   |
| POL-2-13 - Political Science Paper-II                                                 |                       | HIS-1-13 - History Paper-I                       |                                         |                                                                                                                                                                                                                        |                   |
| HIS-2-13 - History Paper-II                                                           |                       | URD-SL-131 - Urdu (SL) Paper-I                   |                                         |                                                                                                                                                                                                                        |                   |
| Second Semester                                                                       |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| ENG-40-132 - English-Comp -II                                                         |                       | URD-3-13 - Urdu (Op)-III                         |                                         |                                                                                                                                                                                                                        |                   |
| URD-4-13 - Urdu (Op)-IV                                                               |                       | POL-3-13 - Political Science -III                |                                         |                                                                                                                                                                                                                        |                   |
| POL-4-13 - Political Science-IV                                                       |                       | HIS-3-13 - History Paper-II                      |                                         |                                                                                                                                                                                                                        |                   |
| HIS-4-13 - History Paper-IV                                                           |                       | URD-SL-132 - Urdu (SL)-II                        |                                         |                                                                                                                                                                                                                        |                   |
| Medium of Instruction : English                                                       |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |
| Application Fee Payment Details                                                       |                       | Payment Status : Paid                            |                                         | Transaction Date : 18/08/2020                                                                                                                                                                                          |                   |
| Fee Category : Online Application General Category                                    |                       | Transaction Type : Challan                       |                                         | Transaction Number : 276591597758853816                                                                                                                                                                                |                   |
| Online Application Fee : 0                                                            |                       | Total Amount : 0                                 |                                         |                                                                                                                                                                                                                        |                   |
| 4. Guardian Information                                                               |                       |                                                  |                                         |                                                                                                                                                                                                                        |                   |

Occupation of Guardian : Service

Annual Income of Guardian :

**Personal Details**

| Sl. No.       | Name of Board/University and State of University                                 | Name of School/College/Department | Month and Year of Passing | Exam Seat No. | Certificate No. | Marks Obtained | Out of | CG |
|---------------|----------------------------------------------------------------------------------|-----------------------------------|---------------------------|---------------|-----------------|----------------|--------|----|
| Std 10th      | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | TALAT URDU HIGH SCHOOL            | March 2015                | 1000545       | 015831          | 154.00         | 500.00 | -- |
| Std 12th Arts | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | SHASKIYA ADHIYAPAK VIDYALAYA      | February 2017             | 074229        | 009693          | 472.00         | 650.00 | -- |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

**7. Other Information**

Would you like to apply for Hostel accommodation required

NA

**Required Documents and Certificates Section:**

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th/ Statement of Marks of Std 12th.
- Leaving Certificate.

**DECLARATION**

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and I understand that I need to obtain and produce all the required documents. I Application No 135444 (KHANAM ZAREEN AYYUB) admit I understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

( Signature of the Candidate )

**For College/Institute/Department Use Only**

| Designation                     | Remarks / Particulars / Recommendations | Signature :  |
|---------------------------------|-----------------------------------------|--------------|
| Admission Clerk                 |                                         |              |
| Admission Committee             |                                         |              |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: |
| Registrar/Office Superintendent |                                         | Date:        |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)



|         |          |                   |
|---------|----------|-------------------|
| Batch:  | Scrutiny | Payment Online DD |
| Serial: |          |                   |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park Aurangabad  
**Dr. Babasaheb Ambedkar Marathwada University**  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2020-2021  
**APPLICATION FORM**

Application  
 No :  
**53565**  
 Regular



Course Applied for : B.A. - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07) PRN:

Application Date : 20/08/2020 Payment Category :

Exam Center Name [Code] : - [-]

I. Personal Information

Candidate's Name (Regional) : शेख कासर मोहम्मद अझर जावेद

Candidate's Name as printed on School leaving/Passing Certificate : SHIFA KAUSAR MOHAMMED AZHAR JAVED  
 [\*This name will appear on all University records/documents]

Father's/Husband's Name : MOHAMMED AZHAR JAVED SHIFA Mother's Name : TARANNUM BANO

Marital Status : UnMarried Mother Tongue :

Place Of Birth : AURANGABAD Gender : Female Date of Birth (DD/MM/YYYY) : 14/06/2000

Blood Group : Religion : Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Is Student NRI/ Foreign National : No Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address (House no./street/area/suburb etc.) : Near Faizan Masjid Plot No. 371 Pin Code : 431001

Permanent Address :

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Rural

Address : Near Faizan Masjid Plot No. 371 Pin Code : 431001

Contact details

Mobile Number : 7276171783 Email ID: shifakausar@gmail.com

2. Legal Reservation Information

Category Type : Open Category : GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester  
 ENG-CO-131 - English-Comp Paper-I  
 URD-2-13 - Urdu (Op) Paper-II  
 POL-2-13 - Political Science Paper-II  
 HIS-2-13 - History Paper-II  
 Second Semester  
 ENG-CO-132 - English-Comp-II  
 URD-4-13 - Urdu (Op)-IV  
 POL-4-13 - Political Science-IV  
 HIS-4-13 - History Paper-IV  
 URD-1-13 - Urdu (Op) Paper-I  
 POL-1-13 - Political Science Paper-I  
 HIS-1-13 - History Paper-I  
 URD-SL-131 - Urdu (SL) Paper-I  
 URD-3-13 - Urdu (Op)-III  
 POL-3-13 - Political Science-III  
 HIS-3-13 - History Paper-III  
 URD-SL-132 - Urdu (SL)-II

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad. (M.S.)**

Medium of Instruction : English

Application Fee Payment Details Payment Status : Paid Transaction Date : 20/08/2020

Fee Category : Online Application General Category Transaction Type : Challan Transaction Number : 411541597941193225

State Application Fee : 0 Total Amount : 0



Guardian Information

Occupation of Guardian : Service

Annual Income of Guardian : 45000

Educational Details

| Name of Examination | Name of Board/University and State of University                       | Name of School/College/Department  | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA  | %     |
|---------------------|------------------------------------------------------------------------|------------------------------------|---------------------------|---------------|-----------------|---------------|--------|-------|-------|
| Sid 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | STANDARD URDU HIGH SCHOOL          | March 2018                | k011814       | 013988          | 363.00        | 500.00 | -- -- | 72.60 |
| Sid 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2020             | r081180       | 007847          | 475.00        | 650.00 | -- -- | 73.08 |

Your Last Qualifying Exam: HSC/Sid 12th [Arts]

7. Other Information

Would you like to apply for Hostel accommodation required

NA

Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Sid 10th.
- Passing Certificate of Sid 12th / Statement of Marks of Sid 12th.
- Leaving Certificate.

DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :53565 (SHIFA KAUSAR MOHAMMED AZHAR JAVED) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place : \_\_\_\_\_ Date : \_\_\_\_\_  (Signature of the Candidate)

For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date             |
|---------------------------------|-----------------------------------------|--------------------------------|
| Admission Clerk                 |                                         |                                |
| Admission Committee             |                                         |                                |
| Accountant/Cashier              | Cash Received: INR _____                | Receipt No.: _____ Date: _____ |
| Registrar/Office Superintendent |                                         |                                |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda,  
 Jubilee Park, Aurangabad. (M.S.)

For Office Use Only

Batch:

Serial:

Payment: Online/100

PI



2021-2022



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and

12(B), NAAC Reaccredited with A Grade

Academic Year: 2021-2022

APPLICATION FORM

Application

No :

10822

Regular



Course Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date : 06/09/2021

Payment Category :

Exam Center Name [Code] : - [-]

I. Personal Information

Candidate's Name (Regional) :

सय्यद आदिया महविश कलीम हाशमी

Candidate's Name as printed on School leaving/Passing Certificate :

SYED ADEEBA MAHVISH KALIM HASHMI  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

KALIM  
HASHMI SYED

Mother's Name :

ZAKERA  
TABASSUM

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 11/10/2003

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address (House

no./street/area/suburb etc.):

4-11-84/100 Roshan Gate Aurangabad

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address :

4-11-84/100 Roshan Gate Aurangabad

Pin Code : 431001

Contact details

Mobile Number : 9371315280

Email ID: syedadebamahvish@gmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

3. Specially Aabled? No

3. Social Information (Additional Information)

Paper Selected for:

- First Semester -

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ZOL-2-13 - Zoology-II (Cell Biology)

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ZOL-1-13 - Zoology-I (Protozoa to Arthropods)

URD-SL-131 - Urdu(SL) Paper-I

PRINCIPAL

Dr. Rafiq Zakaria College

For Women Navkhanda

Jubilee Park, Aurangabad. (M.S.)

- Second Semester -

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany-Pr (III &amp; VI)

ZOL-2-13 - Zoology-V

URD-SL-132 - Urdu(SL)-II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

BOT-2-13 - Botany-V

ZOL-1-13 - Zoology-IV

ZOL-3-13 - Zoology-Pr (III &amp; VI)

Medium of Instruction : English

|                                                |  |                                   |                               |
|------------------------------------------------|--|-----------------------------------|-------------------------------|
| Application Fee Payment Details                |  | Payment Status : Paid             | Transaction Date : 06/09/2021 |
| Category : Online Application General Category |  | Transaction Type : Chalkin        | Transaction Number : 87941610 |
| Application Fee : 0                            |  | Total Amount : 0                  |                               |
| Guardian Information                           |  |                                   |                               |
| Occupation of Guardian : Service               |  | Annual Income of Guardian : 45000 |                               |



| Educational Details |                                                                                  |                                         |                           |               |                 |               |        |      |       |
|---------------------|----------------------------------------------------------------------------------|-----------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Sl. No.             | Name of Board/University and State of University                                 | Name of School/College/Department       | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA | %     |
| 10th                | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MUJIB ALAM SHAH KHAN URDU HIGHER SCHOOL | March 2019                | 0013189       | 025184          | 358.00        | 500.00 | ---  | 71.60 |
| 12th Science        | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN     | March 2021                | 003374        | 006827          | 513.00        | 600.00 | ---  | 85.50 |

Our Last Qualifying Exam: HSC/Sol 12th [Science]

|                   |                                                            |    |
|-------------------|------------------------------------------------------------|----|
| Other Information | Would you like to apply for Hostel accommodation required? | NA |
|-------------------|------------------------------------------------------------|----|

- Required Documents and Certificates Section:**
- Last qualifying exam (HSC/Degree/Diploma)
  - Passing Certificate of Sol 10th
  - Leaving Certificate

**DECLARATION**  
 I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :10822 (SYED ADHEBA MAHIVISH KALIM HASIM) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                              |
|---------|--------|------------------------------|
| Place : | Date : | (Signature of the Candidate) |
|---------|--------|------------------------------|

| For College/Institute/Department Use Only |                                         |              | Signature and Date |
|-------------------------------------------|-----------------------------------------|--------------|--------------------|
| Designation                               | Remarks / Particulars / Recommendations |              |                    |
| Admission Clerk                           |                                         |              |                    |
| Admission Committee                       |                                         |              |                    |
| Accountant/Cashier                        | Cash Received: INR                      | Receipt No.: | Date:              |
| Registrar/Office Superintendent           |                                         |              |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

Serial:

Payment: Online/DD



Application  
No :  
20343  
Regular



# Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2021-2022

## APPLICATION FORM

Course Applied for : B.Sc - Regular - P-2013 - P.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date : 16/09/2021

Payment Category :

Exam Center Name [Code] : - [-]

### 1. Personal Information

Candidate's Name (Regional) :

सय्यद मुस्कान हाशमी कलिद

Candidate's Name as printed on School Leaving/Passing Certificate :

SAYADA MUSKAN HASHIMI QALID

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

HASHIMI  
QALID SAYADA

Mother's Name :

FARANA BEGUM

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 06/03/2003

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/Foreign National : No

Domicile State: Maharashtra

### Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

Address (House  
no./street/area/suburb etc.) :

Alamgir Colony Near Collector Office

Pin Code : 431001

### Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
Aurangabad

Location Area : Rural

Address :

Alamgir Colony Near Collector Office

Pin Code : 431001

### Contact details

Mobile Number : 7038653742

Email ID: umruihashmi@gmail.com

### 2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Abled? No

### 3. Social Information (Additional Information)

### Paper Selected for:

#### First Semester

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ZOL-2-13 - Zoology-II (Cell Biology)

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ZOL-1-13 - Zoology-I (Protozoa to Annelida)

AEG-SL-131 - Additional English (SL) Paper-I

#### Second Semester

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany-Pr (III &amp; VI)

ZOL-2-13 - Zoology-V

AEG-SL-132 - Additional English (SL) -II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

BOT-2-13 - Botany-V

ZOL-1-13 - Zoology-IV

ZOL-3-13 - Zoology-Pr (III &amp; VI)

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda

Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 16/09/2021

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number :  
16565163179711846X

Online Application Fee - 0

Total Amount : 0

|                                                                                                                                                                                                                                                                                                                                                                                                        |  |                              |                                         |                                |                                                                                                                                                                            |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-----------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Applied for : B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)                                                                                                                                                                                                                                                                                                                        |  |                              |                                         |                                | PRN:                                                                                                                                                                       |                   |
| Application Date : 14/09/2021                                                                                                                                                                                                                                                                                                                                                                          |  | Payment Category :           |                                         |                                | <br> |                   |
| Center Name [Code] : - [-]                                                                                                                                                                                                                                                                                                                                                                             |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Personal Information                                                                                                                                                                                                                                                                                                                                                                                   |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Candidate's Name (Regional) : आफरीन बेगम वाहिद खान                                                                                                                                                                                                                                                                                                                                                     |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Candidate's Name as printed on School Leaving/Passing Certificate : AFREEN BEGUM WAHID KHAN<br>[*This name will appear on all University records/documents]                                                                                                                                                                                                                                            |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Father's/Husband's Name :                                                                                                                                                                                                                                                                                                                                                                              |  | WAHID KHAN AFREEN            | Mother's Name :                         | IRFANA BEGUM                   |                                                                                                                                                                            |                   |
| Marital Status :                                                                                                                                                                                                                                                                                                                                                                                       |  |                              | Mother Tongue :                         |                                |                                                                                                                                                                            |                   |
| Place Of Birth :                                                                                                                                                                                                                                                                                                                                                                                       |  | Gender : Female              | Date of Birth (DD/MM/YYYY) : 23/07/2001 |                                |                                                                                                                                                                            |                   |
| Blood Group :                                                                                                                                                                                                                                                                                                                                                                                          |  | Religion :                   | Country of Citizenship : India          |                                |                                                                                                                                                                            |                   |
| Height : Not Available                                                                                                                                                                                                                                                                                                                                                                                 |  | Weight : Not Available       | Hemoglobin : Not Available              |                                |                                                                                                                                                                            |                   |
| Is Student NRI/ Foreign National : No                                                                                                                                                                                                                                                                                                                                                                  |  |                              |                                         |                                | Domicile State: Maharashtra                                                                                                                                                |                   |
| Address For Correspondence :                                                                                                                                                                                                                                                                                                                                                                           |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| State : Maharashtra                                                                                                                                                                                                                                                                                                                                                                                    |  | District : Aurangabad        | Tehsil : Aurangabad                     | City/Town/Village : AURANGABAD | Location Area : Rural                                                                                                                                                      |                   |
| Address (House No, street/area/suburb etc.) :                                                                                                                                                                                                                                                                                                                                                          |  | Kasim Bari Dargah Pade Gaoon |                                         |                                |                                                                                                                                                                            | Pin Code : 431005 |
| Permanent Address :                                                                                                                                                                                                                                                                                                                                                                                    |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| State : Maharashtra                                                                                                                                                                                                                                                                                                                                                                                    |  | District : Aurangabad        | Tehsil : Aurangabad                     | City/Town/Village : AURANGABAD | Location Area : Rural                                                                                                                                                      |                   |
| Address :                                                                                                                                                                                                                                                                                                                                                                                              |  | Kasim Bari Dargah Pade Gaoon |                                         |                                |                                                                                                                                                                            | Pin Code : 431005 |
| Contact details                                                                                                                                                                                                                                                                                                                                                                                        |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Mobile Number                                                                                                                                                                                                                                                                                                                                                                                          |  | 9326161515                   |                                         | Email ID: afreenkhan@gmail.com |                                                                                                                                                                            |                   |
| Legal Reservation Information                                                                                                                                                                                                                                                                                                                                                                          |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Category Type : Open                                                                                                                                                                                                                                                                                                                                                                                   |  | Category : GEN               |                                         |                                |                                                                                                                                                                            |                   |
| Is Specially Abled? No                                                                                                                                                                                                                                                                                                                                                                                 |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Social Information (Additional Information)                                                                                                                                                                                                                                                                                                                                                            |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Paper Selected for:                                                                                                                                                                                                                                                                                                                                                                                    |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| <b>First Semester</b><br>ENG-CO-131 - English-Comp Paper-I<br>CS-2-13 - Computer Science-II (Digital Electronics)<br>BOT-2-13 - Botany-II (Morphology of Angiosperms)<br>ZOL-2-13 - Zoology-II (Cell Biology)<br>CS-1-13 - Computer Science-I (Computer Fundamentals)<br>BOT-1-13 - Botany-I (Diversity of Cryptogams)<br>ZOL-1-13 - Zoology-I (Protozoa to Annelida)<br>URD-SL-131 - Urdu(SL) Paper-I |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| <b>Second Semester</b><br>ENG-CO-132 - English-Comp -II<br>CS-2-13 - Computer Science-V<br>BOT-1-13 - Botany-IV<br>BOT-3-13 - Botany Pr- (III & VI)<br>ZOL-2-13 - Zoology-V<br>URD-SL-132 - Urdu(SL)-II<br>CS-1-13 - Computer Science-IV<br>CS-3-13 - Computer Sci-Pr (III & VI)<br>BOT-2-13 - Botany-V<br>ZOL-1-13 - Zoology-IV<br>ZOL-3-13 - Zoology Pr (III & VI)                                   |  |                              |                                         |                                |                                                                                                                                                                            |                   |
| Medium of Instruction : English<br>Application Fee Payment Details<br>Payment Status : Paid<br>Transaction Type : Chiller<br>Transaction Number : 145331631627141608                                                                                                                                                                                                                                   |  |                              |                                         |                                |                                                                                                                                                                            |                   |

PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Aurangabad, (M.S.)

Put ✓ mark in appropriate box.

Section In-Charge

For Signature

|      |                                                                                  |                                    |               |         |        |        |        |       |
|------|----------------------------------------------------------------------------------|------------------------------------|---------------|---------|--------|--------|--------|-------|
| 10th | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM URDU HIGH SCHOOL      | March 2019    | k011086 | 003687 | 500.00 | 500.00 | 70.60 |
| 2th  | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2021 | r003417 | 006870 | 507.00 | 500.00 | 84.50 |

Last Qualifying Exam: HSC/Std 12th [Science]

ier Information

NA

d you like to apply for Hostel accommodation required

ired Documents and Certificates Section:

last qualifying exam(HSC/Degree/Diploma)

Passing Certificate of Std 12th / Statement of Marks of Std 12th.

Leaving Certificate.

**DECLARATION**  
I declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do stand that I need to obtain and produce all the required documents. I Application No :17725 (AFREEN BEGUM WAHID KHAN) admit to having stood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging and sexual harassment I am liable for punishment according to the university regulations.

|                                           |                                         |                                |                    |
|-------------------------------------------|-----------------------------------------|--------------------------------|--------------------|
| Date :                                    |                                         | ( Signature of the Candidate ) |                    |
| College/Institute/Department Use Only     |                                         |                                |                    |
| Signature                                 | Remarks / Particulars / Recommendations |                                | Signature and Date |
| Signature Clerk                           |                                         |                                |                    |
| Signature Committee                       |                                         |                                |                    |
| Signature Assistant/Cashier               | Cash Received: INR                      | Receipt No.:                   | Date:              |
| Signature Registrar/Office Superintendent |                                         |                                |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Section In-Charge

## Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2021-2022

## APPLICATION FORM

Application

No :

17886

Regular



Course Applied for: B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date : 14/09/2021

Payment Category :

Exam Center Name [Code] : - [-]

## 3. Personal Information

Candidate's Name (Regional) :

उम्मे हानी परवेझ खान

Candidate's Name as printed on School Leaving/Passing Certificate :

UMME HANI PARVEZ KHAN

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

PARVEZ  
KHAN UMME

Mother's Name :

KHATUJA BANO

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 07/07/2004

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Student NRI/ Foreign National : No

Domicile State: Maharashtra

## Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address (House  
No., street/area/suburb etc.) :

Plot No. 8 Al Hilal Colony Aurangabad

Pin Code : 431001

## Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address :

Plot No. 8 Al Hilal Colony Aurangabad

Pin Code : 431001

## Contact details

Mobile Number : 9175472170

Email ID: umme.hani@gmail.com

## Legal Reservation Information

Category Type : Open

Category : GEN

Specialty Abled? No

## Social Information (Additional Information)

## Paper Selected for:

## - First Semester -

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

PHY-2-13 - Physics-II (Heat and Thermodynamics)

MATH-2-13 - Mathematics-II

CHEM-1-13 - Chemistry-I (Inorganic)

PHY-1-13 - Physics-I (Mechanics and Properties of Matter)

MATH-1-13 - Mathematics Paper-I

HIN-SL-131 - Hindi (SL) Paper-I

## - Second Semester -

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

PHY-1-13 - Physics-IV

PHY-3-13 - Physics-Pr (III &amp; VI)

MATH-2-13 - Maths-IV

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

PHY-2-13 - Physics-V

MATH-1-13 - Maths-III

HIN-SL-132 - Hindi (SL) -II

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

Medium of Instruction : English

## Application Fee Payment Details

Payment Status : Paid

Transaction Date : 4/09/2021

Fee Category : Online Application General Category

Transaction Type : Challan

Transaction Number : 14673163162940534

Online Application Fee - 0

Total Amount : 0

## 4. Guardian Information

Occupation of Guardian : Service

Annual Income of Guardian : 45000

## 5. Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM GIRLS HIGH SCHOOL      | March 2019                | k011285       | 003716          | 346.00        | 500.00 | ---  | 69.20 |
| Std 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | March 2021                | r003333       | 006786          | 506.00        | 600.00 | ---  | 84.33 |

Your Last Qualifying Exam: HSC/Std 12th [Science]

## 7. Other Information

Would you like to apply for Hostel accommodation required

NA

## Required Documents and Certificates Section:

- last qualifying exam (HSC/Degree/Diploma)

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No : 17886 (UMME HANI PARVEZ KHAN) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

## for College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)



Security

Payment: Online/DD

Serial:

Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubilee Park

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2021-2022

APPLICATION FORM

Application

No:

19886

Regular



Course Applied for: B.Sc - Regular - P-2013 - F.Y.B.Sc. First Semester (B.Sc/2007-08)

PRN:

Application Date: 16/09/2021

Payment Category:

Exam Center Name [Code]: - [-]

1. Personal Information

Candidate's Name (Regional):

शेख अलमीन बेगम शेख अय्युब

Candidate's Name as printed on School leaving/Passing Certificate:

SHAIKH ALMEEN BEGUM SHAIKH AYYUB  
[\* This name will appear on all University records/documents]

Father's/Husband's Name:

SHAIKH  
AYYUB SHAIKH

Mother's Name:

FARZANA BEGUM

Marital Status:

UnMarried

Mother Tongue:

Urdu

Place Of Birth: Aurangabad

Gender: Female

Date of Birth (DD/MM/YYYY): 02/04/2004

Blood Group:

Religion: Muslim

Country of Citizenship: India

Height: Not Available

Weight: Not Available

Hemoglobin: Not Available

Is Student NRI/ Foreign National: No

Domicile State: Maharashtra

Address For Correspondence:

State: Maharashtra

District: Aurangabad

Tehsil: Aurangabad

City/Town/Village:  
AURANGABAD

Location Area: Urban

Address (House no, street/area/suburb etc.):

H. No. 554 Gaddi Gulam, Cantonment Aurangabad

Pin Code: 431001

Permanent Address:

State: Maharashtra

District: Aurangabad

Tehsil: Aurangabad

City/Town/Village:  
AURANGABAD

Location Area: Urban

Address:

H. No. 554 Gaddi Gulam, Cantonment Aurangabad

Pin Code: 431001

Contact details

Mobile Number: 9420319754

Email ID: almeen@gmail.com

2. Legal Reservation Information

Category Type: Open

Category: GEN

Is Specially Abled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

CHEM-2-13 - Chemistry-II (Organic)

BOT-2-13 - Botany-II (Morphology of Angiosperms)

ACH-2-13 - Analytical Chemistry-II

CHEM-1-13 - Chemistry-I (Inorganic)

BOT-1-13 - Botany-I (Diversity of Cryptogams)

ACH-1-13 - Analytical Chemistry-I

URD-SL-131 - Urdu (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

CHEM-2-13 - Chemistry-V

BOT-1-13 - Botany-IV

BOT-3-13 - Botany-Pr (III &amp; VI)

ACH-2-13 - Analytical Chemistry-V

URD-SL-132 - Urdu (SL)-II

CHEM-1-13 - Chemistry-IV

CHEM-3-13 - Chemistry-Pr (III &amp; VI)

BOT-2-13 - Botany-V

ACH-1-13 - Analytical Chemistry - IV

ACH-3-13 - Analytical Chem-Pr (III &amp; VI)

Medium of Instruction: English

|                                                |                            |                                         |
|------------------------------------------------|----------------------------|-----------------------------------------|
| Payment Details                                | Payment Status : Paid      | Transaction Date : 16/09/2021           |
| Category : Online Application General Category | Transaction Type : Challan | Transaction Number : 162861631791717054 |
| Application Fee - 0                            | Total Amount : 0           |                                         |

|                                  |                                   |
|----------------------------------|-----------------------------------|
| Guardian Information             |                                   |
| Occupation of Guardian : Service | Annual Income of Guardian : 45000 |

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out of | CGPA  | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|-------|-------|
| Sid 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ALLAMA SHIBLI HIGH SCHOOL           | March 2019                | k016248       | 007745          | 367.00        | 500.00 | -- -- | 73.40 |
| Sid 12th Science    | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | March 2021                | r003478       | 006931          | 505.00        | 600.00 | -- -- | 84.33 |

Your Last Qualifying Exam: HSC/Sid 12th [Science]

|                                                           |
|-----------------------------------------------------------|
| 7. Other Information                                      |
| Would you like to apply for Hostel accommodation required |
| NA                                                        |

|                                              |
|----------------------------------------------|
| Required Documents and Certificates Section: |
| • last qualifying exam (HSC/Degree/Diploma)  |

**DECLARATION**  
I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No : 19886 (SHAIKH ALMEEN BEGUM SHAIKH AYYUB) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                                |
|---------|--------|--------------------------------|
| Place : | Date : | ( Signature of the Candidate ) |
|---------|--------|--------------------------------|

|                                           |                                         |                    |
|-------------------------------------------|-----------------------------------------|--------------------|
| For College/Institute/Department Use Only |                                         |                    |
| Designation                               | Remarks / Particulars / Recommendations | Signature and Date |
| Admission Clerk                           |                                         |                    |
| Admission Committee                       |                                         |                    |
| Accountant/Cashier                        | Cash Received: INR                      | Receipt No.:       |
| Registrar/Office Superintendent           |                                         | Date:              |

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PRINCIPAL  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)

For Office Use Only

Batch:

Scrutiny

Payment: Online/DD

PI

Serial:

2021-2022



Dr. Rafiq Zakaria College for Women, Aurangabad (13)

Navkhanda Jubile Park

Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade

Academic Year: 2021-2022

APPLICATION FORM

Application

No :

17902

Regular



Course Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

PRN:

Application Date : 14/09/2021

Payment Category :

Exam Center Name [Code] : - [-]

1. Personal Information

Candidate's Name (Regional) :

फरीस कुरतुल एअन मोहम्मद इरफान

Candidate's Name as printed on School Leaving/Passing Certificate :

FARISA KURATUL EAIN MOHAMMAD IRFAN  
[\*This name will appear on all University records/documents]

Father's/Husband's Name :

MOHAMMAD  
IRFAN FARISA

Mother's Name :

SUMAYYA

Marital Status :

Mother Tongue :

Place Of Birth :

Gender : Female

Date of Birth (DD/MM/YYYY) : 29/08/2004

Blood Group :

Religion :

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address (House no, street/area/suburb etc.) :

House No 5-19-71 Sabzi Mandi Near Bagban Masjid

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Rural

Address :

House No 5-19-71 Sabzi Mandi Near Bagban Masjid

Pin Code : 431001

Contact details

Mobile Number : 9762508383

Email ID: amirbagban7@gmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Aided? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

URD-2-13 - Urdu (Op) Paper-II

HOM-2-13 - Home Science-II

POL-2-13 - Political Science Paper-II

URD-1-13 - Urdu (Op) Paper-I

HOM-1-13 - Home Science-I

POL-1-13 - Political Science Paper-I

URD-SL-131 - Urdu (SL) Paper-I

Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

HOM-4-13 - Home Science-IV

POL-3-13 - Political Science -III

URD-SL-132 - Urdu (SL)-II

URD-3-13 - Urdu (Op)-III

HOM-3-13 - Home Science-III

HOM-5-13 - Home Science-V (Practical)

POL-4-13 - Political Science-IV

PRINCIPAL

Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad, M.S.

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 14/09/2021

Fee Category : Online Application General Category

Transaction Type : Challen

Transaction Number :  
146611631629635478

Online Application Fee : 0

Total Amount : 0



| Personal Information       |                                                                                  |                                      |                           |               |                                   |               |             |      |       |
|----------------------------|----------------------------------------------------------------------------------|--------------------------------------|---------------------------|---------------|-----------------------------------|---------------|-------------|------|-------|
| Name of Guardian : Service |                                                                                  |                                      |                           |               | Annual Income of Guardian : 45000 |               |             |      |       |
| Educational Details        |                                                                                  |                                      |                           |               |                                   |               |             |      |       |
| Level of Education         | Name of Board/University and State of University                                 | Name of School/College/Department    | Month and Year of Passing | Exam Seat No. | Certificate No.                   | Mark Obtained | Mark Out of | CGPA | %     |
| 10th                       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | INDIRA GANDHI URDU GIRLS HIGH SCHOOL | March 2019                | k010073       | 006857                            | 352.00        | 500.00      | ---  | 70.40 |
| Std 12th Arts              | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | INDIRA GANDHI JUNIOR COLLEGE         | February 2021             | r075026       | 003366                            | 509.00        | 600.00      | ---  | 84.83 |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

1. Other Information

Would you like to apply for Hostel accommodation required: NA

Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

**DECLARATION**  
I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :17902 (PARISA KURATUL EAIN MOHAMMAD IRFAN) I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

|         |        |                                |
|---------|--------|--------------------------------|
| Place : | Date : | ( Signature of the Candidate ) |
|---------|--------|--------------------------------|

| For College/Institute/Department Use Only |                                         |              |                    |
|-------------------------------------------|-----------------------------------------|--------------|--------------------|
| Designation                               | Remarks / Particulars / Recommendations |              | Signature and Date |
| Admission Clerk                           |                                         |              |                    |
| Admission Committee                       |                                         |              |                    |
| Accountant/Cashier                        | Cash Received: INR                      | Receipt No.: | Date:              |
| Registrar/Office Superintendent           |                                         |              |                    |

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**PRINCIPAL**  
Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)



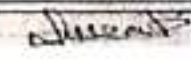
|                     |         |           |                    |    |
|---------------------|---------|-----------|--------------------|----|
| For Office Use Only | Batch:  | Scrutiny: | Payment: Online/DD | PI |
|                     | Serial: |           |                    |    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with A Grade  
Academic Year: 2021-2022  
**APPLICATION FORM**

Application No :  
**5679**  
Regular



|                                                                                      |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
|--------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Course Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 1806-07) |                       |                                                                                        |                                         | PRN:                                                                                                                                                                       |                   |
| Application Date : 01/09/2021                                                        |                       | Payment Category :                                                                     |                                         | <br> |                   |
| Exam Center Name [Code] : - [-]                                                      |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| Personal Information                                                                 |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| Candidate's Name (Regional) :                                                        |                       | यार खान नुसरत नदीम                                                                     |                                         |                                                                                                                                                                            |                   |
| Candidate's Name as printed on School Leaving/Passing Certificate :                  |                       | YAR KHAN NUSRAT NADEEM<br>[*This name will appear on all University records/documents] |                                         |                                                                                                                                                                            |                   |
| Father's/Husband's Name :                                                            |                       | NADEEM YAR KHAN                                                                        | Mother's Name :                         | SALMA                                                                                                                                                                      |                   |
| Marital Status :                                                                     |                       |                                                                                        | Mother Tongue :                         |                                                                                                                                                                            |                   |
| Place Of Birth :                                                                     |                       | Gender : Female                                                                        | Date of Birth (DD/MM/YYYY) : 22/11/2003 |                                                                                                                                                                            |                   |
| Blood Group :                                                                        |                       | Religion :                                                                             | Country of Citizenship : India          |                                                                                                                                                                            |                   |
| Height : Not Available                                                               |                       | Weight : Not Available                                                                 | Hemoglobin : Not Available              |                                                                                                                                                                            |                   |
| Is Student NRI/ Foreign National : No                                                |                       |                                                                                        | Domicile State: Maharashtra             |                                                                                                                                                                            |                   |
| Address For Correspondence :                                                         |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| State : Maharashtra                                                                  | District : Aurangabad | Tehsil : Aurangabad                                                                    | City/Town/Village : AURANGABAD          | Location Area : Rural                                                                                                                                                      |                   |
| Address (House no., street/area/suburb etc.) :                                       |                       | Kohinoor Colony Near Panchakki Ghati Road                                              |                                         |                                                                                                                                                                            | Pin Code : 431001 |
| Permanent Address :                                                                  |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| State : Maharashtra                                                                  | District : Aurangabad | Tehsil : Aurangabad                                                                    | City/Town/Village : AURANGABAD          | Location Area : Rural                                                                                                                                                      |                   |
| Address :                                                                            |                       | Kohinoor Colony Near Panchakki Ghati Road                                              |                                         |                                                                                                                                                                            | Pin Code : 431001 |
| Contact details                                                                      |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| Mobile Number : 9923494393                                                           |                       |                                                                                        | Email ID: yksoad323@gmail.com           |                                                                                                                                                                            |                   |
| Legal Reservation Information                                                        |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| Category Type : Open                                                                 |                       | Category : GEN                                                                         |                                         |                                                                                                                                                                            |                   |
| Is Specially Abled? No                                                               |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |
| Social Information (Additional Information)                                          |                       |                                                                                        |                                         |                                                                                                                                                                            |                   |

per Selected for:

**First Semester**  
ENG-CO-131 - English-Comp Paper-I  
URD-2-13 - Urdu (Op) Paper-II  
POL-2-13 - Political Science Paper-II  
HIS-2-13 - History Paper-II  
URD-1-13 - Urdu (Op) Paper-I  
POL-1-13 - Political Science Paper-I  
HIS-1-13 - History Paper-I  
URD-SL-131 - Urdu (SL) Paper-I

**Second Semester**

ENG-CO-132 - English-Comp -II  
URD-4-13 - Urdu (Op)-IV  
POL-4-13 - Political Science-IV  
HIS-4-13 - History Paper-IV  
URD-3-13 - Urdu (Op)-III  
POL-3-13 - Political Science -III  
HIS-3-13 - History Paper-III  
URD-SL-132 - Urdu (SL)-II

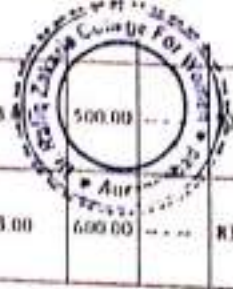
**PRINCIPAL**

**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
Jubilee Park, Aurangabad. (M.S.)

|                                                    |  |                            |                                        |
|----------------------------------------------------|--|----------------------------|----------------------------------------|
| Medium of Instruction : English                    |  | Payment Status : Paid      | Transaction Date : 01/09/2021          |
| Application Fee Payment Details                    |  | Transaction Type : Challan | Transaction Number : 48151630511896446 |
| Fee Category : Online Application General Category |  | Total Amount : 0           |                                        |
| Online Application Fee - 0                         |  |                            |                                        |

Guardian Information

|           |                                                                                  |                                    |                       |         |        |        |        |     |
|-----------|----------------------------------------------------------------------------------|------------------------------------|-----------------------|---------|--------|--------|--------|-----|
| 10th      | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | TALAT URDU HIGH SCHOOL             | Passing<br>March 2019 | 6008225 | 005490 | 363    | 500.00 | ... |
| 12th Arts | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR RAFIQ ZAKARIA COLLEGE FOR WOMEN | February 2021         | 1075942 | 006999 | 503.00 | 600.00 | ... |



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From Last Qualifying Exams: HSC/Sid 12th [Arts]

**7. Other Information**

Would you like to apply for Hostel accommodation required

NA

**Required Documents and Certificates Section:**

- Last qualifying exams (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Passing Certificate of Std 12th / Statement of Marks of Std 12th.
- Leaving Certificate.

**DECLARATION**

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No: 5679 (YAS KILAN NUSRAT NADHEEM) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

**For College/Institute/Department Use Only**

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.:       |
| Registrar/Office Superintendent |                                         | Date:              |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad, (M.S.)

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**Principal**

**Note** (1) Admission granted subject of the issue of Eligibility certificate by University / Board

(2) Students have to pay revised fees as approved by EIRA.

|         |           |                    |
|---------|-----------|--------------------|
| Batch:  | Scrutiny: | Payment Online/ID: |
| Serial: |           |                    |



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and  
12(B), NAAC Reaccredited with A Grade  
Academic Year: 2021-2022  
**APPLICATION FORM**

**Application No : 4713**  
**Regular**

Course Applied for : B.A. - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2008-07) PRN:

Application Date : 01/09/2021 Payment Category :

Exam Center Name [Code] : - [-]

**Personal Information**

Applicant's Name (Regional) : सदि्या फातेमा अशफाक अहमद

Applicant's Name as printed on School Leaving/Passing Certificate : SADIYA FATEMA ASHFAQUE AHMED  
[\*The name will appear on all University records/documents]

Father's/Husband's Name : ASHFAQUE AHMED FATEMA Mother's Name : WASEEM FATEMA

Marital Status : UnMarried Mother Tongue : Urdu

Place Of Birth : Aurangabad Gender : Female Date of Birth (DD/MM/YYYY) : 13/09/2002

Blood Group : Religion : Muslim Country of Citizenship : India

Height : Not Available Weight : Not Available Hemoglobin : Not Available

Student NRI/ Foreign National : No Domicile State: Maharashtra

**Address For Correspondence :**

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

Address (Home/Street/Village/Suburb etc.) : 76 Baramulla Colony Aurangabad Pin Code : 431001

**Permanent Address :**

State : Maharashtra District : Aurangabad Tehsil : Aurangabad City/Town/Village : AURANGABAD Location Area : Urban

Address : 76 Baramulla Colony Aurangabad Pin Code : 431001

**Contact details**

Mobile Number : 9356712277 Email ID: sadiyafatema780@gmail.com

**Legal Reservation Information**

Category Type : Open Category : GEN

Specialty Aided? No

**Social Information(Additional Information)**

**Program Selected for:**

First Semester

|                                       |                                      |
|---------------------------------------|--------------------------------------|
| ENG-CO-131 - English-Comp Paper-I     | URD-1-13 - Urdu (Op) Paper-I         |
| URD-2-13 - Urdu (Op) Paper-II         | POL-1-13 - Political Science Paper-I |
| POL-2-13 - Political Science Paper-II | HIS-1-13 - History Paper-I           |
| HIS-2-13 - History Paper-II           | URD-SL-131 - Urdu(SL) Paper-I        |

Second Semester

|                                 |                                   |
|---------------------------------|-----------------------------------|
| ENG-CO-132 - English-Comp -II   | URD-3-13 - Urdu (Op)-III          |
| URD-4-13 - Urdu (Op)-IV         | POL-3-13 - Political Science -III |
| POL-4-13 - Political Science-IV | HIS-3-13 - History Paper-III      |
| HIS-4-13 - History Paper-IV     | URD-SL-132 - Urdu(SL)-II          |

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
**Jubilee Park, Aurangabad (M.S.)**

Medium of Instruction : English

Application Fee Payment Details Payment Status : Paid Transaction Date : 01/09/2021

Category : Online Application General Category

Application Fee : 0

Transaction Type : Chulan

Transaction Number

1516304963

Guardian Information

Total Amount : 0

Occupation of Guardian : Service

Educational Details

Annual Income of Guardian : 45000



| Name of Examination | Name of Board/University and State of University                       | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | STANDARD URDU HIGH SCHOOL           | March 2019                | k011091       | 013004          | 305.00        | 500.00 | ---  | 61.00 |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | March 2021                | R075977       | 007034          | 502.00        | 600.00 | ---  | 83.67 |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

Other Information

Would you like to apply for Hostel accommodation required

NA

Required Documents and Certificates Section:

- last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Leaving Certificate.

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :4713 (SADIYA FATEMA ASHFAQUE AHMED) admit to having understood that constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of rigging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad, (M.S.)

For Office Use Only

Batch:

Scrutiny

Payment: Online/DID

Serial:



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
 Navkhanda Jubilee Park  
 Dr. Babasaheb Ambedkar Marathwada University  
 University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
 12(B), NAAC Reaccredited with A Grade  
 Academic Year: 2021-2022  
**APPLICATION FORM**

Application  
 No :  
**8712**  
 Regular



Course Applied for : B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

Application Date : 03/09/2021

Payment Category :

PRN:

Exam Center Name [Code] : - [-]

Personal Information

Applicant's Name (Regional) :

शेख अलिशा नाझ मोहम्मद जावेद

Applicant's Name as printed on School  
 Leaving/Passing Certificate :

SHAIKH ALISHA NAAZ MOHAMMED JAVEED  
 [\*This name will appear on all University records/documents]

Father's/Husband's Name :

MOHAMMED  
 JAVEED SHAIKH

Mother's Name :

NASEEM

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 22/01/2004

Religion :

Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
 AURANGABAD

Location Area : Urban

Address (House  
 Street/Area/Suburb etc.) :

Sadar Nagar Railway Station Aurangabad

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
 AURANGABAD

Location Area : Urban

Address :

Sadar Nagar Railway Station Aurangabad

Pin Code : 431001

Contact details

Mobile Number :

8766847670

Email ID: alishanaz@gmail.com

Reservation Information

Category Type : Open

Category : GEN

Physically Abled? No

Additional Information (Additional Information)

For Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

URD-2-13 - Urdu (Op) Paper-II

POL-2-13 - Political Science Paper-II

HIS-2-13 - History Paper-II

URD-1-13 - Urdu (Op) Paper-I

POL-1-13 - Political Science Paper-I

HIS-1-13 - History Paper-I

URD-SL-131 - Urdu (SL) Paper-I

**PRINCIPAL**  
**Dr. Rafiq Zakaria College**  
**For Women Navkhanda**  
 Jubilee Park, Aurangabad. (M.S.)

Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

POL-4-13 - Political Science-IV

HIS-4-13 - History Paper-IV

URD-3-13 - Urdu (Op)-III

POL-3-13 - Political Science -III

HIS-3-13 - History Paper-III

URD-SL-132 - Urdu (SL)-II

Medium of Instruction : English

Registration Fee Payment Details

Payment Status : Paid

Transaction Date : 03/09/2021

Category : Online Application General Category

Transaction Type : Challan

Transaction Number : 77141930481794836

Application Fee - 0

Total Amount : 0



Guardian Information

Occupation of Guardian : Laborer

Annual Income of Guardian : 45000

Educational Details

| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department     | Month and Year of Passing | Exam Sent No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|---------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZAM ZAM URDU HIGH SCHOOL              | March 2019                | k020040       | 012089          | 341.00        | 500.00 | ---  | 68.20 |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | MOIN UL ULOOM HIGHER SECONDARY SCHOOL | March 2021                | r077710       | 015018          | 500.00        | 600.00 | ---  | 83.33 |

Last Qualifying Exam: HSC/Std 12th [Arts]

Other Information

Would you like to apply for Hostel accommodation required

NA

Required Documents and Certificates Section:

- last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th.
- Leaving Certificate.

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No :8712 (SHAIKH ALISHA NAAZ MOHAMMED JAVEED) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Signature :

Date :

(Signature of the Candidate)

College/Institute/Department Use Only

| Signature                       | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Mission Clerk                   |                                         |                    |
| Mission Committee               |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

Batch:

Scrutiny

Payment: Online/DI)

PI

Serial:



**Dr. Rafiq Zakaria College for Women, Aurangabad (13)**  
Navkhanda Jubilee Park  
**Dr. Babasaheb Ambedkar Marathwada University**  
University Campus, Aurangabad-431004, Maharashtra (India), Recognized by UGC U/s 2(f) and  
12(B), NAAC Reaccredited with A Grade  
Academic Year: 2021-2022  
**APPLICATION FORM**

Application  
No :  
**4858**  
Regular



Course Applied for: B.A - Regular - P-2013 - F.Y.B.A. First Semester (B.A. 2006-07)

Application Date : 01/09/2021

Payment Category :

PRN:

Exam Center Name [Code] : - [-]

I. Personal Information

Candidate's Name (Regional) :

नबीला अंजुम सातीमुद्दीन शेख

Candidate's Name as printed on School leaving/Passing Certificate :

NABEELA ANJUM SALEEMUDDIN SHAIKH

[\*This name will appear on all University records/documents]

Father's/Husband's Name :

SALEEMUDDIN  
SHAIKH NABEELA

Mother's Name :

NILOFAR ANJUM

Marital Status :

UnMarried

Mother Tongue :

Urdu

Place Of Birth : Aurangabad

Gender : Female

Date of Birth (DD/MM/YYYY) : 13/11/2003

Blood Group :

Religion : Muslim

Country of Citizenship : India

Height : Not Available

Weight : Not Available

Hemoglobin : Not Available

Is Student NRI/ Foreign National : No

Domicile State: Maharashtra

Address For Correspondence :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address (House no, street/area/suburb etc.) :

Kotwalpura Kotwalpura Aurangabad

Pin Code : 431001

Permanent Address :

State : Maharashtra

District : Aurangabad

Tehsil : Aurangabad

City/Town/Village :  
AURANGABAD

Location Area : Urban

Address :

Kotwalpura Kotwalpura Aurangabad

Pin Code : 431001

Contact details

Mobile Number : 9011931538

Email ID: nabeelaanjum@gmail.com

2. Legal Reservation Information

Category Type : Open

Category : GEN

Is Specially Aabled? No

3. Social Information (Additional Information)

Paper Selected for:

First Semester

ENG-CO-131 - English-Comp Paper-I

URD-2-13 - Urdu (Op) Paper-II

POL-2-13 - Political Science Paper-II

HIS-2-13 - History Paper-II

URD-1-13 - Urdu (Op) Paper-I

POL-1-13 - Political Science Paper-I

HIS-1-13 - History Paper-I

URD-SL-131 - Urdu (SL) Paper-I

*[Signature]*  
**PRINCIPAL**

Second Semester

ENG-CO-132 - English-Comp -II

URD-4-13 - Urdu (Op)-IV

POL-4-13 - Political Science-IV

HIS-4-13 - History Paper-IV

URD-3-13 - Urdu (Op)-III

POL-3-13 - Political Science-III

HIS-3-13 - History Paper-III

URD-SL-132 - Urdu (SL)-II

**Dr. Rafiq Zakaria College  
For Women Navkhanda  
Jubilee Park, Aurangabad. (M.S.)**

Medium of Instruction : English

Application Fee Payment Details

Payment Status : Paid

Transaction Date : 01/09/2021



| Name of Examination | Name of Board/University and State of University                                 | Name of School/College/Department   | Month and Year of Passing | Exam Seat No. | Certificate No. | Mark Obtained | Out Of | CGPA | %     |
|---------------------|----------------------------------------------------------------------------------|-------------------------------------|---------------------------|---------------|-----------------|---------------|--------|------|-------|
| Std 10th            | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | ZIA UL ULOOM GIRLS HIGH SCHOOL      | March 2019                | K011847       | 003800          | 287.00        | 500.00 | ---  | 57.40 |
| Std 12th Arts       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, Maharashtra | DR. RAFIQ ZAKARIA COLLEGE FOR WOMEN | March 2021                | R076107       | 007164          | 499.00        | 600.00 | ---  | 83.17 |

Your Last Qualifying Exam: HSC/Std 12th [Arts]

## 7. Other Information

Would you like to apply for Hostel accommodation required

NA

## Required Documents and Certificates Section:

- Last qualifying exam (HSC/Degree/Diploma)
- Passing Certificate of Std 10th
- Leaving Certificate

## DECLARATION

I hereby declare that all the information furnished by me in this application form is true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce all the required documents. I Application No 4858 (NABEELA ANJUM SALEEMUDDIN SHAIKH) admit to having understood what constitutes ragging and sexual harassment. I have read the guidelines related to the same. I hereby affirm that if found guilty of ragging or sexual harassment I am liable for punishment according to the university regulations.

Place :

Date :

(Signature of the Candidate)

## For College/Institute/Department Use Only

| Designation                     | Remarks / Particulars / Recommendations | Signature and Date |
|---------------------------------|-----------------------------------------|--------------------|
| Admission Clerk                 |                                         |                    |
| Admission Committee             |                                         |                    |
| Accountant/Cashier              | Cash Received: INR                      | Receipt No.: Date: |
| Registrar/Office Superintendent |                                         |                    |

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*[Signature]*  
**PRINCIPAL**  
 Dr. Rafiq Zakaria College  
 For Women Navkhanda  
 Jubilee Park, Aurangabad. (M.S.)

## 1.1 Number of Students year wise during the last five years



| Year    | Student Name                             | Student Enrollment Number | Date of Enrollment |
|---------|------------------------------------------|---------------------------|--------------------|
| 2017-18 | SALWA YUSRA MOHD ASEF                    | 2017015200356712          | 28-06-2017         |
|         | SHAIKH RAENA ABDUL SAMAD                 | 2017015200368984          | 28-06-2017         |
|         | ALI ANAM YUGAYYARA ALI MUSHTAQ           | 2017015200356631          | 29-06-2017         |
|         | PATIAN FARHEEN BI ANWAR KHAN             | 2017015200368653          | 30-06-2017         |
|         | SYEDA FARHEEN ANJUM SHAFEEQUE AHMED      | 2017015200356824          | 01-07-2017         |
|         | KHAN SANA SHAHNAWAZ                      | 2017015200463504          | 03-07-2017         |
|         | SYED INSHA KAUSER ABDUL QUADER           | 2017015200368736          | 03-07-2017         |
|         | SYED MAHEEN FATEMA SYED EZANULLAH        | 2017015200356685          | 03-07-2017         |
|         | KHAN TABASSUM NAAZ AKBAR KHAN            | 2017015200463527          | 03-07-2017         |
|         | SHAIKH SANA FATEMA MOHAMMAD ABDULHAFEEZ  | 2017015200368856          | 04-07-2017         |
|         | SAYYED SUMAIYYA SAYYED AFSAR             | 2017015200354872          | 04-07-2017         |
|         | SHAIKH IRAM FATEMA SHAIKH ISHAQUE        | 2017015200368953          | 05-07-2017         |
|         | ZAHARA BADAR BELAHMER                    | 2017015200356952          | 05-07-2017         |
|         | QURAIISHI QUDSIYA SALIM                  | 2017015200368825          | 05-07-2017         |
|         | SHAIKH QAMER SULTANA SHAFEE AHMED        | 2017015200368744          | 05-07-2017         |
|         | SANA KAUSAR SAYED HANIF                  | 2017015200368705          | 06-07-2017         |
|         | KHAN TAYYABA SHAKEEL AHMED KHAN          | 2017015200368961          | 06-07-2017         |
|         | PATIAN ANJUM RAMJAN                      | 2017015200368493          | 06-07-2017         |
|         | SAYEDA NIDA NEHRI SYED AENUDDIN NEHRI    | 2017015200356921          | 08-07-2017         |
|         | TARANNUM SHAIKH AKHTAR                   | 2017015200368906          | 08-07-2017         |
|         | SHAIKH NAMEERA SALIM                     | 2017015200356782          | 08-07-2017         |
|         | BIN MUBARAK FATEMA NASER                 | 2017015200354895          | 10-07-2017         |
|         | SHAIKH SANA NAAZ SHAIKH BADRODDIN        | 2017015200356615          | 10-07-2017         |
|         | SAIMA FIRDOUS ASAD PATEL                 | 2017015200368686          | 10-07-2017         |
|         | MADIHA ANJUM HIFZUR REHMAN               | 2017015200368616          | 10-07-2017         |
|         | SHAIKH TABBASUM FATEMA SHAIKH KHALEEL    | 2017015200368671          | 10-07-2017         |
|         | SAIMA NAAZ SHAIKH NAEEM                  | 2017015200368895          | 11-07-2017         |
|         | SHIFA MAHEVISH SYED SALEEM QUADRI        | 2017015200356607          | 11-07-2017         |
|         | RUHSAR SHABINA MOHD NASEEM AHMED         | 2017015200355071          | 12-07-2017         |
|         | ALINA MADEEHA MOHD ISMAIL IQBAL          | 2017015200356886          | 12-07-2017         |
|         | SIDDIQUI TAHENIYAT SULTANA MD MIONUDDIN  | 2017015200368624          | 12-07-2017         |
|         | MIRZA ANAM FATIMA MIRZA AQUEEL           | 2017015200356871          | 13-07-2017         |
|         | SHAIKH SHAHREEN ANJUM MOHAMMAD RAFEEQ    | 2017015200355094          | 13-07-2017         |
|         | SEEMA ANJUM IDREES KHAN                  | 2017015200356816          | 13-07-2017         |
|         | IRAM BANO QASIM MOHAMMAD                 | 2017015200356797          | 14-07-2017         |
|         | TASMIYA MIRZA ZAHEER BAIG                | 2017015200356832          | 15-07-2017         |
|         | PATHAN FARHEEN NAZLEE YOUNUS             | 2017015200354953          | 15-07-2017         |
|         | HINGORA AYESHA MOHAMMED HAFIZ HINGORA    | 2017015200355024          | 17-07-2017         |
|         | FAREEN SHAIKH SK ABDUL HAFEEZ            | 2017015200356735          | 17-07-2017         |
|         | ANSARI SABAHAT FATEMA MOHAMMAD RAZIUDDIN | 2017015200368887          | 17-07-2017         |
|         | AYESHA SULTANA MUJEEB KHAN PATHAN        | 2017015200368504          | 17-07-2017         |
|         | SAMEERA RAZAK THEKIYA                    | 2017015200368601          | 18-07-2017         |
|         | RAHINA AFROZ MOHAMMED NAIM               | 2017015200368864          | 18-07-2017         |
|         | TUBA MOHAMMED YUNUS                      | 2017015200356623          | 18-07-2017         |
|         | KHAN SABA FIRDOUS MUJEEB KHAN            | 2017015200356905          | 18-07-2017         |
|         | SHAIKH SAMREEN SHAMIM                    | 2017015200368647          | 19-07-2017         |
|         | ANAM FAIZA MOHAMMAD QUAISER              | 2017015200356863          | 19-07-2017         |
|         | SHAIKH TABASSUM HAMEED                   | 2017015200368872          | 20-07-2017         |
|         | SHAIKH AYESHA LIYAKHAT                   | 2017015200368512          | 20-07-2017         |

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| SYEDA SANA KAUSAR SYED KHAIJA MOINUDDIN     | 2017015200368841 | 20-07-2017 |
| SUMAIRA NAAZ SK ZAHED                       | 2017015200368783 | 20-07-2017 |
| SHAIKH RESHMA ANNES                         | 2017015200368937 | 20-07-2017 |
| NAZNEEN BANO ABDUL SAMI                     | 2017015200368713 | 21-07-2017 |
| KHATEEB ARSHI FATEMA SHAKEEL AHMAD          | 2017015200354976 | 21-07-2017 |
| AREFI TAHURA SADAF AREFI AQUEEL AHMED       | 2017015200356596 | 21-07-2017 |
| SYEDA KAFSHEEN NEHRI SYED IKRAMUDDINNEHRI   | 2017015200356727 | 21-07-2017 |
| KHAN MARIYA QIBTIYA AJAZ KHAN               | 2017015200368551 | 21-07-2017 |
| KHAN MAVIYA ANAM TAUSIF AHMED KHAN          | 2017015200368914 | 21-07-2017 |
| FIRDOUS BEGUM SYED QADAR                    | 2017015200354914 | 21-07-2017 |
| SHAHER BANO MOIZUR RAHMAN                   | 2017015200355016 | 21-07-2017 |
| ANAM ARJUMAND MOHAMMED YUNUS                | 2017015200354961 | 22-07-2017 |
| SHAIKH ANJUM TAJUDDIN                       | 2017015200354945 | 22-07-2017 |
| SUMMAIYA KHANAM HUSSAIN KHAN                | 2017015200354856 | 22-07-2017 |
| KHAN HUDA FARHEEN SIKANDER KHAN             | 2017015200356847 | 22-07-2017 |
| LUBNA JABEEN MIR ZAFAR ALI                  | 2017015200368775 | 22-07-2017 |
| SALEHA AKHTAR MOHAMMAD RAFIK NADAF          | 2017015200368817 | 22-07-2017 |
| SHAH SANA MEHBOOB HUSSAIN                   | 2017015200368791 | 22-07-2017 |
| SANA GOHAR MIR NISAR ALI                    | 2017015200368632 | 22-07-2017 |
| SHAIKH BUSHRA BEGUM SHAIKH SIHAQUE          | 2017015200368582 | 22-07-2017 |
| KOUSAR JAHAN SHAIKH SHAMEEM                 | 2017015200368574 | 24-07-2017 |
| SHAIKH AYESHA MAHEEN SHAIKH SALEEM          | 2017015200368833 | 24-07-2017 |
| SAMREEN BEGUM ABDUL AZMAT DESHMUK           | 2017015200368597 | 24-07-2017 |
| SHAIKH ARSHIYA SHAIKH HABEED                | 2017015200355055 | 24-07-2017 |
| SABA NAZ MD ASHFAQUE                        | 2017015200356704 | 24-07-2017 |
| PATEL TANZEELA PATEL MEHRAJUDDIN            | 2017015200356855 | 24-07-2017 |
| SYEDA SAMAR NAAZ SYED IRFAN                 | 2017015200423801 | 24-07-2017 |
| SIDDIQUI AJMAN FATEMA MOHSIN AHMED SIDDIQUI | 2017015200355086 | 24-07-2017 |
| PATHAN AYESHA RAFIK                         | 2017015200368721 | 25-07-2017 |
| SANA BEGUM SAJJAD KHAN                      | 2017015200356751 | 25-07-2017 |
| KHAN SHAGUFTA YOUNUS KHAN                   | 2017015200368922 | 25-07-2017 |
| SHAIKH MEHVISH NAAZ ABDUL AZIZ              | 2017015200354864 | 25-07-2017 |
| HAIQUA MOHAMMAD FAYYAZ AHMED                | 2017015200356913 | 26-07-2017 |
| KHAN ALIYA NUDRAT QAMAR                     | 2017015200368527 | 26-07-2017 |
| SYED AQUILAH SYED MAOZZAM ALI               | 2017015200356766 | 26-07-2017 |
| SYEDA AINUL FATEMA SYED KAZIM ALI           | 2017015200354992 | 26-07-2017 |
| SHABANA BEGUM HAMEEDUDDIN QUAZI             | 2017015200354906 | 26-07-2017 |
| F PANSURA BANU M FAROOK ALI                 | 2017015200355001 | 26-07-2017 |
| SHAIKH AYESHA IQBAL                         | 2017015200356646 | 26-07-2017 |
| UZMA BEGUM YUNUS KHAN                       | 2017015200355047 | 26-07-2017 |
| AYESHA FIRDOUS FAIYAZ AHMAD                 | 2017015200423855 | 26-07-2017 |
| SHAIKH AYMAN FATIMA SHAIKH VALIUDDIN        | 2017015200355032 | 27-07-2017 |
| JAVERIYA BEGUM SHAIKH ASHFAQ AHMED          | 2017015200368992 | 27-07-2017 |
| SYEDA AYESHA BEGUM SYED GAYASUDDIN          | 2017015200368976 | 27-07-2017 |
| RAKSHANDA FATEMA KHATOON MOHD ASADULLAH     | 2017015200368663 | 27-07-2017 |
| MUSEERA ANJUM SAYEED AHMED                  | 2017015200356677 | 27-07-2017 |
| SYEDA MUSKAAN BEGUM SYED ABDUL QAYYUM       | 2017015200354984 | 27-07-2017 |
| FARAH DEEBA SHAIKH HAMEED                   | 2017015200356774 | 27-07-2017 |
| PATHAN SOFIYA NAAZ MAITAB KHAN PATHAN       | 2017015200463493 | 28-07-2017 |
| SHAIKH TAMKEEN MARIYA SHAIKH SAITEED AHMED  | 2017015200356662 | 28-07-2017 |
| NAQIA TABASSUM SYED SHAHNAWAZ ALI           | 2017015200463512 | 28-07-2017 |
| RAZIYA ANAM ABDUL HAI QUADRI                | 2017015200354922 | 28-07-2017 |

  
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| SHAIKH UZMA BEGUM SHAIKH NAJUM            | 2017015200356944  | 28-07-2017 |
| SHAIKH ZOHIBA MAHEEN AHMED, MUQTEER       | 2017015200356953  | 28-07-2017 |
| SYEDA SUMAIYYA FATIMA SYED RAPE           | 2017015200356991  | 28-07-2017 |
| SHAIKH ARIEN PARVEEN UNMAN                | 2017015200449073  | 28-07-2017 |
| UZMA PARVEEN MOHD NISAR ALAM SIDDIQUE     | 2017015200356966  | 28-07-2017 |
| UNALZA SAMIEN MOHDI ALQUE                 | 2017015200354887  | 28-07-2017 |
| SHAIKH TABASSUM ISMAH                     | 2017015200356994  | 28-07-2017 |
| SYEDA MAVIYA NIGAR SYED AQUIB ALI         | 2017015200356801  | 28-07-2017 |
| SYEDA TAHIRA ANJUM NO AHED ALI            | 2017015200356802  | 28-07-2017 |
| FAHIA NAAZ SHAKIL AHMAD                   | 2017015200356654  | 28-07-2017 |
| SADAF BEGUM MOHAMMED AZIZ                 | 2017015200423871  | 29-07-2017 |
| SIDDIQAH KAUSAR SAMI UDDIN                | 20170152003568767 | 29-07-2017 |
| MUSKAN BEGUM HAMEED UDDIN                 | 2017015200356945  | 29-07-2017 |
| KHAN NABEELA FAROQUE                      | 2017015200355061  | 29-07-2017 |
| SHAIKH AZKA SHAZLI SHAIKH AYYUB           | 20170152003568543 | 29-07-2017 |
| KHAN UZMA KHAN YUNUS                      | 20170152003568252 | 29-07-2017 |
| KHAN AZRA TAHASSUM AZEER KHAN             | 2017015200356936  | 29-07-2017 |
| SHAIKH MOHSINA ASLAM                      | 2017015200356743  | 29-07-2017 |
| PATTIAN SABA FARHEEN MAHMOOD              | 2017015200354937  | 29-07-2017 |
| SANA KAUSER SALIM KHAN                    | 2017015200356511  | 31-07-2017 |
| AYESHA MARIYAM SYED ABDUL HALIM           | 2017015200356526  | 31-07-2017 |
| JAGHIDAR MUQJIS FATEMA TAMEEZ UDDIN       | 2017015200356557  | 31-07-2017 |
| SHAIKH AASIYA JAMIR                       | 2017015200356542  | 31-07-2017 |
| SHAIKH RAHMEEN KAUSER SHAIKH KIWAJA       | 2017015200449067  | 31-07-2017 |
| SHAIKH FAIZA ANJUM SHAIKH RAEES AHMED     | 2017015200449083  | 31-07-2017 |
| MAVIYA SAHER QUAZI ISHTIYAQ AHMED         | 2017015200356503  | 31-07-2017 |
| SHAIKH ANAM BEGUM SK IRFAN AHMED          | 2017015200449102  | 31-07-2017 |
| KHAN NAZIA BANO SAJED KHAN                | 2017015200449091  | 31-07-2017 |
| SHAIKH MUSKAN TARANNUM SHAIKH PEROZ       | 2017015200356534  | 31-07-2017 |
| AYESHA ANJUM MOHAMMED SALIM               | 2017015200476524  | 31-07-2017 |
| SHAIKH ZULIKHA BEGUM SHAIKH KADAR PASHA   | 2017015200424924  | 28-06-2017 |
| SHAIKH ISHRAF JAHAN SALEEM                | 2017015200423816  | 28-06-2017 |
| SHAIKH ARZOO RAJU                         | 2017015200424916  | 28-06-2017 |
| FIRDOS TABASSUM MOHD AYYUB                | 2017015200424611  | 28-06-2017 |
| SANIYA FIRDOS SYED AKHAR                  | 2017015200424715  | 28-06-2017 |
| SYED WAFIA ARZOO M RAHUDDIN NASIR         | 2017015200424522  | 29-06-2017 |
| SHAIKH SHEEMA NAYAB SHAIKH ANWAR NADEEM   | 2017015200425042  | 29-06-2017 |
| SYEDA SUMAIYA YASMEEN SYED KAREEM         | 2017015200424723  | 29-06-2017 |
| SHABEENA MOHD HIRAHMEEN                   | 2017015200424793  | 29-06-2017 |
| SHAIKH NAZIYA SHAIKH MUJEEB               | 2017015200424777  | 30-06-2017 |
| SHIRIN FATEMA JAVED KHAN                  | 2017015200424673  | 30-06-2017 |
| SHAIKH RAZIYA RAPEEQJE                    | 2017015200424804  | 30-06-2017 |
| HUDA ANJUM KAZIN ALI KHAN                 | 2017015200424537  | 30-06-2017 |
| GHOLHAR SABA SHAIKH MOHD JAWED            | 2017015200424603  | 01-07-2017 |
| SHAIKH JAVERIA FATEMA SHAIKH JAMEEL AHMED | 2017015200424762  | 01-07-2017 |
| AYESHA SHAIKH NISAR                       | 2017015200424592  | 01-07-2017 |
| SABA ANJUM ANWAR KHAN                     | 2017015200476532  | 01-07-2017 |
| BEGUM FARHEENA ZAKER KHAN                 | 2017015200424642  | 01-07-2017 |
| IMAN FATEMA MIRZA ALTAZ ALI BAIG          | 2017015200424785  | 03-07-2017 |
| SHAIKH ZEDA FATEMA SHAIKH NASIR           | 2017015200424657  | 03-07-2017 |
| SHAIKH TAHREEM BANO SHAIKH QADIR          | 2017015200424553  | 03-07-2017 |
| SAYMA PARVEEN SHAIKH BISHAD               | 2017015200424696  | 03-07-2017 |

  
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| SYEDA AFREEN SYED JAMEEL                 | 2017015200424866 | 04-07-2017 |
| SHAIKH AYESHA KALEEM                     | 2017015200424874 | 04-07-2017 |
| BEGUM FARHEEN HAROON KHAN                | 2017015200424887 | 04-07-2017 |
| SALEHA SARWAT SAJEE AHMAD                | 2017015200424576 | 04-07-2017 |
| KHAN FARAH TABASSUM FAZAL KHAN           | 2017015200424901 | 04-07-2017 |
| BIN MAZI ZAHEDA SIRHAN BIN MAZI          | 2017015200424514 | 03-07-2017 |
| HUMAIRA NAUSHEEN SHAIKH ISMAIL           | 2017015200424812 | 03-07-2017 |
| SHAIKH RUWANA IBRAHIM                    | 2017015200425227 | 03-07-2017 |
| KHAN TAHIYA MIR BABA SHAH ALI KHAN       | 2017015200424255 | 03-07-2017 |
| SYEDA ATEEBA SABAHAT SYED VAZEER         | 2017015200424104 | 06-07-2017 |
| SHAIKH JAVERIYA NAAZ SHAIKH ANWAR        | 2017015200423991 | 06-07-2017 |
| SHAIKH FARHEEN BEGUM SHAIKH JAVED        | 2017015200424135 | 06-07-2017 |
| FATEMA HYDER RAZVI                       | 2017015200424271 | 06-07-2017 |
| UZMA FIRDOS SHAIKH KHAWJA SIDDIQUE       | 2017015200424112 | 06-07-2017 |
| SYEDA SHAHANA SYED MUBARAK               | 2017015200424151 | 05-07-2017 |
| SHAZIYA MOHD FAROOQUE                    | 2017015200424232 | 05-07-2017 |
| MIRZA NEHA MASARRAT MIRZA                | 2017015200356581 | 08-07-2017 |
| SHAIKH RUKHSANDA JABEEN SHAIKH YUNUS     | 2017015200424216 | 08-07-2017 |
| SANA FIRDOS ILYAS KHAN                   | 2017015200424007 | 10-07-2017 |
| ABDUL SABA ERAM ABDUL BASIT MOHSIN       | 2017015200424433 | 10-07-2017 |
| MADEEHA TAZEEN MOHD PARVEZ               | 2017015200424367 | 10-07-2017 |
| IFRA GULRAZ MOHD ANWARUDDIN              | 2017015200423936 | 10-07-2017 |
| FATEMA KAUSAR AHMED NIZAMUDDIN MOHD      | 2017015200424417 | 10-07-2017 |
| INSHA FARUQUE SHAIKH                     | 2017015200423967 | 11-07-2017 |
| IZHA QURAISHI IRSHAD AHMED QURAISHI      | 2017015200424054 | 11-07-2017 |
| SHAIKH FARHANA BEGUM SHAIKH KHALIL AHMED | 2017015200423983 | 11-07-2017 |
| AFSHAN BEGUM ABDUL QADEER                | 2017015200424321 | 11-07-2017 |
| SARA KHAN ABDUL GAFFAR KHAN              | 2017015200423944 | 11-07-2017 |
| UZMA TABASSUM ANWAR HUSAIN               | 2017015200424336 | 11-07-2017 |
| SYEDA SANA KAUSER SYED AHMED             | 2017015200424174 | 11-07-2017 |
| FATEMA MARYAM ANEES AHMED KHAN           | 2017015200356573 | 11-07-2017 |
| QURESHI SHAISTA IQBAL AHMED QURESHI      | 2017015200424344 | 11-07-2017 |
| FATEMA ANJUM MOHAMMED RAUF               | 2017015200424023 | 12-07-2017 |
| SHAFIA ANJUM MEER AHSTQUE ALI            | 2017015200424352 | 12-07-2017 |
| TAYYABA NAAZ ABDUL GANI                  | 2017015200424031 | 12-07-2017 |
| SAIYED FARAH NAAZ NOORULKHALED           | 2017015200424201 | 12-07-2017 |
| SHAIKH NAMEERA TAMKEEN MOHD SAYEED       | 2017015200424046 | 12-07-2017 |
| KHAN KHANSA MAHRIN KHAN HABEEB PASHA     | 2017015200424305 | 12-07-2017 |
| FOUZIYA ANJUM SHAIKH MAZHAR              | 2017015200424182 | 12-07-2017 |
| FATEMA BEGUM MOINUDDIN                   | 2017015200424143 | 12-07-2017 |
| SHAIKH SABA ANJUM SHAIKH WAHEED          | 2017015200424015 | 12-07-2017 |
| PATHAN MARYAM PATHAN IRSHAD              | 2017015200424286 | 13-07-2017 |
| KHAN FARHEEN ZAHED KHAN                  | 2017015200424197 | 13-07-2017 |
| TASNEEM KAUSER MOHD AMJAD PASHA          | 2017015200424166 | 13-07-2017 |
| SHAIKH SHAISTA SHAIKH SADIQ              | 2017015200423975 | 13-07-2017 |
| KHAN ANREEN FATEMA ABDUL JABBAR          | 2017015200424402 | 13-07-2017 |
| SHAIKH SAMEENA BEGUM MOHAMMED            | 2017015200424093 | 13-07-2017 |
| SHAIKH NAAZ SAEMA LATEEF                 | 2017015200424441 | 13-07-2017 |
| MIRZA NIGAR BAIG MIRZA FARHAT BAIG       | 2017015200423913 | 13-07-2017 |
| INAMDAR SHAHJAHAN FATEMA MAHEMOOD ALI    | 2017015200424224 | 13-07-2017 |
| KHAN SHAJIA MOHD ATAULLAH KHAN           | 2017015200424263 | 14-07-2017 |
| SYEDA SHAGUFTA SYED SARTAJUDDIN          | 2017015200424313 | 14-07-2017 |

  
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| KHAN NIDA FATEMA KHALAID HASAN          | 2017015200423952 | 14-07-2017 |
| KHAN FIRDOSE ANJUM SHAKEEL KHAN         | 2017015200424425 | 14-07-2017 |
| SIMRAN BEGUM SHAIKH MOHSEN              | 2017015200425656 | 14-07-2017 |
| SUMMAIYA NAAZ SHAIKH SALEEM             | 2017015200424472 | 14-07-2017 |
| SHAIKH SALEHA TABASSUM SHAIKH OSMAN     | 2017015200424247 | 14-07-2017 |
| SHAIKH UZMA SHAIKH TANVEER              | 2017015200423921 | 14-07-2017 |
| SHAIKH NIKHAT YASMEEN SHAIKH SALEEM     | 2017015200424127 | 14-07-2017 |
| SUMAIYA KAFKASHAN ABDUL RASHEED         | 2017015200424294 | 15-07-2017 |
| NIDA RAHEEM MOHAMMAD ABDUL RAHEE        | 2017015200424062 | 15-07-2017 |
| MAHVISI IIRAM TAHER KHAN                | 2017015200424456 | 15-07-2017 |
| KHAN YASMEEN MOHAMMED BILAL KHAN        | 2017015200424383 | 15-07-2017 |
| SHAIKH SADAF KAUSER SHAIKH CHAND        | 2017015200424464 | 15-07-2017 |
| SHAIKH FARHA MISHKAT MUKHTAR SHAIKH     | 2017015200424391 | 15-07-2017 |
| KHAN SABEEN FATIMA KHAN MUGESUDDIN      | 2017015200424085 | 15-07-2017 |
| SYEDA HUSNA BEGUM HAMED SYED            | 2017015200424077 | 15-07-2017 |
| ANSIYA SHAIKH MAJEEDULLAH SHAIKH        | 2017015200424375 | 15-07-2017 |
| PATHAN SHAHINAM KHANAM SALEEM           | 2017015200425154 | 17-07-2017 |
| SHAIKH TABASSUM FATEEMA SHAIKH ABDULLA  | 2017015200424626 | 17-07-2017 |
| SHAIKH AYESHA SULTANA ABDUL WAHID       | 2017015200425235 | 17-07-2017 |
| KHAN AMREEN RASHEED KHAN                | 2017015200424851 | 17-07-2017 |
| KHAN FAHIMUNNISA MAQSOOD                | 2017015200424545 | 17-07-2017 |
| ARSHIYA BEGUM WAJEEDUDDIN ANWAR         | 2017015200425107 | 17-07-2017 |
| SHAIKH ARSHIYA FATIMA SHAIKH SHABIR     | 2017015200425162 | 17-07-2017 |
| ALFIYA JAHAN SHAIKH AHISFAQUE           | 2017015200424561 | 17-07-2017 |
| MAHILAKHA BANO BAIG BAIG SOHEB ALI      | 2017015200424495 | 17-07-2017 |
| PATHAN TAMANNA RAJU                     | 2017015200425081 | 18-07-2017 |
| ZERA SAMREEN MUBEEN KHAN                | 2017015200425131 | 18-07-2017 |
| SYEDA SHEERA BEGUM SYED FAIZ            | 2017015200424897 | 18-07-2017 |
| KHAN TASKEEN FATEMA JAVEED KHAN         | 2017015200425193 | 18-07-2017 |
| SHAIKH HUMAIRA NAAZ AMEER               | 2017015200425204 | 18-07-2017 |
| SHAIKH RUKSAR BEGUM CHIRAGUDDIN         | 2017015200424584 | 18-07-2017 |
| SHIREEN BANO SIKANDAR KHAN              | 2017015200425096 | 18-07-2017 |
| BAIG TUBA KAUSER MIRZA SALEEM BAIG      | 2017015200424634 | 18-07-2017 |
| SHAIKH DEEBA SIMRAN SHAIKH PARVEZ AHMED | 2017015200424955 | 18-07-2017 |
| SHAIKH SHIREEN YUNUS                    | 2017015200425065 | 19-07-2017 |
| SYEDA SHAMAMA ORUJ ABU ABDUL RAHMAN     | 2017015200425034 | 19-07-2017 |
| PATHAN FIRDOUS BEGUM QADEER PATHAN      | 2017015200424963 | 19-07-2017 |
| ASMA SHAIKH SHAIKH SAMDANI              | 2017015200424947 | 19-07-2017 |
| SAYEDA QUDSIA MUSKAN SHAFIQUE           | 2017015200425185 | 19-07-2017 |
| BAIG FARHEEN BEGUM QAISER               | 2017015200425026 | 19-07-2017 |
| MOHID SIMIN QAMARUDDIN                  | 2017015200424754 | 19-07-2017 |
| SUMAYYA ASAD BELAHMER                   | 2017015200424994 | 19-07-2017 |
| SHAIKH ZIBA NAAZ SHAIKH ANWAR           | 2017015200424986 | 19-07-2017 |
| KHAN SHIFA BANE KHAN                    | 2017015200425011 | 20-07-2017 |
| KHAN SAMREEN BEGUM AKBAR KHAN           | 2017015200424731 | 20-07-2017 |
| SHAIKH FARHEEN ABDUL RASHEED            | 2017015200424746 | 20-07-2017 |
| PATHAN SANA TAHSEEN PATHAN ILYAS KHAN   | 2017015200425212 | 20-07-2017 |
| PATHAN KHAN SHIREEN BASHEER             | 2017015200425057 | 20-07-2017 |
| BUSHRA SHAIKH SHABEER                   | 2017015200425115 | 20-07-2017 |
| MUSKAN SYED BASID                       | 2017015200424665 | 20-07-2017 |
| SHAIKH ADIBA ANJUM MUJEEB               | 2017015200424932 | 20-07-2017 |
| SHAIKH ROUNAK AFROZ SHAIKH FURQAN       | 2017015200424506 | 20-07-2017 |

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| KHAN SANIYA RIYAZ KHAN                       | 2017015200425073 | 21-07-2017 |
| FARISA ZAREEN KHWAJA IQBALUDDIN              | 2017015200424882 | 21-07-2017 |
| KHAN SANA KAUSAR ASAD KHAN                   | 2017015200424971 | 21-07-2017 |
| BAIG ALMAS FATIMA AZMATULLAH                 | 2017015200425177 | 22-07-2017 |
| SYEDA FARHEEN FATEMA KAREEM ALI              | 2017015200425063 | 22-07-2017 |
| AMREEN BEGUM HASHIM ALI                      | 2017015200424827 | 22-07-2017 |
| QUAZI SADAF AYESHA QUAZI IBADUDDIN           | 2017015200424835 | 22-07-2017 |
| KHAN FABIYA RAHIM RAFIQUE                    | 2017015200424681 | 22-07-2017 |
| KHUTEJA TAZEEN ABDUL ASIF                    | 2017015200425243 | 24-07-2017 |
| SIDDIQUI TUBA ANAM SIDDIQUI MOHD ABDUL MALIK | 2017015200425274 | 24-07-2017 |
| KHAN AFREEN AKILAM                           | 2017015200425282 | 24-07-2017 |
| NUZHAT FATEMA ADED KHAN                      | 2017015200425266 | 24-07-2017 |
| MISBHA NAAZ SHAFI UDDIN                      | 2017015200425146 | 25-07-2017 |
| NIDA BEGUM SHAIKH HANEEF                     | 2017015200425251 | 25-07-2017 |
| SAYYED FARZANA BEGUM PASHA                   | 2017015200425301 | 25-07-2017 |
| KHAN RUKHSAR KHANAM MAZHHER                  | 2017015200425324 | 25-07-2017 |
| DESHIPANDE ANJALI ARUNRAO                    | 2017015200425297 | 25-07-2017 |
| SHIREEN BEGUM SHAIKH BABU                    | 2017015200425332 | 26-07-2017 |
| NOGAR PARVEEN SAYED ZAKIR ALI                | 2017015200425363 | 26-07-2017 |
| KHAN SANA KAUSER JAVED KHAN                  | 2017015200425355 | 26-07-2017 |
| KHAN NAJMUN BEGUM SHARIF KHAN                | 2017015200425347 | 26-07-2017 |
| SAIMA TABASSUM SHAIKH MUKHTAR                | 2017015200425123 | 27-07-2017 |
| KHAN SANA JUNAID                             | 2014015200020503 | 27-07-2017 |
| NEELWALA SAKINA ZOHER                        | 2017015200425405 | 27-07-2017 |
| SHAIKH AFREEN SALIM                          | 2017015200425386 | 27-07-2017 |
| SHAIKH SANIYA ANJUM SHAIKH HABEEB            | 2017015200425316 | 27-07-2017 |
| QUADRI SYEDA FATEMA SYED ATEEQUDDIN QUADRI   | 2017015200425421 | 28-07-2017 |
| AYESHA SULTANA MOIN KHAN                     | 2017015200425394 | 28-07-2017 |
| SHAIKH HAMNA TEHRIM RIYAZ AHMED              | 2017015200425371 | 28-07-2017 |
| NADIYA BANO KHUDDUDDIN MUGAL                 | 2017015200425413 | 28-07-2017 |
| ELECTRICWALA FATEMA FAKHRUDDIN               | 2017015200425436 | 28-07-2017 |
| TABASSUM BEGUM SHAIKH AJAZ                   | 2017015200459143 | 28-07-2017 |
| PATHAN AFREEN BEGUM SHAFIQUE                 | 2017015200459151 | 28-07-2017 |
| AFREEN BEGUM JAVEED KHAN                     | 2017015200459166 | 28-07-2017 |
| SABA ANJUM SHAIKH ANWAR                      | 2017015200424707 | 28-07-2017 |
| PATHAN GULNAJ LALKHA                         | 2017015200459182 | 29-07-2017 |
| PATHAN ALMAS RAUFKHA                         | 2017015200459174 | 29-07-2017 |
| KHAN ZOHRA NIWAR KHAN AYYUB ASIF             | 2017015200423886 | 29-07-2017 |
| SABA ANJUM SHAIKH AQUEEL                     | 2017015200423905 | 29-07-2017 |
| PATEL ZEENAT BEGUM YUNUS                     | 2017015200423894 | 29-07-2017 |
| SAYYEDA BEGUM REHMAN ALI                     | 2017015200423863 | 29-07-2017 |
| FARHANA BEGUM SHAIKH IQBAL                   | 2017015200459201 | 29-07-2017 |
| SYED MADIYA NISHAT SYED FAHIMUDDIN           | 2017015200423824 | 29-07-2017 |
| SYEDA JAWERIYA SYED AHSAN AHMED              | 2017015200423832 | 29-07-2017 |
| MOHAMMAD SANOBAR MOHAMMAD KHAJA PASHA        | 2017015200459495 | 31-07-2017 |
| JAHANARA BI SHAIKH SALIM                     | 2017015200921332 | 31-07-2017 |
| AYESHA FIRDAUS SYED JAFAR                    | 2017015200935831 | 31-07-2017 |
| AYESHA SHAFEE TADE                           | 2017015200935846 | 31-07-2017 |

  
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